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World's Advance Thought and Universal Republic.

EDITED AND PUBLISHED BY LUCY A. ROSE MALLORY, PORTLAND, OREGON.

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HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Iecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
In which like spirits seek to live their lives.
Thought is a magnet that draws unto itself
Like elements, that give it strength and growth.
Think love and to thee flows Love's mighty power,
Angelic Wisdom from the hosts of Light.
Think not 'gainst Love if thou wouldst happy be,
For hate enslaves, while Love alone makes free.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

May-June, 1909.

PORTLAND, OREGON.

Vol. XXIII, No. 1—New Series.

THE WORLD'S ADVANCE-THOUGHT

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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Per year, to any part of the United States, one dollar;
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

BROTHERHOOD.

The crest and crowning of all good,
Life's final star, is Brotherhood,
For it will bring again to earth
Her long lost poesy and mirth,
Will send new light on every face,
A kingly power upon the race,
And till it comes we men are slaves
And travel down to dust of graves.
Come clear the way, then clear the way;
Blind creeds and kings have had their day.
Break the dead branches from the path;
Our hope is in the aftermath,
Our hope is in heroic men
Star-led to build the world again;
To this event the ages ran,
Make way for Brotherhood—
Make way for man!

—Edwin Markham.

IS MAN FREE IN MIND AND BODY?

The question is man free to think and act entirely of his own volition is one that has been discussed since mankind could reason; and in these times most of those who are asked the question would answer at once: "Certainly, I am free to think and act as I desire." To us this does not so appear. We are not very much beyond the infant as yet. It is true we can move about if something that we do not know how to prevent does not injure the limbs so that we cannot use them and come in contact with the without.

We are free to the extent that we have Wisdom, yet we are not free to get Wisdom, for while all Wisdom is dormant in the individual,

we are dependent upon something apart from our consciousness to give it expression. We might look within ourselves from birth, no matter how long we might retain the physical body, and we would never find anything; in fact, we would not know enough to look.

The inner cannot manifest until it is touched by something without. The within and the without are the positive and negative poles—when they come in touch there is manifestation.

If we did not come in contact with something outside of ourselves we would never think—the contact calls forth the thought. It is this contact with something outside of ourselves that constitutes creation in the physical, mental or spiritual realms.

If it were possible for an infant to be left entirely alone where it could not see or hear or exercise its spiritual senses during its life time, it would be idiotic, have no expression whatever. Its creative faculties would be dormant for lack of being called out.

Wisdom is the only thing that can give freedom. "The Truth (Wisdom) shall make you free." But we are not as yet free to obtain Wisdom. We are dependent upon a thousand things, the greatest of which is the capacity to understand—thus we are not free to make the opportunity always. However, we are making greater strides toward Freedom than ever before in the history of mankind; but as long as we can learn, so long as progression is possible, there must be lack of Freedom.

Every cause creates an effect, and every effect, in its turn, becomes a cause, and so on forever.

*
* *

Correct thinking is very rare. Most people are not thinkers ruled by reason, but they are automatic thinkers—thinkers who think like a machine moves. You pull a certain lever in the machine and it moves in a certain way; you pull another lever and it moves in another automatic way. The wise thinker keeps control of all the levers.

ALL IN MAN

All the good of all coming time is within us to be unfolded. There is no problem, however complex, that vexes humanity but can be solved by bringing that involved to the surface. The sunshine of the Soul can and will dissipate all the clouds that our ignorance has generated. Our cultivated intelligence has lifted this world above the savage state. It has enabled us to bring forth possibilities out of matter to which our ancestors were blind.

The great hindrance to the rapid unfoldment and progression of man, and in all the ages past, has been the teaching that an end must come to all man's work, but now we have learned that nothing ends, but it is embodied in still greater things.

Progress is eternal and unceasing. The horizon appears to be limited when we stand still, but is forever and forever changing if we move onward over all obstructions.

Man is the Boundless Universe.

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The tramps in the spirit world are far more numerous than they are on earth, for we are continually sending them there unreformed; and they are closest of all other spirits to earth. Every time we think a tramp thought we attract spirit tramps.

"How can we tell that spirit tramps are in possession of our being?" By the disorder that we feel in mind and heart; by a disposition to be lazy, quarrelsome and abusive, and to live on "hand-me-outs," earned by the labor of industrious people; by our disposition to ruin the good by our lust, and destroying life for "sport," experiment and adornment.

Oh, men of earth, that which you do not correct on earth, returns to plague and torture you, again and again, from the spirit world! It is easier for you—wholly immersed as you are in the physical consciousness—to correct and reform undeveloped humanity on earth, than after they have left the physical form, but you do not believe that spirits exist, and if, perchance, you do believe in their existence, you imagine them all to be devils, and shun them; therefore, you cannot and do not reform and refine them.

Most anyone can preach; but it is only when we live in harmony that we become Teachers.

GOOD IN ALL.

"God is good." Well, then, Seeing the Good in All is "seeing God." This is the only true worship of Deity.

You cannot love God, and hate your neighbor, for your neighbor, as yourself, is a "temple of the living God."

There is only one Universal Religion and that is, Seeing the Good in all forms of life. No Messiah, no true spiritual teacher, ever taught any other.

Your spiritual unfoldment, your physical health, and your enduring happiness and prosperity, and that of all human beings, regardless of race, creed or condition, is dependent upon Seeing the Good every moment of time in all and through all. This is Heaven; this is angelhood; this it is to be "at-one with God."

In this is summed up all that the Wisdom of the ages has given us. It has told us again and again and again that "the Good and the True do not perish; that conscious Immortality is involved in bringing the Good within us uppermost." All other ways are but prison-houses of the soul. You may try all these prison-houses, for you can be what you will to be; but the Way, the Truth and the Life is Seeing the Good (God) in All.

*

* *

I chant the beauty of the Living Soul, and glorify its perfection.

I waft the fragrant perfume of this Soul of mine to all that lives—which, like me, are but emblems of the undying Soul of Souls—milestones on the endless march of Eternal Progress—finger-boards on the death-strewn road of Time, pointing the way to Love's Immortal goal.

I chant the beatitudes of the Life—that-is-forever-Life!

I chant the ineffable bliss of spirits free—free with the love-born freedom of the Soul grown wise—grown to Godlike stature—Many-in-One—the light of hearts grown loving and minds grown great.

*

* *

The world is often the worst enemy of the one who seeks to do it the greatest good. If you do not believe it read the history of all reforms.

All articles not signed are by Lucy A. Mallory.

KEY THOUGHTS.

LUCY A. MALLORY.

We mean by a sexless God a God that is. Not "He," but It.

No people will ever be moral by trying; it must come natural.

God can only be known in parts. It is impossible to conceive God as a whole.

"I can't love my enemies." But you do—you love your bad habits, your worst enemies.

There is nothing stands alone. One thing grows out of another. Start a seed of harmony and it will breed and expand its like. This is true also of inharmony.

The import of life is to make the invisible visible, the unreal real, and the individual is forever assimilating and building the Immortal consciousness by the use of that which appears.

It is something not to hinder the spread of cleanliness, but to deliberately make dirty what others with care and labor have made clean, is a sign of a thoughtless and unprogressive spirit.

Cultivate the habit of seeing the results of the expression of your thought before you express it. Recollect that thoughts are seeds, and speech is fertilizer, and you are the field in which they are rooted.

The God of the Orthodox created something greater than himself when he created man, for he has no power to save man from sin, but he makes a hell of endless fire wherein he burns him forever, because he cannot conquer him.

Spirit communion is only rightly received by the peaceful, harmonious mind. With all others who first realize its truth, the light acts upon them just as the sun acts upon the swampy land, to dry it up so that good crops can be planted in it—it brings to the surface the malaria of conceit, arrogance, etc.

Physically I am the offspring of other people—I and my father are two persons. Spiritually I am the offspring of myself—"I and my Father are one." If I do not discern the Father-God in me, I will never discern him elsewhere. I must first see God in myself before I can discern him in other forms of life. And everything I cultivate in myself that is God-like opens my spiritual vision to see that "I and my Father are one."

The more one can do for himself, the more freedom he has. Wisdom begets freedom.

Whether one lives in Heaven or Hell depends entirely upon the thoughts one thinks.

That which we call "death" is putting on a new dress and moving into a new house.

No man is worthy of being trusted whose conversation is full of hatred of his neighbors.

Anger, under any and all circumstances, is a sign of ignorance. The wise man does not get angry.

To be superior in one's talk, and inferior in one's life, is a disgrace, and is the worst kind of hypocrisy.

The New Age is an age of deeds—of perfecting all things; the Old Age was the age of shams and creeds.

A vacant mind, like a vacant house, is an invitation to spiritual tramps to come in, possess, and wreck it.

A perfect infant, a perfect youth, a perfect man are all steps leading up the endless ladder of Infinite Perfection—God.

The acceptance and cultivation of Truth in your being becomes a Divine Creative Power therein, that goes forth to recreate its like in all things.

With rare exceptions vivisectioners are believers in the orthodox hell of torment and its devil, and they certainly are living exemplars of their belief.

A tramp is one who gets his meals free, does no work, goes where he pleases, and steals when he has the opportunity. And there are tramps at both ends of the social scale.

The universe is the embodiment of Patience. Man never gets anywhere until he emulates its patience. The impatient man is unprogressive—he rides rough-shod over the blossoms of good that patience has so beautifully reared.

We will complain of living in an imperfect world as long as we are imperfect. Let us make the imperfect world in us perfect, and, through our own perfection, we will then have the power to make all things external to us perfect.

If you are more perfect today than you were yesterday you are nearer to Deity—nearer than you would be than if you had spent a whole year in prayer, and had made no improvement.

THE WORLD'S ADVANCE-THOUGHT.

SCIOAHSPE.

AN EXPOSITION OF THE NEW BIBLE OAH SPE.

A Comparative Commentary Showing Wherein
Oahspe Agrees and Differs With Modern
Science, and With Other Bibles.

Division First.

EDGAR LUCIEN LARKIN.

A number of features and aspects of the New Bible conspire to make it rank as one of the most remarkable books in existence. I hope to be able to express this psychology in recent scientific terms and language.

The first view point I shall call the Mental or Spiritual, and assume that these two words have precisely the same meaning; even down to the most refined analysis and technical definition. That is, the real human ego, self or person, is entirely mental. The words spirit and soul therefore throughout this book, Scioahspe, will be completely included in the word Mind.

Even now, in the beginning of this volume, both writer and reader are already within a maze deep, intricate and profound. For the words Life, consciousness, mind, soul, spirit, thot, ego, personality, will, control, mentation, subjectivity, objectivity, psychic and psychology are blazing on the walls of the labyrinth. Let the reader make the following assumptions and admissions, then the book Oahspe looms up as a revelation of extraordinary power and importance. Thus admit that mind caused matter and life to appear—that mind made the entire universe and all it contains; that the universe is mental and based on or in mind; that it is under incessant control of mind, and that this mind can and does assume protean forms or rather modes of expression, phases, character and types.

When a portion of this universal mind, cosmic or primordial mind or consciousness becomes specialized, that is, becomes an individual and enters the human brain, it is a human being, human mind and an actual personality. This hypothesis is that mind made the human body and brain and made life. And then entered the brain to remain so long as it keeps alive. The brain, therefore, does not think, it is the instrument of expression and manifestation of a thinker, a temporary indwelling person.

Now since this mind was in existence before the formation or creation of body and

brain, it will still exist without a trace of change after body and brain vanish. Here is a dividing of the way, the pathway or trail in the obscurity of the maze. After the dissolution of brain and body, does the indweller still maintain conscious personality or is it merged or absorbed back into the primeval mind? Oahspe asserts everywhere and in the most positive language that the mind still exists as a definite person. Suppose that the reader assents to this and goes on believing, then these inevitable conclusions obtain:

There are many billions of these minds in existence—mentalities that lived and thot here on the earth—"enmeshed in flesh," "enchained in matter," having each made a "fall" or descent into matter, and subsequent resurrection, rise or escape.

Suppose that the reader is in an agreeable frame of mind and will go a few steps farther, for instance, and accept this: These billions of persons have some form of government. They surely must have, as they left this place of being—escaped bodies of flesh and entered the discarnate state without change. They are as human after entering mental planes only as when here in the material plane. They have established governments and rulers. These governors and rulers in every book of Oahspe, it is asserted, were once in human bodies on earth and are now called gods and lords, in spirit or mental realms. Innumerable millions of other planets are inhabited and ruled and governed by gods and lords, all having been in bodies of flesh on their respective worlds. These rulers are of many grades, but all rulers, magistrates high and low, are under the dominion of a Supreme Creator.

Now if the reader is ready to take two more steps, he is in a fit state of mind to begin the life-long study of Oahspe with the most intense and fascinating interest. These two far-reaching assumptions and admissions are: the human personalities out of the body, in some cases, have the power to communicate with their brethren in the body, and do, and always have since descent and escape, of persons, that is birth and death, began on earth.

The remaining and profoundly impressive and important assumption that the reader must make in order to understand Oahspe, which is to understand every hitherto inexplicable event that has ever taken place on this planet, is that at times the rulers in the mental world assume complete dominion, power and sway

over individuals, and entire nations of humans in the flesh. These assumptions of power greatly effect humanity, they cause wholesale changes, reversals and upheavals. These are called eras and cycles, of which there have been sixteen since the creation or descent of man. Hence, if at this juncture, the student has assented and agreed to these successive steps, he is in the mental attitude where he is almost sure to say that Oahspe is one of the most wonderful bibles on earth, if not actually the most wonderful of all. For it gives the names, of the great nations in the mental or discarnate spheres, the names of their gods and lords, and the numbers of their inhabitants. And also it gives full accounts of the sixteen times when the discarnate assumed dominion over the incarnate; and not only this, but the wondrous Oahspe reveals how sway and power was acquired.

Second Point of View.

The other point of view is that there is no Creator, that matter is eternal; that mind did not make matter nor form the universe. Thought directivity, a power enabling electrons, atoms, and molecules of themselves to cause matter to appear in form and break up into the sidereal universe as we now see it, and all it contains, is the true explanation of the cosmos. And that mind did not make, create, form or cause life; but that mind is a very late and recent entity and could not appear before life. This philosophy is that mind is a result or product of life. It therefore is a minute fraction of the universe, so inconceivably small and insignificant that it may be ignored almost, as it is only located in animals and man. In this point of view the word create is never used, the word evolution being substituted. This hypothesis does not tell how life began, but it teaches that when life appeared on earth, it was only required that an excessively minute cell, only one, an object so small that a powerful microscope is required to see it, should appear. This divided into two cells in a short time, and each into two more, and the result has been all animals and all humans ever on this terrestrial sphere.

The difference between these two views is as wide as the universe itself. Oahspe thunders out as a set fact that a Creator created all things, and the language is impressive and awe-inspiring.

A third theory has been advocated during the ages of the past, namely: that a Creator

created matter, endowed it with directivity, and then retired from the cosmic scene. The minute particles in which resided directivity at once went to work building molecules of chemical elements. These kept at work building minerals, vegetables and animals; worlds, satellites and suns.

The latest hypothesis is that the only created things are electrons, far smaller than atoms of the early chemists, and that they are pure electricity, thus placing the universe on an electrical base. These electrons possess directivity. But the old question again appears, are they eternal or were they created?

According to the first outlook, the Creator is entirely mind or spirit. This primordial and original mind created electrons; and either constantly directs them, or has imparted directivity to them when they were created; for they possess directivity now, and move with speeds far and away beyond human imaginations. All persons who adopt the creation view; and who believe that they are spiritual or mental personalities will become absorbed to the very depths of their being in Oahspe, if they care to think. All those who believe in the eternity of matter; that is, it was not created, and that no Creator is, or ever was, necessary, will doubtless think that this book is without value. Still, these cannot fail being impressed with the literary wonders of the great work, and that time employed in reading it is not wasted. Another line of reasoning leads to Oahspe, with astonishing results. Suppose there is no Creator, that matter always has and will exist; that mind does not exist except in the brains of organic beings from "Monera to Man;" and that all mind is a mere chemical product of life, and instantly comes to an end when life ends; that there is no other sphere where any kind of mind can possibly exist except on the human and animal planes, admit and believe all these things, then the astounding mystery of the existence of Oahspe is deepened, not explained in the least. Before Dr. Newbrough's dissolution of the body, matters became pathetic with him, striving to impress the people with the supreme fact that he was totally unable to write the book. Thousands of names, of persons, new to him, and unheard and unknown words, and more thousands of literally new thoughts, concepts which had never engaged mind in man before, so far as he, or any other man knew, appeared on the paper from his flying

pen with an incredible rapidity. And such is Oahspe the Mysterious, Oahspe the Wonderful. For, if as Dr. Newbrough always said, even to the closing scene, that a long line of human discarnate personalities, one after the other, controlled his hand; the mystery is great. But if not, the question rises, is not the fact that Oahspe is in existence a greater mystery? The reader may decide. If this book ever gets into circulation, ever is read, studied verse by verse, and believed: then the entire aspect of human existence on earth must be completely modified. All history, archaeology, legend, tradition; all bibles, all religions will be so greatly changed that they will scarcely be recognized. Oahspe asserts that it will prove itself to be true.

Who does not desire to learn all that is possible concerning our future state? Who does not believe that there is a future beyond transition? See this: Oahspe is surely a continuation a supplement, an expansion of the stupendous revelations made by the Unseen to Andrew Jackson Davis.

I have made a table to hold two great bibles of all time, "Nature's Divine Revelation" by instrument, Andrew Jackson Davis; and Oahspe, by instrument, John Ballou Newbrough. The entire literature of man does not contain two more wonderful revelations. The New Testament, the gospels are not more astonishing. The great Seer, Andrew Jackson Davis, in complete, and almost death-trance, delivered one hundred and fifty-seven (157) lectures of the highest possible inspiration, beginning on November 28, 1845, and closing on January 25th, 1847. Each word was written by a skilled reporter as spoken. The volume, now lying on Oahspe as I write, contains 782 pages of simply amazing revelations concerning ourselves and the future awaiting us.

Oahspe was written by the hand of Dr. John Ballou Newbrough, during half an hour, each day on 350 days in 1881. This time was 175 hours, a total of 7 days 7 hours. But the mighty book contains 804 double column pages, that were written in this incredibly short space of time; and 40 pages written several years later. How many expert stenographers would be required to write about 650,000 words in 175 hours? Oahspe positively contains vast numbers of new thoughts, at least, new to the gigantic mass of literature of the human race. And thousands of new and highly important revelations, direct to man. "So the First Great

Positive Mind operates as a Cause, through Nature as an Effect, to produce Spirit as an Ultimate." Nature's Divine Revelation, A. J. Davis, p. 80. "And the Lord said: Of all that live on the face of the earth, or in the waters thereof, or in the air above, that breathes the breath of life, man only have I delivered unto knowledge of his Creator." Book of Lords. Oahspe, p. 43.

Lowe Observatory, Echo Mt., Calif., U. S. A.,

THE USES OF ADVERSITY.

Mae Celeste Post.

I will tear you loose and twist you into a strong rope and pull myself out of this dungeon of Habit. Yes; I will make a means of escape by the very vines and tendrils that held me here so long.

Why not?

I will quench the thirst of my soul with the waters made sweet by the agitations of sorrows and anxieties. The light of my smile shall shine upon the tear-drops of my grief and make a rainbow of hope.

Why not?

My weariness shall make a downy couch of any old plank. And my hunger shall transform corn bread and turnip greens into "sweet dates and wine."

Why not?

My poverty shall make me feel like a bloated bondholder when I draw my dollar per., and I will be a jolly spendthrift when I buy a bucket of buttermilk for a dime.

Why not?

Adversity? I will use you! I will make a Jack's Bean-stalk out of you, and climb upon you, and I will kill the giant's despair and fear with the poison of self-abnegation they held to my lips.

Why not?

Yes, sir, I will be habitless, sorrowless. I will not hunger and thirst. I will be rich and rested. I will be a King and rule over myself: I will wear the purple of self-poise and hold the scepter of my great I Amness!

Why not?

Until we love a thing in all its ugliness, we cannot make it beautiful.—G. K. Chesterton.

Every man but the truly good and loving man is a caricature of God, and he alone is the Good or God-Man.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

The World's Advance-Thought is a Guide and Protector—a Mascot. Whoever receives it in the heart and house will have a never-failing supply of all things material and spiritual.

THE COSMIC WAY.

There is influence shed from the far-off spheres

To mix with human clay;

And the cosmos wrought for a billion years

To make me glad for a day.

And the stars were rained in a cosmic shower,

And the suns from the night were whirled,

That my soul might float for a glorious hour

In the wonders of the world.

—Sam Walter Foss.

In New York City alone two million dollars worth of food is condemned by the public inspectors every year. And this is probably only a portion of the food that is dangerous to health. Then consider the many cities, towns and villages where there is little or no public inspection at all of the food eaten.

Suppose the standard of all the people was the good of the brother man, instead of his exploitation. It is safe to say that the number of diseases, disasters and deaths would lessen enormously.

*
* *

Everything is organized into trusts for the exploitation of the people. Suppose the people themselves organize a trust for the dissemination of Joy, Peace and Happiness, and refuse to encourage all things that militate against the spread of these Divine principles, it would not be long before trusts based on selfishness would soon disappear.

FOR SELFISHNESS.

Man makes it a penitentiary offense to steal from and murder man—a being who is intelligent enough to defend himself; but he calls it commendable for men, generally, to steal from and murder the helpless for their own benefit. He robs the bees of their honey and lets them starve; he robs the lamb of its wool and lets it shiver in the cold for lack of its natural covering; he rips open the prospective Persian mother-sheep to steal the fur from the unborn offspring; he murders the innocent animals of the field and forest, and their offspring starve to death for lack of care; he pulls the nuptial plumage off of the murdered heron; he crucifies before a hot fire live geese and crams them full of food to give them liver disease; he bakes and boils and cuts and tortures the most sensitive, living animals in ignorant experiments, and so on down the long, terrible list of cruelty and injustice.

And all this murder, cruelty, injustice and theft is done for the same reason that the criminal steals and murders—the gratification of animal selfishness.

HAPPINESS MAKES GOOD.

The theory on which the ignorant world punishes criminals is that the more miserable they can make the criminal, the greater will be the deterrent to his committing crime in the future. But the exact opposite is the result. And why? Because misery of being is the father of crime. People who are truly happy do not commit crime. A man is not happy when he is contemplating a theft or murder or injury of any kind.

The secret of Elizabeth Fry's success in transforming the criminals of British prisons to order, industry and comparative contentment from the neglected state of wild beasts, was that she approached them with Real Love in her heart, and aroused a better and happier feeling in their breasts.

Do we for a moment stop to think that the landlords of dark and foul tenement houses, and the "bosses" of sweatshops, etc., are rap-

idly adding to the criminal population by the added misery they inflict on those who must submit to their greed for gain. Any man—no matter how rich or high placed he may be—who increases the misery of his fellow-men and makes it harder for them to earn a decent living or be decently clothed, housed and fed is the worst kind of a citizen—worse than a solitary convicted criminal,—for one criminal may not do much mischief, but he so increases the misery of many that he makes criminals by the wholesale.

Whoever increases the true happiness of mankind, whoever makes it easier for them to retain their self-respect, and attain a higher mark in their daily calling, whoever encourages them with beautiful surroundings, and fosters a love for art, literature, music, etc., is lessening criminality, for he stimulates spiritual unfoldment and opens up to poor, blind, ignorant humanity the Heaven within their own consciousness, which is Joy, Peace, Happiness and Harmonious Industry—the only cure for the misery, crime and unhappiness in this world, so long sent in the torturing way of Hell by the horrible teachings of a false theology.

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AFTER FIFTY YEARS.

Biography of a Pincushion.

Today is the fiftieth anniversary of my tiny pincushion's birthday. It was born May 27th, 1859. All these years it has given faithful service. It has never had a vacation, and it has never failed to respond with pins when we called for them, and though it is begrimed with the dust of years (it has never had a bath), it has no wrinkles, and its colors are still as bright as they were on its first birthday, and the first two pins that our baby hands put in it are still there—they were never once taken out. Grandma made it for us, just as our immature brain designed it.

Dear Grandma, how we loved her, and how we missed her dear presence when her body was laid in the grave, nearly fifty years ago.

This tiny pincushion took on the form of a book, and the first leaf is from a piece of Grandma's drab silk dress. We remember how lovely she looked, as she sat devoutly listening to the sermon, dressed in this drab silk, and a bonnet made of the same material, coming well over her face, with a little cape across the back.

The next leaf is from a piece of our little sweetheart's new suit of clothes (his first pants and coat). He had come running over to show them to me. Oh, how proud he was, and we thought there never was one so grandly dressed. Dear little sweetheart! He went to Heaven before he needed another suit of clothes:

The next leaf is from a piece that was left of grandpa's vest. It is blue cloth with little red roses on it. Blessed grandpa!—he was with us for eighty-four years. One day he sat down in his easy chair, and as he sat there he said: "Lucy, my little girl," (Lucy was still his little girl), "I dreamed last night that I was living in that beautiful spirit home of mine that you saw and told me about when you could hardly speak plain. I had forgotten about it, until last night I dreamed I was there and I was so happy, but I was very sorry when I awoke and found that it was only a dream." I went out. When I came back, I found that he had gone to his "beautiful spirit home."

The next is from my little girl-friend's "green Louisa Kellogg's purple silk dress. She became famous as a singer, but she too has gone to the world of spirit.

The next is from my little girl-friend's "green merino" dress. She lived to raise five children—all orphans—and she too took the silent journey, leaving the world better for her having been here.

The next is made of pieces of America Braden's and her four sisters'—Tennessee, Missouri, Iowa and Virginia—dresses. All of these too have passed on.

Now comes the last leaf. It was from dear, dear Millie's new Spring cloak. "None knew her but to love her." Two weeks ago she spake a loving good-bye to family and friends and went to her "immortal home."

Thus this pincushion has outstayed all who contributed to its birth. Once it fell into the fire and had a narrow escape from destruction, but it came out uninjured and it is still strong and well and doing good and faithful service, and when we move up higher, our faithful pincushion will go with us.

We trust that our readers will pardon this pincushion occupying so much space, but a pincushion that has served so faithfully, and is still serving, is worthy of congratulation on its fiftieth birthday.

WE KNOW NO PLAINER LANGUAGE.

One of the readers of The World's Advance Thought, in a letter to us, says:

"I am well educated and a thinker, yet I cannot understand your magazine. Could you not put your ideas in plainer language? I feel that there is something in it that I need if I could catch its meaning."

[Now there are two of us who cannot understand. We can understand that many would not agree with the teachings of The World's Advance Thought, but that the language used is not plain enough to be understood by a "well educated thinker" is more than the editor can understand. We do not know any "plainer language" than this we use. It may be that the lady is so well educated that she has forgotten plain language.—Editor.]

A gipsy revivalist (from England) preached for several weeks, in Denver, Colo., the old hell of torment for disbelief in the falsehood that "Christ died to save sinners from hell." The result was that three persons went insane. The wonder is not that these three became insane, but that three hundred or three thousand did not go insane when this horror of horrors was placed before their minds. The financial returns were six thousand dollars for the revivalist. This man got that sum for preaching the hell that so many of his congregation make right here for their fellow-beings, in order to get back the money they paid him; for preaching an endless hell of torment is the seed that bears fruit after its kind.

"Extremes meet." There are two kinds of lazy, do-nothing people in the world—the ones who do not need to work because their parents are rich, and the others who are born of exhausted, overworked mothers, and who enter the ranks of the tramps. The wrong standards of living that society fosters, breed all the evils that it deplors. The hell that it lives in is constituted of the disorder of its own mentalities, plus hatred and greed. Out of this come all its diseases, disasters and miseries. Small wonder that its pleasures turn to ashes.

Men are not fulfilling their true destiny if they do not think for themselves, for if they do not do so they are no more than an aggregation of animals or insects who follow the senses and only do the things that the senses

(instinct) lead them to do. The men who eat to repletion, who crowd each other out by greed, whose amusement it is to injure or kill helpless living forms for "sport," and who do this from the beginning to the end of physical life, are not above the animals whose habits do not change.

You can spoil the loveliest Spring day by harboring a thought of hatred; and you can beautify the stormiest day in Winter by a thought of Love. And this is done by bringing uppermost either the Heaven or Hell within you. Life is what you make it. You can make it miserable or joyous. You are your own God, or your own devil. All that is external in the universe is symbolical of you. You are the Way, the Truth and the Life.

There is only one kind of Creation and that is Order out of Disorder. The Heaven after death of the physical body is the order in diet, thought, feeling and action one has created in his being and other beings; the Hell, is the disorder he has negligently allowed to rule during his lifetime. In physical life you may clean up the external disorder that some one else has made, but in spirit life each must transform his own disorder to order.

"Out of the heart are all the issues of life." It is, therefore, the hearts of men that need changing before the "issues of life" can be changed, and this each individual must do for himself. Politics, economics, etc., will be all right when the hatred, cruelty and greed in men's hearts are changed to love, kindness and generosity.

Humanity is in the stage of unfoldment where a family of small children is who must now go to school. They dislike to give up playing with their toys, and entering the hard School of Experience. Learn they must, and in order to do so a change of environment is necessary. And the environment is going to change to bring about the necessary schooling.

If I want to reform my neighbor, while I am satisfied with a disorderly being, neither of us will be reformed.

No man can picture a hell for others in his mind who has not the reality in himself.

Cruelty is the progenitor of immorality.

THE GOLDEN RULE.

WALLACE YATES.

The movement in some quarters to "do as Jesus would have done," is one that perhaps deserves consideration rather than criticism. Its partakers are, of course, of those who fully believe in the historical Jesus; that the Man of Galilee did and said all that is recorded of him in the four gospels. The personality of Jesus is, in fact, the central pivot on which what we know as Christianity swings. No one, however, who is in agreement with Napoleon that "history" is in the main a "fable," will attach any very great importance to the question as to whether the gospel narrative is true verbatim. What concerns us most is whether the body of teachings attributed to Jesus are in accord with universal truth. Divested of trimmings and minutiae of action, the fundamental laws he laid down are two, Thou shalt love the Lord thy God with all thy heart, and shalt love thy neighbor as thyself. These, he says, are really one and inseparable; that is, no one can obey the first while he ignores the second. Whosoever professes so to do "is a liar." And this agrees with what he teaches elsewhere—that the "Kingdom of God is within you;" that every man is a son of God and can by no means separate himself from his Father. Further, he sets forth that "God hath made of one life all nations that dwell upon the earth;" so that there is a tie that binds all men one to another. All of which may be described as scientific truth and as sustaining the great law known as the "second commandment."

Thus Jesus evidently did not give these forth as arbitrary commands issued solely on his authority, but as statements of a truth wide as the Universe and which must be obeyed if the true goal of progress is to be attained.

It may surprise our sectarian friends to be told that the church has, for all these ages, been teaching a heresy; that its "scheme of salvation" is in direct conflict with the "second commandment" of Jesus; that the dogma that one man can be "saved" eternally while another is "damned" eternally, is not only at utter variance with the sublime doctrine of Jesus but is scientifically impossible. How men could deduce the dogma of the "elect" from this loving law of Jesus or produce such an unutterable horror as the "Rev. Michael

Wrigglesworth's "Day of Doom" is almost inconceivable!

But seeing that the doctrine of separateness is a heresy, as the Brahmins and Buddhists have always contended, the Golden Rule applies with still greater emphasis to nations than to individuals. A nation like this whose whole code of laws is based rather on Moses than on Jesus, and whose social structure is almost universally selfish, can no more endure than could proud and mighty Rome, by persisting in its present course. While Jesus had but two simple laws, we have tens of thousands, all based on the Mosaic idea of "total depravity," and that man must be hedged in by restrictions to prevent him from injuring his fellowman! And yet we call ourselves a Christian nation!

It has taken slow moving Great Britain a thousand years to show signs of decadence; but take into consideration the lightning speed of American wealth accumulation combined with the cardinal principle of every man for himself, and how long will it take us to reach the brink of the precipice? Already we begin to catch faint glimmerings of the handwriting on the wall. From every hand comes the cry that we have stupidly wasted our national resources; that our brutal indifference to the interests of posterity has made the endurance of our forests, our mines, and even the fertility of our soil a matter of decades. We are utterly ignoring the "golden rule," and the penalty is sure.

Anything for human rights is constitutional. No learning in books, no skill acquired in courts, no sharpness in forensic dealings, no cunning or splitting hairs, can impair the vigor thereof. This is the supreme law of the land, anything in the constitution or laws of any state to the contrary notwithstanding.—Charles Sumner.

Abigail Scott Duniway is virtually the ablest leader of the Woman Suffrage movement in the United States, and the victories that have thus far been gained in the Woman Suffrage States, are the fruits of what she has steadily and persistently sown in the West during a lifetime of strenuous endeavor, and she is still extending her influence and advancing the cause.

Cruelty to animals is a characteristic vice of a vulgar people—A. von Humboldt.

INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

VIVISECTION.

"Are Experiments on the Sub-human Justifiable?" was the subject discussed at the meeting, May 18th, of the International Ethical Educational Society. This Society meets in our parlors, 501 Yamhill street, the third Tuesday in each month, at 8 p. m.

Dr. Palmer opened the subject from the viewpoint of the vivisectors and advanced their well worn arguments—that vivisection was necessary in the acquirement of a knowledge of the science of medicine; that many important discoveries had been made by it; that animals suffered, it was of no importance—it was proper to let dogs or cats suffer as long as human beings were benefited by the results of the research of the vivisectors.

Mrs. C. Post recited an original poem, which was very fine; we especially call the attention of our readers to it on the first page of this number. Following the poem, Mrs. Post gave a very effective talk of her experiences with vivisection hells.

Dr. Story stated that his education in the regular school of medicine had inclined him to favor vivisection, but his more advanced studies in New Thought had caused him to believe that healing could be done without vivisection by the power of mind.

Mr. E. P. Rosenthal treated the subject from the point of view of Justice. "Let us manfully pay the debts we incur," he said, "for if we suffer it is because we have not lived in harmony with the right laws of being. It is cowardly to make any animal suffer, vicariously, in order that we may be relieved from the well-deserved results of our own acts. If we 'cease to do wrong and learn to do well' the happiness of not one living form need be sacrificed to our selfishness."

Lewellyn George, of the Portland School of Astrology, also gave a capital talk. "No benefits," said he,—"if there are any benefits to be derived from cruelty to animals, which he very much doubted, as men who were so heartless as to torture helpless living creatures would certainly be untruthful as to the results of their terrible acts—could compensate for the misery inflicted on even one poor dog. All this cruelty is increasing diseases. What betterment there is is due to the new school of

hygiene, and the study of mental-spiritual science.

Dr. Poulton advanced the idea that an animal was an embryo human soul—was our sub-human brother—and heir to the same immortality as we were. Therefore, it was a survival of barbarism to bring misery upon him with the idea of selfishly benefitting our own physical organism.

The presiding officer held that vivisection was the fruit of the teaching of many generations of an endless hell of torment. He said that we had advanced far enough in mental-spiritual science to realize that all thoughts sooner or later materialize. The horrors that vivisectors had perpetrated upon animals—the terrible details of which had been copied from their own literature—were too awful to enumerate, and no orthodox devil in a spirit hell could imagine more fiendish acts to perpetrate than are daily done in the vivisection hells here on earth. The Inquisition of old, tortured men's bodies to save their souls; but here we have the medical inquisitors torturing the very animals from whence humanity derive their diseases by eating their poisoned flesh, in a vain attempt to cure those diseases by dirty, diseased pus (clept "anti-toxin" or serum) "derived from inoculating healthy animals with similar diseases. Little or nothing is done to teach hygiene in the regular medical colleges, but disease is almost exclusively studied. Is it any wonder then that the list of diseases is increasing, for whatever the mind gives attention to grows. To call orthodox medical practice "scientific" can readily be disproved by any thoughtful person. Let any one go to a dozen different old-school doctors for advice, and it is safe to say that scarcely any two of them will diagnose the disease alike or give the same prescription.

Progressive and enlightened physicians in all countries stand in relation to vivisection where stands Dr. Ph. Mareschal, of Paris, France. In *Le Medecin* (The Doctor) of that city, Sept. 8, 1907, he says:

"As to vivisectors, let them be altogether separated from the medical profession, so far as studies and diplomas are concerned. Their calling is not identical with ours. Their associating with us is the cause that some of our colleagues have lost the moral health, the habits of gentleness, of kindness, and of compassion, which are essential in the practice of our profession.

"To physiologists let us say: Stand apart

from us and as far away as possible. Go on mangling and torturing, since the law actually does not forbid your doing so, but would that the State decline to label you as medical men, for there is deep incompatibility between your profession and ours."

SOAR LIKE THE EAGLE.

E. R. SCHEMP.

Slowly and softly rang the voices as they gathered in reverent silence about the sweet-faced woman, seated at the center of the room. Dim was the light and a mystic shudder crept from one to another, ending with a long-drawn sigh, half expectancy, half hidden terror.

Wherefore, oh, my children, are we gathered thus together, but to pause in the midst of the hurly burly and empty our minds of all the accumulations of the days, and to seek the innmost recesses of the World of Thought; to draw near to the throne of the "I AM," and gather to our souls glimpses of the unfathomable depths of the sea of knowledge; to drink of the waters of Life flowing about us and under and over us, to taste of the Living Bread of Truth and to enter into the plains of Freedom. Silence! Into the Silence! Where abideth the Ultimate Blessedness. With bated breath and purged souls let us hasten.

A message—aye, a message comes anon. Ask Wisdom, that ye read aright its meaning. See ye not the eagle bold, and lo, where might the head appear, gleams now a radiant sun. Low bow each earthly head the while the vision rests thereon. And the interpretation thereof? Listen children, for thus 'tis written: The eagle, of all the birds of the air, alone seeks the higher planes. He alone dare soar in the Sun's blazing light, sustained by the air's thin weight. Lord of the sky is he, ever seeking the heights, ever aspiring to reach the sun.

So, you too, must aspire and strive and aim, and, lo, at last 'tis gained. The light, the source of all Power shall not only rest upon your efforts but will be those efforts, and you and the Father Sun shall indeed be one. Listen, children! Are ye eagles in your searching? Seek the Sun!

It is a sure sign that one has not spiritual consciousness when he is discontented because he lacks things. He who is spiritually conscious is rich in himself and does not lack.

WOMAN A CHATTEL.

STEPHEN MAYBELL.

Her white soul is under the feet of the black Lust, under the dominion of Effect, of Matter, of Man. Man is her offspring—she is the Cause—God—Beauty, Love, Truth, Justice, Purity, Patriotism, Light, Harmony. Man must be a beast until he recognizes Woman. Man but recognizes himself—Effect. All Hell is born in this error. Place Liberty and Love on your banner—they are the twin principles upon which existence, progress, perfection are based. One is the condition; the other the force.

I find as I put forth truth (purity) to the masses, that only the feminine accepts. I find that the feminine in Man accepts, and that the feminine as a sex seem to lack the black antagonism of hate that closes the mind's portal to the Universe. I find that the masculine is antagonistic and self-wise, self-opinionated, yet knowing nothing of self or anything. Oh, how wise men are. Wise in the keenest methods of distinction; wise in the methods of pillage; wise in the methods of the worm, the corpse; wise in placing mud above himself. Ah, he must be purified by the contact of woman's softness, delicateness, kindness, and their recognition and acknowledgment, e'er we have Justice or Love or Liberty.

We deeply regret to have to announce that Brother H. R. Kincaid has concluded to suspend the publication of the Oregon State Journal, which was established at Eugene, Oregon, March, 1864. It has been published continuously for forty-five years and twenty-two weeks, without ever having missed an issue. Although one of the best edited and most progressive papers in this state, it has been carried on during the last few years at a financial loss. Our good brother would have been willing to stand the loss a few years longer, but the excessive demands of the printers caused the loss to reach such burdensome figures that the only way to do was to suspend publication, at least for the present.

To us the suspension of The Oregon State Journal is like the departure of a dear friend, for in all these years it has made its weekly appearance in our home and we shall miss its clean, cheerful and uplifting presence as the Saturdays come and go.

THE UNIVERSAL REPUBLIC

PLUME HUNTERS.

A man lately took occasion to inveigh against the cruelty of women in wearing the plumage of birds—the plumage of birds killed under very distressing conditions. Some women are cruel, but not more so than men, nor as much so, for not one woman who has worn, for instance, the nuptial plume of the white heron would have done so had she had to kill the bird herself and see its young left to die. Men have done this persistently as a business, and as Mr. Finley told us at the meeting of the Audubon Society, they persistently spread the falsehood that these plumes were obtained by hunters who picked them up where they had been dropped by the birds in the process of moulting, so as to reassure women regarding them. An incident in point that affords a comparison between the sexes in this regard is that told of some distinguished sportsmen, friends of Colonel Roosevelt, who went hunting birds, some of them very rare ones, as the news items took pains to state. They killed those rare birds and were congratulated by our strenuous Teddy. Common sense would have suggested that a camera was the only proper thing to hunt rare birds with, but that notion which any woman would have acted upon did not enter the brains of these dyed-in-the-wool killers of wild things.

The proceedings of the Audubon Society are most interesting. One listens with wonder to hear Mr. Finley tell of the hours and hours of patient waiting and the miles of ground covered by Mr. Bohlman and himself on these hunts for bird photographs. Besides, at the last meeting, the notice served on milliners who sell the forbidden plumage was up for discussion. Now that the white heron is almost wiped out, decided steps are taken to permit the remnant to survive and all because of the efforts of the Audubon people throughout the land.

By the way, there were not less than a half-dozen women present at that meeting who sported on their "lids" wings, quills and various "made" pieces to which some defunct fowl contributed. If women would once for all eliminate the possibility of such inartistic trash appearing on their hats, it would be a long step in the fine art of beautiful dressing, for these "made" pieces, and even the wings of barnyard fowls are hideous on hats. Only long usage has hardened our senses to tolerate them under the mistaken notion that they are

pretty. They but furnish one more way for the small streams of coin from the million to swell into a golden flood in the coffers of the big dealers, without giving any adequate return to purchasers. You see, I had to look at those things, because they came between me and the lovely views of birds and water and cloud, flung on the screen in the course of the lecture.—Eleanor F. Baldwin, Editor "Woman's Viewpoint," Eve. Telegram, Portland, Ore.

We desire to correct a mistake made in our April number in relation to the price of the book "Ground on Which Jews will Accept Christianity," by Elijah Moses. It is 25 cents, postpaid, for a single copy; \$1.00 for ten copies. Address: New Thought Publishing Co., Gilchrist, Mich.

"Correct Thinking," ~~sixty-seven~~ pages, 25 cents. To-morrow Publishing Co., 139-141 East 56th street, Chicago, Ill. "A herald of the New Learning. A plea for the adoption of a standard viewpoint toward all human problems and a call for heroic leaders to abandon traditions and reorganize education based on modern world knowledge. A guide to thinkers, teachers, judges and statesmen," by Parker H. Sercombe.

"Freedom," monthly. Price \$1.00 a year. L. R. Andrews, Editor; Frank Householder, Business Manager. The Independent Printing Co., 1916 F Street, San Diego, Calif. An exponent of the Science of Being. Its motto is: "Spread the Truth that Frees Humanity." A progressive paper worthy of being sustained. These gentlemen also publish a weekly newspaper, "The San Diego Independent," which is free from reports of murders, scandals, crimes and all harmful and disagreeable topics. A yearly subscription to the "Independent" is included in the year's subscription price of "Freedom."

The monetary standard whereby the world judges men is a low, vile and degrading standard, for it subverts all things in man that are good and ennobling. A poor man who is making an honest living selling peanuts, who gives you good, well baked peanuts, and honest measure for your money, is on a plane of life spiritually above the man who makes hundreds or thousands of dollars by chicanery.

Silence is the Mother of Truth.—Benj. D'Israeli.

BE OPEN TO CONVICTION.

PROGRESS.

E. R. Schemp.

There is joy in going forward,
There is gain in pressing onward;
To the soul aspiring ever,
Comes the calm of great endeavor.

Cho. Then forward, brother, forward—
Cast aside the doubts which hinder,
See afar the gleaming beacon,
Set to guide the steps which weaken.

Know the "I" can never fail you;
Falter not though fears assail you;
Let our songs of victory ring
As the days their blessings bring.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

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AUGUST, 1909.



World's Advance Thought and Universal Republic.

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HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
In which like spirits seek to live their lives.
Thought is a magnet that draws unto itself
Like elements, that give it strength and growth.
Think love and to thee flows Love's mighty power,
Angelic Wisdom from the hosts of Light.
Think not 'gainst Love if thou wouldst happy be,
For hate enslaves, while Love alone makes free.

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THE WORLD'S ADVANCE-THOUGHT

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

August 1909.

PORTLAND, OREGON.

Vol. XXIII, No. 2—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore

[Written for The World's Advance Thought.]

THE COMING HUMAN.

Isabel Darling.

This great, grand presence that draweth nigh—
This great, grand Human!—is clear of eye;

Is sure of step and firm of grasp;
Is brave in thought, and strong in soul,
And loves all life as one vast whole;

All peoples as but one humanity;
And, folding the Eternal Hand in trusting
clasp,
Reaches yet further into space,
Boldly unveils the Eternal Face,
And shows Humanity as more—Divinity!

"NEVER" IS A LONG TIME.

It seems to be the natural tendency of mankind to tell you all about it. This is very noticeable in meetings where questions are up for discussion. A listener is seldom found among those who talk to the public. By this we mean, one who can listen to learn. He listens to be able to tell the speaker that he does not know anything about the subject under discussion; then he, in turn, tells how it is; and the next one tears this speaker's ideas to rags, and when he cannot think of anything to dispute the ideas advanced, he will usually say: "You don't know anything about it; we can never know anything about it." Now "never" is such a very long time, that we cannot possibly see what it can or cannot do.

You do not know any more about "never" than you do about Life or God, for, like God, there is always more ahead unexplored. We are finding out God every moment of our ex-

istence, and we are finding out every day that things come about that our ancestors loudly proclaimed **never** could come about. We forget that the more we find out God, the more causes we bring into manifestation, whose effects we must find out. Thus God and "Never" are one and inseparable, forever being found out, and forever unsolveable. We can know them through manifestation, but on this plane of unfoldment we have never got beyond the manifestation.

So often we are asked: "What makes you let such questions come up for discussion? We don't know anything about them. They are too metaphysical."

This being so, the greater the need for discussing them. That is what brings about the manifestation, and in this way we know them.

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Some say that the control of spirits in Spiritualism is dangerous. It is only dangerous if the mind is unclean, and if the mind is unclean it matters not whether one calls himself Spiritualist or Orthodox, he is in constant danger from control by undeveloped spirits. What is sure is that there is no danger at any time to an individual who keeps his mind clean, whatever his religion.

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Too many mistakenly think that they can unfold spiritually if they devote all their time to what they call their "spiritual unfoldment," and, instead of unfolding spiritually, they sink into sensual laziness, neglecting the necessary duties of life, and finally become unbalanced. Spiritual unfoldment is the blossom that is grown from physical, mental and spiritual duties well performed. Thus the being grows in equilibrium and unfolds the best it contains.

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If you have made no improvement to-day over yesterday, you have lived a day in vain and lost a great opportunity.

All articles not signed are by Lucy A. Mallory

WHO ARE MEDIUMS?

Who are mediums? Every doer of deeds of love and kindness is a medium for angels to co-operate with in establishing permanent harmony; and every inventor, or artist, or musician, or writer, is a medium, with and through whom discarnate spirit inventors, artists, musicians and writers, invent, paint, perform and write to the extent of their combined knowledge. And so with all other forms of knowledge.

And every murderer or thief, or the doer of other crimes, is a medium through whom all discarnate murderers or thieves can work their influence and deeds of darkness.

Humanity (both incarnate and discarnate) are bound up in one bundle of life. Mediumship is universal, whether humanity is conscious or unconscious of it.

Every individual is a "door" between the earth world and the spirit world. The opening of that "door" depends upon his initiative, and what shall come through that "door" to him and the world—angels or devils—is conditioned by the thought he thinks and the thing he does.

The choice lies for every individual between the Brotherhood-of-Joy-for-All and the Brotherhood-of-Misery-for-All.

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There is nothing learned by the individual who expects others to do for him that which he should do for himself. A dirty man is not made inherently clean by others doing the cleaning up for him. It is not a wise God who would delegate a scapegoat to bear the shortcomings of humanity on his shoulders; for the purpose of all self-experience is self-knowledge, and, whether the experience be good or bad, it has involved in it a lesson that each one must learn for his own growth and unfoldment.

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We "give ourselves away" by our habitual mode of criticizing others, for we condemn most in them the weaknesses we ourselves foster. He who is making genuine efforts to reform himself has nothing but kind and charitable thoughts for those burdened with weaknesses, for he realizes the work needed to be done to transform them.

PUT YOURSELF IN ORDER.

Everything in itself is perfect, and everything furnished us for our use is good, but we must learn to set things in order and in their place. We may have perfect furniture and place it in the barn with the cow, and by so misplacing it render it useless, while if it had been put in its right place in the house it would be both useful and ornamental.

We seldom stop to think that it is the right and perfect use of all our energies and faculties that constitutes a perfect life, but we pray to an imaginary God to boost us into perfection.

How often we hear people say: "I wish that I could get time for spiritual unfoldment, but I have so much to do that I cannot get the time." They still cling to the same erroneous idea that they held while in the sectarian churches—that some power is going to change them to a spiritual state of consciousness by a miracle, and that Heaven will, by a like miracle, be theirs, no matter how they live their daily lives. But no one can change a disorderly and discordant mind and body to order and harmony but the individual himself, any more than a good, industrious scholar at school can change the lazy dunce and truant at his side to a wise pupil. All that others can do for us, if we are incompetent, is to help us to help ourselves, provided that we are receptive.

Spiritual unfoldment is to be orderly in our thoughts, feelings and actions. A God could not bring these into order for us. It is for the individual to set himself in order; and order means a proper use of all our faculties, physical, mental and spiritual. There are those who have unfolded themselves who can advise as to the best way to accomplish this, but the individual alone must do the work.

Nature makes you a savage. It is up to you to make a cultivated gentleman of him, and from that to a God. The God that will make you like unto himself (in his own image) resides in the "Kingdom of Heaven within you." But it is you who must bring him uppermost.

Control by a spirit is through your thought. If a discarnate or incarnate spirit suggests a thought to you—gives you one of his mental seeds—and you accept it, and plant it and cultivate it in your mind, you have put yourself under the control of that spirit.

KEY THOUGHTS.

LUCY A. MALLOBY.

The impossibilities of this age are the common things of the next age.

Live richly in spirit, and the vain longing to be wealthy externally will be satisfied.

If you want spiritual unfoldment, listen. You cannot get it in the noise of tumultuous thought and discordant speech.

As long as we think that our troubles are all due to others, we will be blind to the fact that the remedy for all our troubles is in ourselves.

What men realize now is but the surface of life. Real life, like the gem in the mine, is below the surface, in the spiritual center of man's being.

Don't let the mark of incompetency, laziness and thoughtlessness rest upon anything you do, for, if you do, you will be poverty stricken all the days of your life.

It is sad to see one who is neglectful and slovenly in all things he does, running hither and thither after "Spiritual unfoldment." The first law of unfoldment is Order and Cleanliness.

The spirit is the ideal and the real. The Old Age has held us to the Idol God—the God in a book. The New Age says: "Realize the spirit that is alive in yourself. This is the living God."

We are held to a certain environment until we have gained the necessary experience of that environment. It is useless to waste time in rebelling against the environment, for it will not change until we have by our own experience learned how to change it.

You take delight in whatever you do perfectly. The one who does his work imperfectly is always looking with longing eyes on some other avocation than the one he is in. But it is not a change of vocation that he needs, but a more perfect doing of the task in hand.

The ignorant man calls the wise man a "visionary," but the visions of the wise are always true, and come as forerunners of the practical. The ignorant man has no visions, for he has no imagination, but he has delusions and superstitions that always lead him astray.

We are never satisfied with what is. It is the is-to-be we are always wanting.

Every word that you utter is a prophecy, therefore be careful what you speak.

The difference between perfection and imperfection is the difference between thinking and thoughtlessness.

The spiritually unfolded are patient under trials. The more selfish the individual, the less patient he is.

Unless one has unfolded the spiritual consciousness, there is small satisfaction apart from life in the physical body.

All the miracles in the universe are done by that Perfect Master Magician, Love, that resides in each of our hearts.

That which is of God always leads, but the sectarian churches never inaugurate reforms. They follow them only when they become popular.

The soul that is growing is above the plane of anger. Quickness to anger is a sign of spiritual stagnation. Anger is the malaria of a swampy mind.

Freedom is the blossom of harmonious being. To attain freedom, the seeds of harmony must be sown and cultivated. This is the "truth that sets free."

To say "grace" before a meal of murdered food is a mockery. As if any power of Love and Goodness would vouchsafe to bless a meal, the ingredients of which were obtained by cruelty and murder.

The wise, loving, beautiful spirits who are attracted by cleanliness and industry, are repelled by dirt and laziness. The spirits who come to you are those you attract by your mode of life.

Don't trust a man who goes hunting. Theft and murder are in the same category. A man who is heartless enough to steal the life of innocent animals, regardless if their young starve for want of their care, will, without compunction, rob any one, including widows and orphans.

Truth is the pure air of the mind. Opposition to Truth is shutting the door of the mind against it. Then one has only the foul air of his superstitions and prejudices on which to sustain the life of the spirit; consequently, the spirit starves, and the being is discontented and miserable.

LIFE AND ITS PURPOSE.

MR. HAWKES.

Is it permissible for a layman, through the medium of your columns, to briefly express his conclusions on a subject so complex and mysterious as that of "Life and its Purposes"; the intent being, without the slightest disrespect for the believers in any of the many religious creeds, to present these conclusions for the respectful consideration of those who, skeptical of the teachings of dogmatic and revealed religions, and lost in the maze of philosophies and cults, are hopeless of obtaining a rational knowledge of this vital subject.

According to one school of Physicists, Life is assumed to be a vital Force inherent in the physical properties of protoplasm, and that all its objective phenomena, as evidenced in organic existence, be it mollusk, tree, animal or man, are referable to this source. This assumes that the vital principle inheres in matter, and that this fundamental attribute is contained in the energy of the atom.

Another School asserts, that Life is not a form of energy, that it is something transcending that, which directs energy and controls it. That it does so intelligently, and that it is dependent upon material merely for its manifestation on the physical plane.

This would seem to be the more scientific deduction from observed facts, and in a large measure it confirms theological concepts. But neither affirmation nor negation is permissible on a subject that outlies our finite understanding.

Philosophy is the conclusions at which men have arrived in their search for Truth and the Facts of Science. What Life is we seem incompetent to conclude. All its evidences point to its being an active directing force, conferring individuality, for a time, on organic life and then departing. From whence to where?

Who can explain the constant, personal identity of a self-conscious, rational intelligence residing in the aggregation of atoms which compose a human form and which is continuously changing its particles?

Can it be rationally explained how these potentially endowed atoms can by their mere aggregation, create an individuality that manifests itself to itself and to others?

We must look elsewhere than to Materialistic science for answers to such problems. Evi-

dence warrants us in assuming that "Life is apart from the material in which it is made manifest." We know that we exist and that other beings and things that are evident to our senses, exist. We become aware that we, as individuals, are endowed and invested by God (or Nature) with certain faculties, capacities and powers, and we rationally conclude that the plan of Nature is to individualize intelligences.

It is in our perception of this, and of our Personal Responsibility and Moral Accountability, that we may find the Key to the Purpose of our existence here.

The "Law of Integration"—"Nature's Constructive Principle" or the "Law of Evolution" can be traced in the gradual development of Consciousness and Will, through all the earlier stages of organic life, and appears to act automatically, as if directed by some controlling intelligence, but when the estate of man is reached, Nature seems to rest from her initiatory labors and to shift the burden of responsibility to Man himself, and to leave him to work out his own development and possibilities.

Man's Personal Responsibility is fixed and definite; and has been and is so recognized by all beneficent religions and moral philosophies, but the thought may be new to many that "the history of all dogmatic and revealed religion is, in truth, but a history of man's endeavors to discover or invent some plan, or scheme, or method, whereby he may shirk his personal responsibility, or shift it to other shoulders than his own, or in some manner escape the natural consequences of its conscious and intentional evasion or violation."

It may stimulate to active research (in the hope of disproving such a statement) those who are reluctant to accept such an interpretation of religious history, but they will find themselves not only astonished but humiliated when they see how conclusively the proposition is demonstrated by the evidences that are accessible.

Rightly considering that "Life," "Intelligence," and "Mind," though dependent upon material substance for physical demonstration, are prior to, and existent beyond physical life, does it not appear that Nature's evolutionary plan is to evolve the consciousness of man more and more fully to the transcendent importance of the rightful use of those faculties,

capacities and powers with which he is endowed and invested?

This train of reasoning leads inevitably to a conclusion, which both reason and conscience approves, that there is a definite purpose in each individual life, and that the life of Man must be continuous and persistent after so-called death, unless the purpose of Nature is abortive, and the whole scheme is a failure as far as man is concerned.

From the foregoing it would be apparent:

1st. That from an "Infinite Source," "A Supreme Intelligence," "A Great First Cause," "Nature," "God" (all synonymous terms), we receive the supreme gift, "Life."

2nd. That Life controls and directs force and energy, and appears to belong to a separate order of existence than the physical.

3rd. That, interacting with matter, it seems to be engaged in the interminable process of individual completion.

4th. That this process relates, primarily, to man's rightful use of the faculties, capacities and powers with which he is endowed and invested.

5th. That the rightful use of these is to live—according to his highest standard of Equity, Justice and Right.

6th. That the process of this evolution does not cease with the destruction of the physical body, but ever continues and increases with the mental, moral and psychical advance of the Individual Intelligence, here and hereafter. If these postulates are accepted, it follows, that man is literally, the arbiter of his own destiny. That he can neglect, refuse, or comply with the Law of his own being, and in like manner, with absolute justice, fail to receive a reward for an unexecuted task; pay the penalty for its conscious and intentional evasion or violation; or reap the reward due for compliance with its demands.

These conclusions do not conflict with the highest teachings of ancient or modern beneficent religions. They give us a rational conception of the wisdom of the beneficent Father and a fuller appreciation of the character, love, and fearlessness of the Master, Jesus, who exemplified these principles in his life and death. He said "The Kingdom of Heaven is within you." Buddha had formerly said, "Within yourselves deliverance must be sought." On the old Greek Temple was inscribed "Man, know thyself." Alexander Pope said, "The

greatest study of mankind is Man."

Should we not profit by these admonitions? We were told "Seek and ye shall find," "Knock and it shall be opened unto you," therefore it cannot be irreverent (if unorthodox) to make our own search, with a rational expectancy of being admitted to the Court of Knowledge. "Each conquered passion feeds the living flame, Each well-borne sorrow is a step toward God. Faith cannot rescue, and no blood redeem The soul that will not reason and resolve."

IN ALL SOMETHING OF MAN.

"In this mystic vision (when Andrew Jackson Davis was in the spiritual consciousness, or what he calls the 'superior state,') I saw everything just as you will—with the penetrating senses of the spirit—after you pass away from the visible body at physical death. It was very, very, beautiful to see everything clothed with an atmosphere! Every little grain of salt, or sand; every minute plant, flower and herb; every tendril of the loftiest trees—their largest and minutest leaves; the weighty mineral and ponderous animal forms, existing in the broad fields before me—each and all were clothed with a dark, or brown, or gray, or red, blue, green, yellow or white atmosphere—divided and subdivided into an almost infinite variety of degrees of intensity, brilliancy and refinement. And mark the fact!—in each mineral, vegetable, and animal, I saw something of Man! In truth, the whole system of creation seemed to me like the fragments of future human beings! In the beaver I saw, in embryo, one faculty of the human mind; in the fox, another; in the horse, another; in the lion, another; yea, verily, throughout the vast concentric circles of mineral, vegetable and animal life, I could discern certain relationships to, and embryological indications of Man."

Harrison R. Kincaid, through his writings and prophecies, as editor of the "Oregon State Journal," has shown himself to be a worthy leader and clear seer. His predictions, especially those in regard to Oregon, are correct as time passes. He has done a great work for the advancement of Oregon and the world generally during the forty-five years that he edited his "Journal," and he is deserving of the love and appreciation which is so generously bestowed upon him.

WORLD'S ADVANCE THOUGHT MEETINGS.

SOUL CULTURE MEETING.

"Why Do We Fear Death?" was the question before the Soul Culture meeting last Monday evening. It was opened by Col. C. A. Reed, and very interesting talks were given by all the speakers, but none seemed to have come to a conclusion as to what caused the Fear of Death.

It is true that the Fear of Death seems to be inherent in everything that has consciousness, and in things that are supposed not to possess a consciousness—vegetable life, plant life, mineral life, etc.

One can account for the Fear of Death in humankind: in the first place, the teachings about an after life have always been—no matter what the creed, whether it be, so-called, Christian or Heathen—that there are terrible things to fear. In orthodoxy, it is an angry God, who inflicts endless punishment upon those who do not walk according to the interpretation of the scriptures by the different sects, and with Heathen nations there are numerous Gods and Devils to fear.

But those who have outgrown the fear of angry Gods fear Death. It comes, we think, from ignorance of what is to come when we can no longer manifest on this plane of existence. Here we are dependent on material things for comfort and support. No matter how much we have of matter support, we cannot take any of it with us apparently when we go hence. The most of the race do not know that they will even have a form in which to manifest the individuality. It is the dread of the unknown.

The only way to overcome the Fear of Death is to unfold the spirit consciousness. When we do this, we will not only be out of the Fear of Death, but we will have control over Death.

VEGETARIAN CONVERSAZIONE.

At the Vegetarian Conversazione, Tuesday evening, July 13, the subject, "Is a Vegetarian Diet Practical and Economical for a Laboring Man?" was discussed. It was shown that it was both practical and economical for the laboring man, as the great masses in most of the Occidental and Oriental countries were

compelled to live for the most part on a Vegetarian diet, as a matter of economy and necessity.

INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Prof. George Morris gave the opening address on "Vaccination," before the members of the Portland branch of the International Ethical Educational Society, Tuesday evening, July 20th. A general discussion followed the address. The consensus of opinion was that vaccination was a curse to the human race, and was a medical superstition worthy of the Dark Ages. It was kept alive by a humanity who do not think for themselves, and the financial interests of the doctors.

Each succeeding generation is less cruel and vicious, because each succeeding generation is more God-like and kills and eats less animals. The day will come when killing and eating animals will be looked at with disgust and horror, the same as we now look upon cannibalism. The Great New Race of God-like people that are to come will say: "Why in those days, the masses of the people were so ignorant, cruel and brutal and bestial that they killed animals and cooked and ate their bodies!" At the end of the Twentieth Century there will be few flesh-eating people among civilized nations.—The Blissful Prophet.

While the comfort and satisfaction of the physical life may depend somewhat on others, the happiness of the spiritual consciousness is wholly dependent upon oneself. In spirit life we will find that shortcomings cannot be excused by blaming others. If the individual is all right, everything else is all right, as far as he is concerned.

The plain truth is more wonderful than fiction. Therefore, till that fact is found out, the people choose mythology instead of spirituality, and pictures, instead of the realities which daguerreotype them.—A. J. Davis, in the "Magic Staff."

We have received from Ephraim Philip Rosenthal an advance copy of "Thoughts of a Better Citizen," and it is one of the greatest books ever read. Look out for it when it comes out.

A man's mouth may quote what he knows, but only his mode of life quotes what he is.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

The World's Advance-Thought is a Guide and Protector—a Mascot. Whoever receives it in the heart and house will have a never-failing supply of all things material and spiritual.

[Written for The World's Advance Thought.]

THE CRY OF THE HELPLESS.

Mae Celeste Post.

They moan!—the slipping tides, kissing the wet, grey sand, white-lipped;

They sigh!—the whispering grasses, that fringe the green marshland.

Why do the waves moan as they leave the shore?

Why do the grasses so sadly whisper to the salted breezes passing by?

The outraged souls of wave and grass and breeze make answer:

"Can you not hear the babies calling for their mothers?—hundreds of bird-babies dying in the sands?"

And self-accused of guilt, reluctantly, I answer:

"Yes; Tern, and Grebe, and Heron, white, I hear your babies crying, dying in the sands; I see the blood-stained, wounded mother winging her way to die. Hovering 'neath her cold, dead breast are the babes she loved; they are so cold and hungry the downy innocents—helpless they die! Murdered, the mothers! orphaned, the babies!—by the cruel hand of man, in search of gain! Urged on by—Have you heard the story? The blood-stained arena, the knight, the glove, the lady fair!

It is old, but not as old as selfish vanity that, by a merciless slaughter of feathered beauties (the wing-patterns that the angels borrowed), decorates her tawdry belongings with the bleeding breasts of loving mothers, and the algrettes—the 'nuptial glories' of proud fathers.

Beat your wings against our hearts, Oh, bird spirits.

Cry aloud in your anguish, until you waken our souls and we will say to our womanhood:

Proudly wear the soft curls and smooth coils of our own crowning glory, arranged by hands unstained by blood of helpless things. And tear from our brows the hideous brand that says: "I caused my brother to offend!"

HOW TO LIVE.

What is the significance of the pigkiller in the slaughterhouse of the North Packing Company's plant, in Chicago, suddenly running amuck and murdering nine men?

This man murdered inoffensive animals in order that society may feed upon the flesh of their corpses. Society was willing that he should do this, even though that "he that slayeth an ox is as he that slayeth a man"—that is to say, a murderer. Society is now horror-struck that the constant sight of blood and the cruel taking of life had done its awful work and made this man demented, and a murderer of his fellow murderers. The texture of this man's brain was probably a little finer than that of the other thousands of human machines, who do the murdering that society may eat, and he could not keep his mind balanced and participate in such horrid cruelty.

This terrible happening is an indication of the beginning of the end of flesh eating. The progress of evolution is producing finer organizations. The people cannot be indifferent and they cannot participate in the horrors of the slaughter houses.

The universe is established on the foundation-rock of Truth, Love and Wisdom. In order for happy life to endure, human existence must be built on the same foundation of the Good of All.

Life cannot be made a pandemonium of cruelty and murder in slaughter-house hells, in vivisection hells, in hunting hells, etc., without society reaping the woe, misery and destruction it has sown.

The burning question of this day, of this New Age, is not, what shall we eat? or where-withal shall we be clothed? or amused? or our sodden senses excited? but it is, how to live cleanly, purely and wisely in body, mind and spirit?

Every thought is a spiritual plant, that has its roots in the earthy nature, its leaves in the mental being, and its blossoms and fruit in the spiritual world. Thus, as a discarnate spirit, we reap in thought that which we have sown in thought during earth life.

"KNOW THYSELF."

The greater portion of humanity are waiting for some God to come out of the skies and relieve them of the consequences of their mental and physical ignorance and discords. No external God has ever done this in the past, nor can or will do it in the future.

The God that is waiting to help humanity is within their own consciousness, and it is Right Thinking, Right Feeling and Right Action. Let every individual bring this Good God into operation and his reward is sure—the reward of Joy, Peace, Enlightenment and all good things.

From infancy to old age, from the first step in walking to the all-round knowledge of the cultured, spiritual man, all things must be learned, step by step, by man individually.

He can, if he will, remain in ignorance, discord and corruption for an indefinite period of time, suffering the bad results of his own inharmonies. He may refuse to believe that his diseases, disasters and miseries are of his own making, and pile them mountain high on some scapegoat—his friends or his enemies—but in the end he will find that he must begin at the beginning and learn for himself, individually, all things connected with the Science of Real Life—Harmony of Being.

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We must keep the individual "I" clean or we must suffer, because we are part and parcel of the corruption in which we are immersed, and we breathe it, eat it, and think it. We do not live in health, prosperity and joy until our mind is in tune with the Infinite—harmonious. We are then immune to corruption, for we have clothed ourselves in the "armor of God," and live in the Immortal consciousness.

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"Free hair like that in the illustration," free this and free that. Half the merchandise for sale is stated to be at cost, below cost, or at half-price. The people who are gullible enough to be caught by such glaring falsehoods do not stop to think that the merchant who will tell falsehoods to attract customers, must of necessity be unreliable, and will have no compunction to cheat them. And the greater the falsehoods, the worse the cheat.

A BAD EXAMPLE.

"Nairobi, British East Africa—The Roosevelt expedition is still hunting buffaloes on the Nairobi River, and today Mr. Roosevelt and his son Kermit succeeded in bringing down their third animal of this kind.

"The bull buffalo wounded by the hunters yesterday fled into the marshes, where he was found and finished off."

[One wonders how a man of the intelligence and culture of Mr. Roosevelt, and his opportunity to know, can be so utterly thoughtless, heartless and cruel. Eight years President of the United States—"the land of the free and home of the blest"—a man looked up to by the whole world, more or less, as a leader, and this is the example he sets before it.

"The bull buffalo wounded by the hunters yesterday fled into the marshes, where he was found and finished off." This furnishes pleasure for Mr. Roosevelt, so great that he travels thousands of miles by land and sea to partake of it. It is horrible cruelty and murder! Yes; just as much murder as if he were hunting men, women and children, and even more so, for they could protect themselves to some extent!

Animals are just as necessary to the universe as the human or they would not be here, and we, who are superior in our reasoning faculties and intelligence, should manifest our superior faculties of mind to the animals and be their protectors.—Editor W. A. T.]

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Why is there so much deadness of heart among the nations in relation to the Congo atrocities? The whole atrocious iniquity has been shown up in all its hideousness, and not a thing do the Christian nations do to stop it. Why is it that the innocent, helpless natives of the Congo can still be robbed, scourged and their limbs mutilated, their families scattered, and impossible burdens of work piled on them by the agents of the Belgian King, and the world goes on as if this terrible injustice did not exist? Is it not because the spirit that does these cruel things in the Congo is of the same devilish character as that which actuates civilized, cultured men, in all the nations, to go out and shoot, maim or kill the innocent denizens of the field and forest for "fun," and lets their offspring starve?

FROM OUR EXCHANGES.

From The Swastika, Denver, Colo.

What is true of the individual is true of the race.

The race has its periods of childhood, of youth, of manhood and old age. These periods and what they signify, may be readily observed by those who have an open, unprejudiced mind, ready to perceive the signs of wisdom.

Take for example the condition of public affairs in the world of today. On the surface, it would seem that people are lacking in reverence, in modesty, in spirituality and in that humility which our forefathers taught was essential to spiritual grace.

People are rebelling against many of the established laws, the traditions and the erstwhile "sacred" beliefs. Apparently, money is held above character and above goodness. But this is **only** apparently.

In reality, there is an underlying urge toward a higher standard, a more positive responsibility and a self-reliant, active, altruism, than the old idea of piety brought out.

The superficial observer does not see this, because he sees only surface conditions. He calls attention to the political corruption, the social evils, the divorce problem, the war preparations, the money-grabbing, the so-called falling away from church attendance, and the growing disposition on the part of the world to seek diversion and amusement instead of attending to the business of worshipping an all powerful Ruler—and the **purpose** in all this escapes him.

But the purpose is plainly apparent.

It has been necessary that we have a Rockefeller, in order that we may see the powerlessness of wealth, as a synonym for happiness. It is necessary that we have exposures of men in office in order that you may see the powerlessness of so-called position. It is necessary that we have accidents, earthquakes and labor troubles in order that we take notice of whither we are drifting.

These are nothing more than the eruptions that show the diseased condition of the blood. Even war, which seems so terrible a thing in itself, when looked at from the standpoint of a keener insight, is not so terrible as it first appears.

For instance, it is not, nor could be, the real man which is killed in battle. In other

words, there is no such thing as killing anyone—because there is no death. The "evil" of it consists in not perceiving this very fact.

If the human race could but get this truth firmly planted in our ethics of mutual intercourse—that we accomplish nothing by apparently killing each other—we would no longer go through the farce. We would **instantly** come to the point of agreement which we **ultimately** reach after the absurd spectacle of warfare.

Now those who have the "eyes to see" and the "ears to hear," realize that this century finds the human race nearer to the point of this insight, which is one of the symptoms of an enlarged race consciousness.

TEACH SELF-DEPENDENCE.

* * * * The weakest link in our present system of educating the young is that from the primary school to college the pupil is taught to look to some outside source for all his knowledge. If he experiments, it must always be according to some one else's formula. He is never taught self-dependence. He gets a touch of self-unfoldment in the kindergarten, and another slight opportunity in the manual training department of the school, but for the most part education consists in memorizing dead rules and formulas.

* * * We need to inject more living impulses into our conduct and do less of this slavish imitating. Many race customs are good for us to follow, and based upon true principles, but let us follow these customs understandingly, from our own living desires, and not blindly, like a lot of sheep, because our fathers and father's fathers followed them. Teach the child to think for himself, to act upon his own initiative, from his own impulses; place rules and formulas before him in such a way that he will make choice; and we shall find the race really advancing to a plane which we have thus far only dreamed about.

* * * In so far as you substitute formulas and rules and the memorizing of the words of dead men for living impulses, you discourage the development of individuality and real strength of character. That which makes a person strong and effective, of use to himself and the world, must be unfolded from within himself. It cannot be injected into one from the outside. The individual must exercise choice and selection, must act upon his own

account, decide and will from his own center, according to the tendency of the living forces within him, if he is to become more than an automaton.—The Nautilus.

THE ORDER OF THE PHALANX.

"Behold, the mellow light that floods the eastern sky. In signs of praise both heaven and earth unite. And from the four-fold manifested powers a chant of love ariseth, both from the flaming fire and flowing water, and from sweet-smelling earth and rushing wind.

"Hark! . . . from the deep unfathomable vortex of that golden light in which the Victor bathes, all nature's wordless voice in thousand tones ariseth to proclaim:

Joy unto you, O men of Myalba.

A pilgrim hath returned back from the other shore.

A new Arhan is born.

Peace to all beings."

* * * * *

The Song that through infinite ages has been sung in the Silence, its tones caught up in rare moments by poets and prophets, sages and seers, who wandered afar into the depths of the forest, in dark caves and upon high hilltops to listen—this Song is about to sing forth in the heart of a new-born World, welling up therein as a sea of most ravishing melody, whose rippling cadences lave the shores of dull consciousness, 'till mortals forget sorrows in blissful entrancement.

And I hear voices loud and strong,

Many are beginning to catch the song,

To hum the theme as in a dream,

To feel the thrill it doth instill,

Awakening Truth that shall fulfill—

Nearer and clearer the chorus rings,

Sweeter, completer, the song it sings,

Hallelujah to Love in perennial paeons!

Hallelujah to Life for a thousand eons!

—The Phalanx.

If the world at large could come to the realization of the errors that have led to the enslavement of the human race—errors that have been instilled into the minds of men as truth, and are still being taught to the rising generation as such. Could the masses realize these facts, they would no longer be held in bondage.—Voice of the Magi.

Make not your thoughts your prisons.—Shakespeare.

SENATOR JOHNATHAN BOURNE JR.

The "Washington Herald" of Washington, D. C., reports in full Senator Bourne's able speech on taxing the net earnings of corporations. Commenting on the address, it says:

"Senator Jonathan Bourne, Jr., of Oregon, made a strong speech yesterday in support of the pending amendment to the tariff bill placing a two per cent tax upon the net earnings of corporations. It was the first time he had addressed the Senate, and he received marked attention.

"Although he has voted with the majority in the adjustment of the tariff schedules, he is a progressive of the outspoken type. A sincere champion of the Roosevelt policies, he declared that Taft would complete the reformatory work begun by his predecessor, and that this proposed legislation was an important step in that direction. The feature of the publicity which it involved would redound greatly to the benefit of corporate interests, and he did not hesitate to predict that supervisory control would follow."

[The State of Oregon feels proud that it is represented in the United States Senate by such an energetic and progressive legislator as Senator Bourne. He is a brave, outspoken, honest man. Although he is supposed to be a party senator, he never fails to do what is right in the interest of all the people.—Editor W. A. T.]

A LETTER FROM J. F. D'ARCY.

To the Editor of The World's Advance-Thought:—

In regard to the "problems of the great day and that the merely good need the supervision of the truly wise" permit me a few excerpts from a ten-thousand-dollar prize essay, by Julian Hawthorne:

"Given a man of adequate ability and he may control civilization, while appearing to his nearest friends as a mere trifle. He must move in the line of natural forces and human tendencies, never against them. Commend me to the women who believe in the future of their sex. America is the hope and arbiter of the world, and he who controls her destinies stands within measurable distance of the dictatorship of modern civilization."

A man who can bring an International Parliament within fifteen years, to meet at the Hague, to formulate the articles for an Inter-

national Republic is that man.

"He who sacrifices the material rewards of ambition for the sake of more firmly fastening his hold upon its esoteric reality may become possessed of enormous power. (Note—Such was the example of Jesus). Sexual love is like the tropic sunshine, but friendship is like the broad, constant, helpful daylight, blessing all the world. The only college in which you really have anything is the world. The soul subsists on the spiritual element that surrounds it. She was esoteric in religion and not particular about the sect."—Julian Hawthorne.

The principle of an International Parliament must be recognized in the next three Republican Conventions, and in the forthcoming platform declare at once for the gathering clans to meet at the Hague. This will make it imperative upon our Chief Executive to call that Parliament together.

In order to win out, your magazine must be sent to the representatives of Great Britain and the United States, at every court at the capital of every nation on the globe. We are all in the course of being educated, and it will take time.

J. F. D'Arcy.

TARDY JUSTICE FOR THOMAS PAINE.

The London (Daily) Times, of London, England, in a remarkably appreciative review of the life and work of Thomas Paine, calls him the "greatest of pamphleteers," and says:

"There remain, hitherto unexplained and grudgingly acknowledged, the remarkable facts of his life. He who never published a line on politics until he was about thirty-seven, who had an imperfect education, and who came to America a stranger, powerfully affected the complexion and course of the Revolution in that country, and played a great and on the whole a very honorable part in the French Revolution. His political works, dreaded almost as much as the armies of the militant republic, were the handbooks of aggressive radicalism in two countries, while his anti-theological works were deemed worthy of being refuted by the ablest controversialists of his time. Here is a group of problems not to be answered without giving Thomas Paine a place in history which for a century has been denied him."

It has taken a century for the world to begin to wake up to the appreciation of the greatness of the man who said: "The world

is my country, and to do good is my religion," and who not only said it, but lived up to his motto, through good and ill report. And let humanity take notice—this majestic aphorism will be blazoned on the white banner of Peace of the Coming Race, and will actuate the lives of all the upholders of the New Civilization all over the world.—Editor W. A. T.

ANDREW JACKSON DAVIS.

To the readers of The World's Advance Thought:—

Greeting: One of the most important literary events of today—one fraught with the greatest instruction and blessing to humanity—is the Re-Publication of the Andrew Jackson Davis Books. The Wonderful "Harmonious Philosophy" in 27 cloth bound volumes and without any increase in price, though cost of paper, press work, binding, etc., has gone up 25 per cent since it was last issued.

It is simply impossible in the limited space here to describe the contents and merits of this magnificent library. If you are interested, send a stamp and your address for our 32-page booklet, with full outline of the books, portrait of Davis, and story of his life.

B. F. AUSTIN.

The Austin Publ. Co., Rochester, N. Y.

[All the New Thought of the present time is contained in the works of Andrew Jackson Davis. All Spiritualists, especially, should have a set of his books in the home.—Editor W. A. T.]

FOREST FIRES.

District Forester E. T. Allen is receiving the active help of the Oregon Conservation Association, the Oregon State Board of Forestry, and the Washington Forest Fire Association in organizing the work of getting accurate records of all the forest fires this summer. The two latter have revised their report forms to bring out the same facts regarding all fires. The Oregon Conservation Association is canvassing the state to secure suitable men to act as fire wardens and report on fires in their territory and presents their names to the State Board for appointment. It will also send each man a post card reminder every two weeks, with a return card on which he will enter a few main facts about the fire. The Washington Forest Fire Association will collect reports from its rangers and from other correspondents

where it has no rangers. The Forest Service will furnish franked envelopes for mailing in the reports, and compile the results.

Every lumberman, or any one else who is interested in preventing forest fires, will see the advantage in bringing this information before the public and can be of great assistance by reporting fires in his vicinity. Forms will be furnished on application to the Secretary of the Oregon State Board of Forestry, or, in Washington, to the Washington Forest Fire Association.

FIRST NATIONAL CONSERVATION CONGRESS.

The First National Conservation Congress of the United States has been called to meet in the Auditorium of the Alaska-Yukon-Pacific Exposition. It will elect delegates to attend the World's Conservation Conference to be held at the Hague during the coming autumn. We thank Joel Shomaker, the Chairman of the Washington State Conservation Commission, for sending us the notification of the meeting of the Congress and for his excellent article on "Conserving the Gifts of Nature." The Congress will be held under the auspices of the Washington Conservation Association.

No more important subject for the material welfare of the people can engage the attention of Americans. Yet it seems to us that there cannot be but a half-hearted conservation of the gifts of Nature when a man is fined for conserving, adding to them and beautifying them.

As long as everything for the best welfare and good of the people is taxed to the limit, and everything detrimental to their welfare remains untaxed, the conservation of the detrimental will be as ten to one of the good.

Congressman Sisson has a bill before Congress to tax pistols and other deadly weapons, for he believes in taxing evil, and not the good, out of existence. He proposes to place a specific internal revenue tax of two dollars upon each deadly weapon manufactured and sold in the United States, and in addition thereto an internal revenue of twenty-five per centum ad valorem.

"Choose the best kind of life, and practice will make it the most pleasant."—From the Greek.

THE MODERN NIMROD.

A recent dispatch from Naivasha, Africa, conveys to an expectant world the depressing information that ex-President Roosevelt has not yet satisfied the ambition of his life, the culminating achievement of his strenuous career, viz: to kill an Elephant!

The character in one of Eggleston's Hoosier stories who wanted to "do somethin' ludickerous" and suggested that they "kill a Dutchman," had the "sportsman" frame of mind. They turned themselves loose for a good time and how could there be "somethin' ludickerous" without hurting or killing something or somebody? Roosevelt, however, draws the line one degree below the Dutchman. He draws it on the Elephant and the Monkey, both so human in their affections and their intelligence that it is difficult to find the line of separation or to say that here the brute ends and there the human begins.

A few days previous to the above despatch, came one of the daily bulletins concerning our Mighty American Nimrod, dated at Kijabe, B. E. A., saying that he had "devoted part of his time in the morning to hunting for rare specimens of monkeys in the woods near town."

Soon after, a paper came into our hands giving an account of the educated monkey "Consul I," in London. He wears clothing like his biped brother, dresses and undresses himself, retires to his bed and sleeps like a human being, trims his own nails, is scrupulously neat and exact, signs his name to papers, and, in short, is above many human beings in conduct, character and those qualities by which we estimate the ruling animal who is accredited with a "soul" to save.

The truth is, Mr. Roosevelt, that on the animal side, the elephants and the monkeys you are so eagerly, strenuously and devotedly seeking to murder, are your dumb kindred, bone of your bone, flesh of your flesh and blood of your blood. The difference between you is in form or organization. The intelligence, the affection, the fear, the suffering, the horror, the courage, the intense love of life, the very Spirit-substance out of which they are produced of those creatures whose physical life you are taking, are all of a piece with your own. If the elephant and the monkey had your physical form they would talk as you do.

—Los Angeles News.

THE UNIVERSAL REPUBLIC

THE ASTROLOGICAL BULLETINA.

"The Astrological Bulletina" is meeting with good success. It has now twenty-four pages, with an extra four-page colored supplement. It gives the favorable or unfavorable nature of each day of the month, besides other useful information for the astrological student and those desiring to know something of the science of Astrology. "The Bulletina" is issued monthly in the interest of the art and science of Astrology, and for the purpose of presenting some of its most useful features for general public use in scientifically attaining health, success, happiness and spiritual unfoldment." This neat magazine is only 10 cents a year; foreign 15 cents. All the labor on it—printing, type-setting and binding—is done by the proprietors themselves. Address: L. Hulery Fletcher and Lewellyn George, P. O. Box 573, Portland, Oregon, U. S. A.

"Mental Healing," by Leander Edmund Whipple. (Sixth edition with portrait of the author). Price \$1.50 net. Address the Metaphysical Publ. Co., 500 Fifth Ave., New York City. Mr. Whipple is one of the foremost writers on metaphysical subjects. Here are a few headings of chapters: "Health the Birthright of Mankind; The Progress of the Age; Mental Action; The Mental Origin of Disease; The Physical Effects of Anger; The Influence of Fear in Sickness; Cures that Have Been Effected."

We acknowledge the receipt from Dr. Axel Emil Gibson, their author, of the "Life and Death of Diet," "The Dynamics of After Life," "Are Babies Moral?" "What is Suggestion?" Dr. Gibson is one of the advanced thinkers and writers of the age. A few lines of review will hardly do justice to the wisdom contained in the above books. Our readers will be delighted and instructed by reading any of Dr. Gibson's works. Address: Dr. A. E. Gibson, room 503, The Dekum, Portland, Or.

"Development," monthly. Price \$1.00 a year; 10 cents a copy. E. Hofer, Editor. Published under the auspices of the Oregon-Idaho Development Congress. A monthly magazine of progress dedicated to the men and women of the Pacific Northwest who are doing things. Col. Hofer gives a good many dollars' worth for a dollar in his magazine, and he says in a line what others say less well in paragraphs. Every Pacific Northwester should subscribe.

The "Vegetarian Magazine," monthly. Price \$1.00 a year. The official organ of the Vegetarian Society of America. Jean Roberts Albert, Editor; Harlan Page Albert, Manager. Address: The Vegetarian Co., Atlantic City, N. J. Office: No. 18 S. Georgia Ave. Send for catalogue of books appertaining to Vegetarianism, and information in regard to the Vegetarian Colony. All Vegetarians should give this excellent magazine their support.

The "New Age Magazine," monthly. Price \$1.00 a year. Edited and published by F. P. Fairfield, 21 Madison Street, Boston, Mass. Editor Fairfield is certainly one of the inspired exponents of the New Age. He is a sincere, honest man devoted to Truth. He is a job printer, and devotes all his spare time and cash to his magazine, which he is not publishing to make money, but for the love of Truth and to be helpful to his fellow men.

The "Ethics of Nature Review." This is the organ of the Ethics of Nature Society. The Ethics of Nature Society is an Association for the Harmonious Development of Life. Its object is to propagate by means of a Review, of books, lectures, leaflets, articles in newspapers and magazines, etc., the theory of Ethics as explained in The Ethics of Nature, so as to help those who seek for a rational and scientific base as a guide for their conduct.

All admirers of Thomas Paine should read Hon. James A. Randall's "Life and Character of the Eminent Revolutionary Character and Apostle of Religious Liberty," a paper read before the Society of Psychic Research, Detroit, Mich. Price 10 cents (the actual cost of printing). Address Joseph Brent, N. E. cor. Grand Boulevard and Brush street, Detroit, Mich.

We return thanks to Rev. H. S. Geneva Lake, Olympia, Wash., for a copy of her beautiful, inspirational poem, "The Flags of All Nations—Where Woman is Known." This poem is commemorative of the National American Woman Suffrage Convention, held in Seattle during July. The price is 10 cents. Address the author.

We congratulate Les Petite Annales, of Avignon, France, on its handsome new dress. It is now a thirty-page magazine, and a fervent representative of Spiritualism in France.

"The Dawn of Knowledge and the Most Great Peace," by Paul Kingston Dealy. A book dealing with the religion of Baha-Ullah. Address Paul Kingston Dealy, Fairhope, Ala.

"Money the Root of All Evil or Government Without Money," by Elijah Moses. Price 5 cents. Marvel Publ. Co., Gilchrist, Mich.

Last winter in the thick forests of Thuringia, deer, practically running wild, sometimes approached automobile travelers and ate from their stock of food. These parties usually were of the hunting class and made it a point to visit the outposts with their snow-climbing motor cars.—Los Angeles News. [And then imagine, if you can, the heartless proceeding of shooting these innocent, confiding animals for "sport."—Editor W. A. T.]

Silence and reserve suggest latent power. What some men think has more effect than what others say.—Chesterfield.

BE OPEN TO CONVICTION.

THE CYCLIC CRISIS.

James G. Clark.

And woe to the rule that has plundered
And trod down the wounded and slain,
While the wars of the Old Time have thundered,
And men poured their life-tide in vain;
The day of its triumph is ending;
The evening draws near with its doom,
And the star of its strength is descending,
To sleep in dishonor and gloom.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

The British War Office has sent out a circular to its lady clerks recommending them to adopt a diet of cereals, fruits and vegetables, instead of meat, as being more conducive to health.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

vol. 23, no. 3

OCTOBER, 1909.



World's Advance Thought and Universal Republic.

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HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere.
In which like spirits seek to live their lives.
Thought is a magnet that draws unto itself
Like elements, that give it strength and growth.
Think love and to thee flows Love's mighty power,
Angelic Wisdom from the hosts of Light.
Think not 'gainst Love if thou wouldst happy be,
For hate enslaves, while Love alone makes free.

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THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

October, 1909.

PORTLAND, OREGON.

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THE WORLD'S ADVANCE-THOUGHT

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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[Written for The World's Advance-Thought.]

OPPORTUNITY.

Mae Celeste Post.

Soul! Oh, Soul of me!

There is no limit to the vastness—

A great unfathomed sea

That rolls its billows all around you,

That rolls unceasingly.

Oh be silent, in the silence of the stars!

Unafraid, and surely guided by their shiny,
far-away intensity.

Be calm, be great, be glorious!

Steadily undisturbed by distant cloud or
thunder!

Roll on, in long unbroken wave lines

Into the open sea!

All love, all joy! All complainings

Concern you not, and would hold you in their
grasping—

They are but wearings of some poor, tired
soul

That turns back empty handed

Before he has reached the goal.

Be bounded by yourself alone!

Nor fret, nor question destiny—

Thus you will never hinder brothers outward
bound,

Nor wreck your bark, colliding with faint
hearts returning—

Thus the stars and all the hosts of Heaven

Attain their vast immensity!

Physical life is a dream, and death an
awakening to real life.

MAN MAKES NATURE.

If we have nothing but Nature to care for us then indeed are we the most unfortunate, and we would gladly welcome annihilation.

Nature torments. It is man that makes Nature; not Nature man. Because man can reason he has made Nature endurable.

We are still babies, because we cannot see how to make use of the intelligence and force at our command, and we cannot until we are taught. There must come a suggestion from something or some one that knows.

It is folly to tell one that he or she must not depend upon others, for we are all dependent. It would not be possible for a single being to come into existence, but if it were, it would be a nonentity, for it is by contact only that consciousness is. It is a common teaching that one must evolve from within—yes; the germ is there, but it only evolves by contact with the without.

"You make your own Heaven or Hell." Yes, but it is made from material furnished from that which your senses come in touch with. The more your senses come in touch with, the greater will be your wisdom—your individuality. No one need have any fear that they will lose their individuality by asking advice. One might not use the advice to the best advantage to his individuality, but no other person or being can rob him of individuality.

In this stage of our travel through the universe we are groping our way mostly in the darkness of ignorance, and we must be taught by some one who has seen the way and can direct us. Thus when the way gets too rough, and the darkness so dense that one cannot see the way, he appeals to that which he calls "God," and when he asks, believing that he shall receive, he does get guidance.

Out of the mouths of babes Wisdom speaks. Miss Inez Bower, aged thirteen, gave a discourse, lasting forty-five minutes, in the Friends Church, Berkeley, Calif. Her subject was "Power," and she declared in her address that sermons were preached more forcibly by right living than by spoken words.

THE SILENCE.

If one's being were under perfect control, he could enter the Silence—the Peace of his own being—in all places at will; but when disturbing conditions in the being are not yet overcome, it is well to have a place for the Silence of one's own.

If the individual could have a room or closet that he could keep intact from all influences but his own; or, if this is not possible, even a corner of a room, and a chair of his own that would be regarded as his, would do, to which he could retire in moments of perplexity or tribulation and send out his appeal for guidance.

If we seek in faith, there is some way opened, some invisible power that helps to accomplish our earnest desire. The Silence is simply to make the condition of inward Peace so that our petition may be answered. Send out your desire in the Silence, and then still all thought, and listen for the "still, small voice."

The searchers get no answer to their prayers because they apply to an Unreality, and are not believing that they can receive.

Are you in trouble? Do you need assistance in any way? Direct your thoughts to The World's Advance Thought Soul Culture Center, and ask, believing that you will receive, and you will be shown the way—trouble and sorrow will give place to joy; your wants will be supplied.

*
* *

The mind makes everything old and keeps it old; the mind makes everything new and keeps it new. The mind is more new than a space of time we call the "New Year," and it can retain more things old than the Pyramids. It is a change of mind that is needed to change man and the world, for a stagnant and old-time, idolatrous mind makes a dead man. It is the renewing of the mind that makes man conscious of his Immortality.

The Old said: "Know God, and despise yourself as a 'worm of the dust,'"—and you have known neither God nor yourself; the New says: "Know thyself,"—and in knowing thyself thou hast found both God and thyself, for "I and my Father are one."

One is worse than a chattel slave who is a slave to a disorderly mind.

ATOMS ARE CREATIVE.

Every atom of Universal Being is seeking expression. Every atom is an organization. Physical organizations are breeding grounds. Living germs are in everything partaken of or given out. Some germs are health-giving; others are disease-breeding.

The sputa of most people contain disease germs, and many diseases are spread by people carelessly expectorating on the streets or on the floor, for just as soon as the sputum comes in contact with the air, the disease germs are liberated and seek a higher life by incorporating themselves in the physical bodies of human beings or animals wherever they can find an entrance. They enter mostly through the mouth, or where a wound is left unprotected. The people whose mouths are forever open in frivolous conversation are the most susceptible to disease, for the mouth has less protection than the nostrils.

If people thought, acted and dieted right there would be no inclination to expectorate. But as they do not, all sputa should be, if possible, burned up, or disposed of in such a way as not to become foci for the spread of diseases.

Everything in the boundless universe is self-creative. Every motion, thought, or impulse is creating, every moment of time, either for the welfare or detriment of life. Man is the highest creative organism on the visible earth. Man is his own God when he is fully conscious of his creative power. Otherwise he is only an unconscious baby that ascribes creative power to some Deity afar off. We have all the creative powers of the universe, for "in Him we live, move and have our being."

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* *

There is only One Power in man. He can use it wisely or misuse it ignorantly. Just as he can with the same type compose a noble sermon or a scurrilous article. The good of the one is due to his wisdom; the bad of the other is due to his ignorance; but both are manifestations of the same Intelligence. Ignorant humanity separates them into two powers—one it calls "God," and the other the "Devil;" but when Wisdom prevails in the man it transforms his ignorant devil into Good.

All articles not signed are by Lucy A. Mallory.

KEY THOUGHTS.

LUCY A. MALLORY.

God is the ever-ascending and never-ending Ideal in man that he attempts, to make real.

Life is enlarged, expanded, beautiful and angelified by expressing love; it is ensmallled, contracted, made ugly and devilish by hatred.

We are stingy of Love, and then we wonder why there is so little of it in the world. And yet we believe that Love is boundless—apart from ourselves.

You suffer or enjoy in your life just what you put in all the life you come in contact with, for Life is One. The good or bad you put into it is all there for you. It don't "return." It is always there.

Whatever you see in others, you first put in yourself. If you see the good, you increase it in yourself and them. If you see the bad, and you yourself are clean, it can not hurt you.

According to Paul, "Faith is the substance of things hoped for; the evidence of things unseen." According to this definition Spiritualists are the faithful, for they have the "substance of things hoped for" and the evidence of things unseen.

No man yet realizes his spiritual consciousness who thinks and speaks mostly of the dark side of life. The spirit is light, and he who lives in the spirit is in the Light, and sees only Joy, Peace and Good, and thus only Good manifests to him.

When we neglect to fit ourselves to live the Better Way, we put in our time bemoaning why other people do not do so. The one who is studying how to become wise has no disposition to comment on the ignorance of others, for he sees the Way out of ignorance, and, seeing it, avoids stepping into its snares and pitfalls.

"It is hard work to become wise." But it is harder work to remain ignorant and undergo all that is involved in ignorance. The fruits of Wisdom are permanent peace, happiness, health and prosperity. Choose ye this day whom ye will serve. I cannot be the Way, the Truth and the Life, if I strew my pathway with thorns and brambles.

[From an editorial in The World's Advance-Thought, of November, 1895.]

THE CYCLIC CRISIS.

The idea of the Periodic Overturning of the earth has its foundation in truth. At the birth of each New Evolution of the earth such Overturning has taken place. It is thus that Nature buries away from sight the corrupt corpses of decomposing civilizations which have fulfilled their purpose, and brings forth the New.

The earth is now getting ready to present another New Evolutionary Phase of her Being. The warning signs are becoming very marked that the last remnant of life is leaving the dying Old Order.

But for all seeming loss Nature compensates with a greater gain. Out of this Night of strife and misery and mental chaos, Love and Wisdom will lead us into the Edenic state,—as compared with this,—which the present humanity look upon as Utopian and impracticable.

The dense Erebean Night, when the pall of chaos seems to have settled over the world, will be but the prelude to the Sun-burst Celestial, whose Divine Love and Wisdom shall

Out of Darkness, out of Chaos,

Out of elemental strife,

Weave the good for all the Nations,
All the harmonies of Life!

Ex-President Eliot of Harvard University is promulgating what he terms a "new" religion. We have been preaching this "new" religion, through our meetings and magazine, for the past fifty years, and not only preaching it but living it. Mr. Eliot has just woken up to realize its existence; therefore, it is "new"—to him.

The interest of one is the interest of all. The Coming Race will regard the neglect of even one human being in a community as the worst of crimes. A just community will not foster alms-giving to beggars, but will make such ideal conditions that there will be no beggars nor ignorant and criminal citizens.

Take care of the present and the future will take care of itself. If one is clean now he will be clean in the future. The future is but an accumulated past.

THE TRUE EVOLUTION.

WALLACE YATES.

The spiritual man has always been. As Jesus told the Jews: "Before Abraham was, I am." But energy in the pure spiritual is only potential; to become active it needs the negation of matter as a medium for development. The spiritual man's first excursion from "the Father's house" is to the very farthest confines of the realm of matter—the rays of the Central Sun must be projected to the "rigidity of Saturn," as Jacob Boehme puts it. And it is in these lowest forms of matter that material science first finds its data for the modern theory of "Evolution"—a nebular hypothesis being assumed as a necessity for pushing the theory back of the visible! The researches of science can find no traces of "man" until millions of years have elapsed and the physical animal commonly known as man appears, with all the latent possibilities we now begin to perceive in him. But this is a crass inversion of the actual truth. Our learned men are still standing on their heads, as it were, and until they reverse their position, must still be convicted of a lack of true base; must still be driven from molecules to atoms, from atoms to electrons, to the final assumption of an omnipresent "ether" of whose qualities they can demonstrate nothing, and whose existence is a mere hypothesis—a ridiculous position for a science which professes to believe nothing without tangible evidence!

But Andrew Jackson Davis, in his vision, tells us that "in each mineral, vegetable and animal, I saw something of Man! In truth, the whole system of creation seemed to me like the fragments of future human beings! In the beaver I saw, in embryo, one faculty of the human mind; in the fox, another; in the horse, another; yea—verily, throughout the vast concentric circles of mineral, vegetable and animal life. I could discern certain relationships to, and embryological indications of Man." And why not? for Man was really there, and this vision appears to support, in a measure, the contention I have made of late that Man is the creator of all the realms of nature below him and is responsible therefor. The experiments of spiritual Man in his endeavors to develop active Energy by the control of matter, began with the most primary forms of the mineral kingdom, and his return towards the Central Sun has been marked by

the growth of higher and higher forms, there being no real line of demarkation between what are known as the mineral, vegetable and animal kingdoms, save as these were stepping-stones in his progress. That some of the qualities or attributes of the Man-Race are still confined in these lower kingdoms is evident, and these are the drags on the wheels of Progress, and the cause of disaster to portions of the visible Race when backsliding gives strength to the powers below. On each individual incarnate rests the duty of making the greatest progress possible to him, for so shall he help uplift those below. "To him that o'ercometh, God giveth a crown."

Yet, it is clear that all attempts of individuals or the race to **suppress** the efforts of any who is striving to manifest according to his lights, can only tend in reality to retard progress. For according to the theory of the advance of man I have set forth, all these manifestations, no matter how unpleasant to others, are necessary for the development of the race as being part of needful experiences, and **suppression** can only result in new and still more disagreeable or disastrous outbreaks in parallel or lower forms!

As Man as a whole rises and has no further use for forms he has left behind, these must perish and disappear; hence, the relics of extinct races or lives, whose remains only serve to show us the path we have trod.

(To be continued.)

We herewith return most grateful, heartfelt thanks to the officers and members of the **Sociedade do Estudos Psicicos e Assistencia** and to the officers and members of the Supreme Council of that Order, of Peres, Pernambuco, Brazil, S. A., for the diploma of Corresponding Associate, and also the kind and encouraging letter. Such beautiful words of appreciation from this Honorable Association is a holy benediction that will bless us, and help us to do more and more.

Mrs. R. B. Ridges has just begun her winter's work. She is having great success. Any of our readers visiting Minneapolis, Minn., should not fail to call at her New Thought Lyceum, 3 Kimball Bldg., 811-813 Nicollet Ave., Minneapolis, Minn.

Time is the nurse and breeder of all good.—Shakespeare.

THE CYCLIC CRISIS.

"Natural America, like Spiritual America, is still in an imperfect and uncompleted state. So also is Southeastern Asia. In the near future almost the entire coast line of the two Americas will undergo radical changes and upheavals. A longitudinal belt of nearly two degrees in width will be elevated along nearly the entire shore of the Western Americas. Portions also of Southeast Asia and of Oceania will undergo elevation during the same great upheaval.

"This important crisis in the history of the planet will be accompanied by violent and destructive storms and earthquakes, and will be attended by a number of tidal waves that will sweep around the globe and be productive of great loss of life.

"This event will take place near to and before the year 1912. Changes will also take place in the contour of Southern Europe. Italy and Greece will experience most of these. New lands will be added."—Dr. S. A. Merrill, in *The World's Advance-Thought*, of June, 1891.

THIS MAN HAS FOUND THE NORTH POLE.

In an article, belonging to a series of most interesting articles, on the "Evolution of the Psyche," published in our magazine in May, 1890, Dr. S. A. Merrill has this to say of the North Polar continent and the open sea that surrounds it at the Pole:

"The proper channel through which the Arctic navigator will ultimately reach this hitherto closed Polar sea is a natural one, cut through the ice belt, in summer by the main southern current that comes from the main polar overflow, and passes down through the ice belt in east of Franz Joseph's Land, striking the coast of Asia about longitude 100 degrees east. Along the low marshy coasts of this part of Asia unnumbered aquatic birds, that in the early season have left their Arctic winter home and followed the course of this broad stream, find a summer home and breeding place along its rivers and along its reedy tundras.

"The proper time to reach this rift in the ice belt is in the month of June. But the hardy seaman who undertakes to explore in Arctic waters, must expect to encounter rough seas and rough weather. The meeting of the equatorial aerial currents in connection with

the overflow of the interior waters of the pole, tends, at times, to produce very boisterous winds and seas.

"The wise seaman will also aim to select a season for his voyage in which the previous winter has been mild in Northern Europe and Asia. This tends to form a narrower and thinner ice belt on that side of the Pole, since the southern limit of the "open polar sea" is not fixed, but swings about the Pole in accordance with the varying localities and temperatures of the winters of the northern hemisphere. Thus, while the area of the open polar sea should not vary much from one season to another, its greatest southern limit will constantly change from one side to another, as the seasons vary on the different sides of the earth.

"On the borders of the warmer seas, that surround the pole, is a narrow belt, about sixty miles in width, that is habitable for human beings. Within this narrow zone, which is located in and near 85 degrees north latitude, lies a small portion of North Greenland, and the large island lying to the west of it. This narrow tract of country is inhabited by a large body of Inuit Esquimaux, who live by hunting, fishing and agricultural pursuits.

"To the north of this brief habitable zone exists the perpetual cloud ring, that in summer dissolves in almost perpetual rains, and in winter throws its dark constant shadow over land and sea. It is the home of the pine, the hemlock, the fir and other coniferae, which here attain to a great size, stimulated as they are by the nearly uniform heat and moisture that the climate supplies.

Here will be found one of the large forest preserves of the world. Within its deep shade few animals are found except the mink, the rabbit, the wolf, the reindeer, the lynx and a few others. On its protecting shores the wild aquatic fowls gather in vast numbers, to spend the long Arctic night in their winter home.

Under this immense cloud ring of over six hundred miles in diameter, as we have stated, neither frost nor snow ever comes. Within this vast laboratory of the air the heat and moisture-bearing air currents from the equator are in a state of perpetual influx, conflicting with the intensely cold air masses of the surrounding ice belt. This, inside the limits of the cloud ring, in summer, produces nearly constant but gentle rains in different parts

of it; while within the ice belt, the dispersing air and cloud masses, on their return toward their equatorial source, let down an abundance of snow, which has been accumulating there for ages.

[We regret that lack of space prevents us from publishing this truly scientific article in full. Editor W. A. T.]

BELIEVE THE BEST YOU CAN THINK.

That is good philosophy; wholesome and sound. It is good for the thinker and good for the world. It is like the quality of mercy, twice blessed, blessing him who gives and him who takes. Believe the very best of yourself, your friends, and your world. Half the people I know, believe this glorious world is a hard, cruel place to live in, that no one is to be trusted, that Providence has a hand in all the sickness and trouble, and most of the pleasures come from the devil. Think of such inconsistent, unintelligent, dreary ideas tossing around in the chaotic brains of half the world!

If this is not a blessed world for you, go to work and change yourself. Your environment is you. Your country is you. Your planet is part of you. You must expand until you are one with the universe. Our consciousness is expanded into our relationships.

If you are living in the grandest palace in the world, shut away from sight of poverty and misery, feeling that you have no part or lot in the sickness and sorrow of the world, yet will those influences reach you quietly and easily. Every throb of the great thought world pulsates through you—you cannot get away—you are part of the universe.

If every one believed the best he could think of himself, human betterment would be accomplished. When man believed the best he could think about apples, they were perfected.

I was in a grocery store last autumn when a woman asked for cheap apples to make sauce. "We don't keep that kind any more," replied the grocer. "We are not allowed to sell them, and the farmers dare not raise them, scrubs are prohibited by law." I repeated the last phrase to myself, "Scrubs are prohibited by law," and on looking around saw a store full of them,—not apples, just people. There are no laws for them. No one

has believed the best they could think about children, and then made it come true.

Human intelligence is expended in perfecting fruit, flowers, vegetables, dogs and horses. In some vague way the world thinks God has charge of the children, and that it is wrong to interfere. When we believe the best we can think of children, we will take up that question too—the most vital one in civilization, without which there can be no progress. Some time there will be no scrubs. Begin by believing the best you can think of yourself—that will help towards the great end. That the human mind is able to project ideal conditions is a surety of their fulfillment—sometime.—Alice Weister, in Bonville's Western Monthly.

THE SOUTHERN TRUTH CONCLAVE.

Dear Friends: The "Southern Truth Conclave" will hold its first annual convention in Atlanta, Georgia, in the new Armory Auditorium Building (with seating capacity for 7,500), November twenty-fifth to thirtieth inclusive, and we earnestly desire the hearty co-operation of all truth seekers. We would be much pleased to have you with us on this occasion, and ask if you cannot arrange to visit Atlanta at this time.

This movement is backed by the Atlanta Psychological Society, the Atlanta Chamber of Commerce, the Essene Society of Denver, Colorado, and Truth Centers at Jacksonville, Florida; Birmingham, Alabama; Brunswick, Georgia; Nashville, Tennessee, and other cities.

Dr. N. F. W. Hazeldine, Dr. W. R. Price, of California; Grace M. Brown, of Colorado; Julia Seton Sears, Caroline S. F. Marsh, J. A. Edgerton, Swami Abhedananda, of New York; Elizabeth Fry Page, of Tennessee, are a few of the students and teachers of Truth who have promised to take part in our programme, each of whom are giving his or her time and service (without any compensation whatever from us) to this convention, all the sessions of which are free to those who wish to attend.

Kindly advise if you can honor us with your presence.

Fraternally yours, Robert Bryan Harrison,
President Atlanta Psychological Society.

The growth of the discarnate relatives of an individual is accelerated by his own growth in spiritual consciousness.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

The World's Advance-Thought is a Guide and Protector—a Mascot. Whoever receives it in the heart and house will have a never-failing supply of all things material and spiritual.

WORLD'S ADVANCE THOUGHT MEETINGS.

"RESIST NOT EVIL."

What did Jesus Christ mean by "Resist not Evil?" was the subject discussed at our Soul Culture meeting, Monday evening, August 16.

In our opinion Jesus meant that we should ignore what men call "evil"—not recognize it. This is in accord with Spiritual Science. If one meets you in an inharmonious spirit, the mischief is more than doubled by resisting him in the same spirit. No force of any kind is generated (as in electricity, for instance) unless two elements—positive and negative—combine.

We know from actual experience of many years that one who cultivates the spirit of harmony within himself has a power to control inharmony in others by his mere presence, and such a person does not need to "resist evil"—it does not attack him. The power of Peace within renders him immune from attack.

"Evil," so-called, is not a power of itself, as the millions have been wrongly taught through the generations. The mental recognition of ignorance and its unpleasant results as "evil," produced by a Devil, dwelling in a mythical Hell of torment, has given it a species of fictitious power and sustains it in the world. The realization that discord is a concomitant of ignorance and is dissipated by ignoring it, and realizing Wisdom or Harmony, would dissipate it from the world. It is just as it is in music—the pupil does not call the discords he makes in first learning

how to play his instrument a "power of evil," but he recognizes that the discords are a concomitant of his ignorance of how to play melodiously. He seeks to overcome the discords by harmonious playing.

The world has come to the stage of its evolution where it must for its own best welfare and happiness ignore discords or "evil" in life and realize the Divine harmonies of existence.

The only thing that yet sustains the Old Disorder and its systems of corrupt competition, armies and navies, slaughter-houses, vivisection hells, hunting hells, prostitution, theft, murder, insane asylums, political tyranny and blackmail, and all the rest of its cruel and disorderly deviltry, is the recognition by Church, State and Society of a "power of evil," apart from a Power of Good.

And a great army of parasites have kept this "power of evil" as a stock-in-trade, and have been living off the substance of the masses, whom they have inoculated with this false theory when very small children, when their brains were too feeble to think for themselves,—and as in the case of vaccination with the pus of disease—a whole train of disorders has sprung from these bad germs planted in the susceptible minds of youth.

Resistance to "evil" strengthens its growth, for resistance to ignorance does not create Wisdom. It is right education that men need—education in the laws of harmony; how to come in accord with the beneficent laws of being.

Men, in their ignorance, create wrong by putting things out of harmony, and then go to work and "fight the evil," and thus continually increase it, when they should be using their time and talents to transform it into good.

Greed blinds them to the true meaning of life. When the all-absorbing care of existence is piling up dollars, regardless of how obtained, the mind works automatically in one deep-worn rut, and finally the man has paralyzed his better thinking faculties and nothing but money appeals to him.

We do not wish to be understood as saying that men should not devote time and thought to their business, but "business" should be spiritually done and be subordinate to the culture of the soul. Far better to live plainly and realize the Good of existence than to revel in regal luxury at the expense of spiritual death and mental stagnation.

It is a sign of dense spiritual ignorance to "hate evil," for "evil" is ignorance and hatred. The wise man does not hate anything, but by his superior Wisdom transforms ignorance and hatred to harmony.

The recognition of evil as a power is hell, and the hatred of it is being the devil in his hell. Angels only recognize the Good—which is God in his Heaven.

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Duality-in-Unity—male and female, positive and negative—is the Creative Energy in operation in the universe. This is the Infinite Creator creating in and through all forms and forces, physical, mental and spiritual.

Men and women are the greatest demonstrators of this Creative Energy on the earth at this time. But they are as yet mostly unconscious of their responsibility as creators, and, therefore, do not cultivate and direct their Creative Energy as they should, and as they will now learn to. Then children will be well born, and they will learn more and more how to control the forces of Nature, until they are no longer "subject to Nature's moods," but she will do their bidding, for she responds readily to the will of man.

"Noxious insects," reptiles, wild animals, and forms of vicious life will give place to advanced life, for the conditions that make this a breeding place for such forms of life will not be here. Sticky fly paper and cruelty in all its forms will give place to thoughtfulness, kindness, justice—Love.

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* *

It is Better Citizenship that we need, and the intelligent citizens of our cities should devise ways and means to bring it about. The disgrace that attaches to the arrest of citizens, and haling them into the police court for distributing bills, for instance, without a license, tends to increase bad citizenship.

A GREATER GOD.

The human race has evolved to the point where the physical senses alone no longer suffice. It demands greater knowledge than can be received through them. Heretofore the physical senses were thought to be the only possible source of knowledge, but we no longer recognize the "impossible" as applying to the government and unfoldment of ourselves. Our consciousness is reaching beyond the boundaries of this physical sense world, and, therefore, we are just beginning to unfold more powerful and finer senses, that can respond to the laws operating in the greater and finer world. We are only just making our first baby efforts to use these finer senses, but when we have learned to use them this physical sense world will be transformed. We will no longer be overcome with epidemics, cyclones, floods, earthquakes, and all the other ills that now follow in our footsteps, for we will learn how to control the forces that operate so destructively through them now, and use them for our benefit and upbuilding, just as we have learned to use the fire to make us comfortable.

It is this greater world of Spiritual Consciousness that mankind has been calling "God" in all the ages past, and when they come to know it as an evolution of themselves, they will find a more loving and powerful God.

Always seeking, always finding, is Life's consciousness—but not always seeking through tribulations.

*
* *

We hear a great deal about the "sacred inviolability" of the United States Constitution, and how under it every man on American soil is free to pursue his course in "life, liberty and the pursuit of happiness." Yet there is not a town or city in the United States whose common council (made up, for the most part, of ignorant politicians) does not enact ordinances in direct violation of the United States Constitution—ordinances often that would be a disgrace to the Russian autocracy. The worst of it is, that often there is no redress to be had in the lower courts for this shameful state of affairs. And it is a very costly affair for the individual citizen affected by these ordinances to take his case up to the U. S. Supreme Court.

THE OREGON STATE FAIR.

Owing to the efficient management of the officers of the Oregon State Fair, the one just closed was the best that has ever been held. Everything seemed to work to this end. The weather was delightful; the attendance, the greatest for many years; and all the exhibits were exceptionally good.

We attended the first State Fair, and each succeeding one for twenty-five years. The first twenty years of its existence almost the whole population of the State attended, and from fifteen to twenty thousand would bring tents and camp on the grounds. A week before the Fair opened the campers would begin to gather in, and on the opening day there would be a city of tents. It was a holiday for the pioneers, and how we all enjoyed it! The advanced civilization now has nothing to offer that can create the interest and give the pleasure that the "early timers" enjoyed.

However, the State Fair has kept pace with the times, and as we said before, the last was the best of all in its exhibits, its management and in every way.

"Tourists have cut out California from their itinerary on account of fear of earthquakes." But nowhere on the face of the earth, in this World Crisis is one safe unless he abides in the spiritual consciousness. To rest content in the mere sensual life is death—of which the death of the body is a mere symbol. Only in an awakened spiritual consciousness can one know that "I am the Life." All others know only death, and live in daily fear of it. The same Power that for more than a half a century has shaken tables is now shaking the world. Wake up to a consciousness of its presence, and don't wait to be buried in the corruption and downfall of the Old.

Nature does not punish. If pain did not follow the wrong use of our bodily organs and mental faculties, it would be impossible for man to live a year. Suffering is Nature's way of sounding the alarm that we are not living in harmony with life. Man in his ignorance, inflicts punishment on the wrongdoer, but what the latter needs is right knowledge and spiritual training. Man has punished for ages, only to find that the ignorant criminals he punishes come out of prison more criminal than when they went in.

CHRISTIANS ADMIT ITS TRUTH.

For over sixty years the Christian world has denounced Spiritualism as a fraud and a delusion. Now some of the leading ministers in the sectarian denominations are quoting Adam Clarke, the commentator, John Wesley, and the Bible, to prove that "spirits have communication with this world and become visible to mortals"—the very corner-stone truth of Spiritualism that they have so long ridiculed and denied.

People may sneer at unlettered, uneducated mediums all they are a mind to, and charge them with being "fakes" and "frauds," but in our experience of a lifetime, they have done more good, and given more consolation and comfort to sorrowing and despairing ones, than all the high-salaried and cultured clergymen of the various sectarian denominations, for these mediums have been open doors through which the spirit world has manifested to mortals, while the clergy have been idolators of the "letter," and their spirits have been closed to all communication with the ever-present discarnate spirits.

"Trickery and fraud" are no part of Spiritualism; neither are "trickery and fraud" a part of any religion. Spiritualism has cleaned out the stupendous frauds of church creeds—a heaven for "believers," and an endless Hell of torment and its devil for those who could not "believe"—that one man, by dying, could save "believers" from the effects of the deeds done in the physical body. Spiritualism has done more to overcome fraud than anything that has ever come to this world. Real Spiritualism purifies and ennoble. It turns on the Light and in the Light fraud vanishes.

They object to the designation Spiritualism or Spiritualist as "terms used to cover innumerable forms of fraud and trickery;" therefore, they propose to call themselves "immortalists."

*
* *

Everything has its compensation. The people who are perfectly willing that animals shall be tortured in vivisection experiments, and cruelly killed for their food, adornment or for sport, wonder why it is that they themselves should suffer from pain, sorrow and all the other unpleasant things that come to them.

FOR CONSIDERATION.

The only Power that is the First Cause and Overcontrolling Intelligence of Life is vested in Soul Mates—Two-in-One Universal-Celestial Beings—sexless, because they are semi-souls (male and female) blended into perfect oneness. What is denominated "sex," on the physical plane, is soul-separation, for purposes of growth and experience. Soul is the perfect unitary union, and replaces sex on the Celestial planes of Life.

The union in marriage of man and woman on the physical plane, to bring forth physical offspring, is a shadow symbol of the bringing forth of all life by the Divine union of Soul Mates on the Universal-Celestial plane.

The animal man, living wholly immersed in the physical consciousness, is never satisfied and never can be satisfied in that state of consciousness, for his starving spirit is calling loudly for its food, and not until he satisfies that inward hunger of his soul can he ever be satisfied. His dissatisfaction increases with the fulfillment of his animal desires. He seeks to drown out the agonizing cry of his soul with popular excitement. He is most unhappy when alone, for then he is lost in his inharmonies, like one cast away on the boundless ocean, without a sail in sight.

The whole criminal procedure of the police courts needs revision badly. As long as they must be centers for the punishment of criminals, their mission should be devoted to that and that alone. In the way they are managed now, many respectable citizens who have committed no crime, but have inadvertently violated some petty ordinance, often through ignorance, are disgraced. We need a new code of police ethics.

Often police judges discharge bad characters, who have been arrested as vagrants (and many of whom are real criminals) on their promise to leave the city in twenty-four hours—to prey on other communities; and imprison respectable people (who lack money to pay their fines) who have committed no crime and who ordinarily are useful citizens.

If one cultivates imaginary troubles, he creates the condition for real troubles to come upon him.

Fretting is dying.

The "Animals' Friend," London, England, speaks in high terms of the successful outcome of the great International Animal Protection Congress recently held in the British metropolis. The procession of the various Humane Societies through the streets of London was a mile long. It finally reached Hyde Park, where the people were addressed from four platforms. One of the main features of the Congress was the "Humane Dress Room." In this were shown fur and leather substitutes, now procurable, that could not be told apart from the real. There was also a large stand of belts and gloves, and a fine display of non-murderous millinery.

The holding of millions of acres of land by monopolists is Anarchy.

The abuse and torture of persons suspected of crime by the police, known as the "third degree," etc., is Anarchy—torture without warrant of law.

The gathering in of a hundred million of dollars, (called "easy money") annually by the bribe-taking and blackmailing professional politicians of New York City is Anarchy.

The disregard of life and limb by automobilists is Anarchy in its worst form.

The "well-to-do" citizen rails against the Anarchists because they would do away with the laws; but Anarchy reigns most among the "well-to-do" citizens.

A poor Anarchist is "execrable;" a rich Anarchist is a "magnate," lauded by the press in terms equal to a God Almighty, who can do as he pleases. "The king can do no wrong," but the silly, unthinking people, his subjects, must obey the laws.

"Honi soit qui mal y pense" (Evil be to him who evil thinks). This is the motto of Great Britain's Royal Order of the Garter. It should be, to be in accordance with truth: Evil is in him who evil thinks; or, in other words: "He that thinketh an evil hath already committed it"—in his being; because all things are first images made in the mind before they are externalized.

The Ignorant Age and the fruits of ignorance—cruelty, discord and corruption—cannot exist in the harmonious atmosphere of this New Age. Only harmony can manifest in that atmosphere.

FROM ONE WHO DESIRES TO KNOW.

To the Editor of the Universal Republic:

To my mind there is but one great and overshadowing mystery in explanation of which there seems to be no appreciable progress. That mystery is, "What becomes of the personal consciousness at death?"

No other question approaches it in importance or interest. All questions about the ponderable elements we can master, and are mastering, but here is a field that defies entrance. Job saw it and mentioned it, and only the other day an intelligent lady, who had met with recent bereavement, exclaimed in my hearing: "Oh God, how I long to know!" Her thought and feeling is shared by millions of people today, and the mystery remains, as of old, in spite of all that has been said.

There are some elements of Spiritualism that are respectable, and that are respected. So far as the Philosophy, or general thought of Spiritualism is concerned, it has the respect of all intelligent people. On its inception Spiritualism broke away from the confines of dogmatic theology, from the thralldom of "Authority," in matters of thought, and from the worship of God in a Book, to the worship of the true and the beautiful and useful in nature; and it contributed beyond computation to the welfare of mankind in the thought that all is Good, that the Universe is One, and that Progress is the one prevailing condition and Law of all things. These teachings of Spiritualism, as I have said, are respectable and respected, and it is only in the element of "Mediumship," that Spiritualism has failed to command the respect of the public, because, in the language of commerce: "It has failed to deliver the goods." It has been claimed by mediums, and claimed for them, that they could and did communicate with and receive messages from the spirits of persons who had passed away from this life by the phenomenon we call death, into another state of conscious being, and thus solved the mystery of what becomes of the personal consciousness at death. But so far as the public knows that claim by them and for them has utterly failed. I use the word "utterly" advisedly. For if there is a single case of demonstrated personality in any such communication I have not had the good fortune to hear of it, or to know anything about it. And in this regard

I stand in the ranks of the great body of thoughtful people.

If mediums could make their claim good they would not only command the respect of the world, but its homage and gratitude also. And the sympathies and good wishes of all unbiased and truth-seeking minds are on the side of the mediums. Mediums, of course, are not to be censured because they did not receive identifying messages from the departed, but they are at fault when they make a claim beyond their power to "make good." It is this failure to "make good" that has brought them into disrepute. I do not want to be understood as saying that mediums, as a rule, are wanting in integrity or good intentions. I know many of them are honest and fully believe they communicate with the dead, but yet I have not found one of them who could make that claim good to any reasonable degree. People who mean well are often self-deceived. Honest people used to believe in witchcraft—believed they were bewitched, and helped hang or burn the witches, and almost everybody believed in ghosts and apparitions when I was a boy. Yet, in fact, there were no witches and there were no ghosts.

Still, in view of all the above, and a thousand times as much more that might be written, the old quest will go on, and millions of hearts will ache and hunger to know what has become of the dead, where they are and how they fare. Who can answer? Who can answer?

LEVI W. MYERS, M. D.

In the June number of that always interesting and valuable little paper "Our Fourfooted Friends," appears an extract from the writings of Lafcadio Hearn which speaks of a custom in some parts of Japan of praying for the souls of animals. Mr. Hearn says that the custom is by no means general, but he saw in the western provinces several burials of domestic animals at which such prayers were said. It is believed that the goddess Bato-Kwannon protects the horses and cattle of the peasant; and he prays her not only that his dumb servants may be preserved from sickness, but also that their spirits may enter after death into a happier state of existence. Compare this enlightened "heathenism" with the ignorant Christian idea that "animals have no souls and, therefore, have no rights."

SOCIETY'S BAD EXAMPLE BREEDS CRIMINALS.

"A few weeks ago I visited a school situated in a most charming and delightful part of the county, where one would have thought that nothing but what was sweet and beautiful could have existed. I found there that a number of boys amused themselves by being slaughtermen. They had erected for themselves a small slaughter-house, and every kitten, bird, frog, or anything they could get hold of was dragged off to the miniature slaughter-house and there killed, quartered, and hung up in imitation of what they had seen in the butchers' shops.

"At another school I visited a short time ago I found that some of the boys made a boastful bravado of having skinned sheep alive. It may not be known that this skinning of sheep is not by any means an uncommon occurrence throughout the land. At another place I found that pigs were killed on the roadside, and when it was done a crowd of boys and girls flocked around and a most horrible scene of heartlessness existed. Not long ago I was told by a master of a school that a number of boys who had hurried off to see some pigs being killed, afterwards captured the youngest boy, roped him up, covered him over with red ink to imitate blood, and had actually began to cut his throat. Had not the screams of the lad attracted the master to the spot, that boy would not probably be alive today. At another place I was told that a number of lads, after watching pigs being killed, got hold of a hammer and felled another boy as they had seen the pigs felled.

"In every school I have visited, not only in this county, but every school throughout the kingdom, I find this same, horrible craze for frequenting slaughter-houses exists among lads, and this liking to see things suffer and die, and masters have thanked me for speaking against it. But this is not the saddest part of it. The saddest part of it is that the great bulk of the people are absolutely indifferent to what goes on round about them.

"Some might say these things are not true. But they are true. I have had many communications during the last few months from boys of Northumberland telling me they had done these things, but since my visit to the schools they had determined to give up these prac-

tices. They said they had never been told that these things were cruel and wrong. Boys had done it before them; nobody had interfered, and nobody had ever suggested that it was cowardly, mean, and savage. And I think I am right in saying that one of the saddest things about it was the number of people one found absolutely indifferent to suffering.

"People may build churches and chapels, sing chants and hymns, decorate their houses in artistic splendour, but unless their actions, which, after all, are the only test of their real worth—unless their actions are in keeping with their avowed professions, their religion is a sham and civilization a ghastly failure."—Col. Coulson, in "The Animals' Friend, London, England.

TORTURING THE ANIMAL-HUMAN.

"I went.....last night [in spirit] from one torture-chamber to another in the underground vaults of a vivisector's laboratory, and in all were men at work lacerating, dissecting, and burning the living flesh of their victims. But these were no longer mere horses or dogs or rabbits; for in each I saw a human shape, the shape of a man, with limbs and lineaments resembling those of their tormentors, hidden within the outward form. And so, when they bound down a horse, and, gathering round him, cut into him with knives, I saw the human shape within him writhe and moan. . . . And I cried aloud, 'Wretches! you are torturing an unborn man!' But they only laughed at me, for with their eyes they could not see that which I saw. Then they brought a rabbit and thrust its eyes through with hot irons. And he rabbit seemed to me, as I gazed, like the tiniest infant, with human face, and hands which stretched appealingly towards me, and lips which tried to cry for help in human accents. And again I cried to them, 'O blind! blind! Do ye not see that your victim is of your own kind, a child that is human?' But they only laughed and jeered at me, and in the agony of my distress, I awoke."—Dr. Anna Kingsford.

The great International Animal Protection Congress, held in London, has reconstituted the Old World League into an International Federation to be called "The International Federation of Animal Protection and Anti-Vivisection Societies."

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[The publishers and editors of the "Purity Journal," Mr. J. B. and Mrs. M. C. Caldwell, are doing a splendid work for human uplift, and their magazine is full of interesting and progressive ideas. We consider it one of our most valuable exchanges.—Editor W. A. T.]

ANNIVERSARY OF "BULLETINA."

It is just one year since Ida Hulery Fletcher and Llewellyn George, of the Portland School of Astrology, sent out the first number of the P. S. A. Bulletina, in the interest of the art and science of Astrology. It consisted only of eight pages. The October number, which is the anniversary edition, contains forty-eight pages, and is in every way a great improvement over the initial number. And the yearly subscription price is a mere bagatelle—10 cents; foreign, 15 cents. The first page, giving the fortunate or unfortunate nature of each day in October is alone worth the price. Sample copies are five cents. The publishers have now a new press, run by an electric

motor, and print and bind the "Bulletina" on the premises, and are prepared to do all kinds of job work.

This number of the "Bulletina" contains information about the movement to signal the planet Mars by telepathy. You may receive the necessary information how to help in this movement by sending the request, with a self-addressed **stamped** envelope, to I. Hulery Fletcher, P. O. Box 573, Portland, Or., U. S. A.

"International Conciliation," published monthly by the American Association for International Conciliation, Sub-station 84 (501 West 116th street), New York City. The August number contains an article on "Journalism and International Affairs," by Edward Cary, of the New York Times. The publications of the American Association for International Conciliation (a list of which is given in its monthly) are sent, postpaid, "up to the limit of the editions printed" upon receipt of a request addressed to the Secretary of the Association.

"The Psycho-Occult Digest, monthly. Robert Sheerin, M. D., M. E., editor. Published by the Psycho-Occult Publishing Co., Dayton, Ohio. Price \$1.00 a year; 10 cents a copy. This magazine is the successor to the "Suggester and Thinker;" also the "Psychic Digest" and the "Occult Review of Reviews." It is devoted to practical psychology, suggestive therapeutics, drugless healing and New Thought.

We have received from the founder, Dr. Josiah Oldfield, the report of the Lady Margaret Hospital for 1908. This hospital was founded in 1903 for the purpose of demonstrating the value of fresh air and sunlight; the value of pure and natural food; the feasibility of connecting a London center with a country hospital. It has been a great success. As it treats a great many poor patients, the management will be grateful for any donations to extend its good work. Address the Lady Margaret Hospital, Bromley, Kent, England, G. B.

"Twelve Lessons in Christian Healing," by Charles Fillmore. Published by the Unity Tract Co., Unity Bldg., Tracy Ave., Kansas City, Mo. Price not stated. Charles Fillmore is one of the great leaders in the New Thought and there is healing in whatever comes from his pen.

A Woman's International League of Right Thinking and Right Living has been formed, which from indications will sweep over the world like a giant tidal wave.

What the ignorant majority is indifferent to, ridicules and opposes, is just the most important thing for their real welfare and happiness.

BE OPEN TO CONVICTION.

MIND THINE OWN AIM.

Life is too short to waste
In critic peep or cynic bark,
Quarrel or reprimand:
'Twill soon be dark
Up! mind thine own aim and
God speed the mark!—Emerson.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

The British War Office has sent out a circular to its lady clerks recommending them to adopt a diet of cereals, fruits and vegetables, instead of meat, as being more conducive to health.

There is no time so miserable but a man may be true.—Shakespeare.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

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NOVEMBER, 1909.



World's Advance Thought and Universal Republic.

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HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
In which like spirits seek to live their lives.
Thought is a magnet that draws unto itself
Like elements, that give it strength and growth.
Think love and to thee flows Love's mighty power,
Angelic Wisdom from the hosts of Light.
Think not 'gainst Love if thou wouldst happy be,
For hate enslaves, while Love alone makes free.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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Our Free Reading Room, at 501 Yamhill street is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

November, 1909.

PORTLAND, OREGON.

Vol. XXIII, No. 4—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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DIVINE HARMONY.

Through harmony of body, heart and brain,
Through harmony of Wisdom, Love and Use,
Man blooms in every faculty of soul,
And every organ of the cultured mind,
And consciousness itself becomes inspired,
And man reflects the streaming thoughts that
shine

Through spirit atmospheres upon the world.
He takes impressions from the entities
Of the Divine Existence; in his sleep
He passes through the golden gate that opes
Into the splendours of the Spirit-world;
He wakes beyond the body and its sphere,
He is at liberty from outward things.

A REAL EXPERIENCE.

Forms Change, But None Are Lost.

Today, the 14th day of November, we gathered the last sweet-pea blossoms from the vines that have supplied the office, parlors and Free Reading Room of The World's Advance Thought with beauty and fragrance since last May, and would continue to do so if the frost had not come and prepared them for a new birth.

When we had gathered the last of the fading flowers—the plants had already given up the effort to produce—we bade the dear old vines good bye; and involuntarily the question came up in our mind: "When and where and how shall we meet again?" Instantly the answer came in musical tones, the sweetest that we ever heard:

"We cannot separate. We are incorporated in your being, and you in ours. We are a

part of your individuality. We are many-in-one; each vine, each branch, each leaf, each tendril, each stem, and each flower on each stem is individual, but to you the whole makes the one. We have consciousness, but not so diversified as yours, but that which we have is superior to any part of yours, for we respond to harmony only, and that of you which represents us will never respond to aught but harmony.

"Yes; we will meet again through thousands of forms, but you will recognize this expression of our individuality through the form that you called into being by placing the seed in the ground, and we will recognize you through that which now represents you in our consciousness.

"So, not 'good bye,' but hail the coming meeting."

JUDGING BY CONTRAST.

Society—the "respectable" people—decry the prostitute, the criminal, and all "sinners," yet it is these who furnish the respectable people with their respectability. The constitution of respectability is contrast.

The "sinner" by contrast makes the saint, and it is in feeling his superiority to the "sinner" that the saint gets his greatest enjoyment.

If the command, "Judge not," had been strictly obeyed, there would be very few moral people, even at this age of the world.

Judgement (condemnation) and suffering have been the most potent factors in breeding morality. But it has been effective, and morality is coming to be the governing force of the world. This is seen in the attempts to clean up our cities by closing the saloons, driving out the prostitutes, the captains of police refusing to take bribes, etc.

First efforts are nearly always failures, but with every failure a better way is learned, and we will finally learn how to do away with immorality by having children born moral. Then we will have the long-talked-of, the long-looked-for New Age—the Spiritual Age.

All articles not signed are by Lucy A. Mallory.

USE IT FOR GOOD.

The wise ones of these times say that "There are no miracles. Everything works through natural laws." This being so, it must have been through the operation of some natural law that the household furniture was moved about recently, without perceptible assistance, at the Sanders home, on Marshall street. Why not find out what the law is and how to operate it? It would be the greatest labor-saving device yet discovered, and it would be of incalculable benefit to the world.

If, as many assert, it was the "devil, working" through the little boy who lived in this home, why not try and find out how he does it and use it for constructive purposes, rather than let it be used to destroy what man has constructed for his welfare? It will not be any more wonderful to discover what this force is or the force that manifests as a cyclone than it was to learn how to use electricity for all the purposes for which it is now used. This is a new age. We have grown out of the old superstitions when people feared everything they could not understand and thought it was some devil in disguise trying to capture them for his kingdom.

Yes, this is a new age (the woman's and the man's age), and we are going to control all these forces that operate so destructively now. We will "temper the winds." We will make our own climate. We will transform disease to health, pain to pleasure, death to life. All that is needed to do this is Wisdom, and we are getting that fast.

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Spiritually you can not associate with anything that is above your habitual thought. Thus it is plain to see that the world man lives in after death, is exactly in harmony with the thought that he has cultivated. If he desires to live in a better world he must cultivate better thinking. You cannot enter a sphere of love with hatred in your being.

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Yesterday is past; tomorrow is not yours; today is yours—make the best of it Now. The minds of the ignorant lose the grand opportunities of today, because they bewail the past, and look on the future with apprehension.

A BARBAROUS LAW.

Of all the disgraceful laws enacted by any nation, there is none more contemptible than the one enacted by the French Government that forbids research as to the paternity of the illegitimate child. The consequence is that France is one of the leaders in infanticide. The woman must bear all the disgrace of having offspring out of wedlock, and the man goes free. We would like to see a law enacted in all civilized countries that the very fact of a man and woman having offspring out of wedlock of itself constitutes the most binding marriage, for this is really the marriage consummated, compared to which the words of priest or judge are but mere mummery. It would be justice to both woman and child. Far more disgraceful to our civilization than a mother and child out of wedlock, is the general thought that both woman and child out of wedlock are fit for hell in this life, and eternal torment hereafter, while the man is "hail, fellow, well met," and is in no sense incapacitated by his mean conduct from sitting on the "right hand of Jesus."

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The old commandment to "love your enemies" might have been followed to some extent if it had read: "Do not make enemies." So long as we can have enemies we can not love them. We can love other people's enemies, but not our own. We think that we can do it in the excitement of a religious revival, or when stimulated by the eloquence of some zealous speaker, or through fear of punishment if we do not obey, but in reality it is only other people's enemies that we love—it is as impossible to have an enemy and love him, as it is to be sick and well at the same time.

When we have attained the unfoldment where we can forgive our enemies (and we must be able to do this before we can love them), our enemies will cease to be our enemies.

We often hear it said: "I can forgive them, but I can not love them." But we think that forgiveness is not complete until love enters

Condemnation is a "give-away," for we generally condemn most in others the weaknesses that we ourselves foster.

KEY THOUGHTS.

LUCY A. MALLORY.

No wrong thought can find an abiding place in a harmonious mind.

Every day should be lived in orderly preparation for the day to come. Only in this way can we get the good of life.

We often say this will never be or that will never be, but we do not realize how long a time never is. We will be very wise when we find out what never will or will not do.

The happy person is the one who is inclusive, not exclusive. The misery of the majority consists in being afraid that others will get some enjoyment from what they would monopolize.

The mouth is the door of one's being. A careful and thoughtful housekeeper does not leave it open in thoughtless speech, to let every thief and tramp come in to create disorder in his household.

There are only two ways of learning—learning from those who are wiser than we are, which is the easy way; and learning through the hard experiences and suffering induced by following the thorny path of ignorance.

A man may not be able to change the size of his brain after he is fully grown, but he can control the quality of what he puts in it. An ounce bottle is still an ounce bottle, whether it contains mud or attar of roses.

Some one asks the question: "What is Life?" You are life, and it will always be you—just what you are now. If you want a happy life you must learn to operate your being harmoniously—keep "in tune with the Infinite." This requires constant effort.

The truth that sets free, and the only way to the realization of the consciousness of one's Immortality, is through the cultivation of the higher faculties of the man. This is like saying that the only way for the plant to grow into the light is to break through the soil above the seed. The advice that humanity needs most is to cease growing roots in the darkness and corruption of the mental soil.

Let others do as they want to as long as they do not interfere with your liberty. If you do not do so, everything in the universe will interfere with you.

Kindness avoids the pitfalls in the path that anger stumbles into because it is blind.

A material utensil wears out rapidly, but that which is spiritual never wears out.

The whole of the Infinite is involved in every atom of Being, for the Infinite is at every point at one and the same time.

Be appreciative. For every comfort you have, some one else may have had to undergo discomfort in preparing it for you.

Steam is greater than physical force; electricity is greater than steam; thought force is more potent than both; and spirit power caps the climax.

"Spiritualism is dangerous. Don't have anything to do with it." It is with Spiritualism as with everything—it is the ignorance of it, not the knowledge of it that is dangerous.

All the forces of the universe are ready to serve man, but only as he learns to make perfect instruments for their utilization. Make the instrument perfect, and Wisdom will manifest through you.

Death to most people is an entrance into something that is generally a disagreeable surprise. Only to the few is death the portal to Joy, Peace and Happiness, for they have livingly earned this.

Society, in its ignorance, says that man is a "special creation of God." The real man—the spirit of the man—is uncreated and pure—is God. Man, as a mere physical-mental being, is a "special creation" of society.

He who has not Heaven within him is always imagining that Heaven is in some other place than the one he is in. If one has Heaven within, he is in Heaven wherever he may be, for he will be attracted to the heavenly in the external.

The Golden Rule is not practiced by the Christian nations, but the "Get Even" Rule is. If you murder us, we will murder you; if you steal from us, we will steal from you; if you hurt us, we will hurt you; if you deny our God, we will send you to Hell.

A religious person is not one who advocates some one's opinion of God, but one who is Godlike. A Spiritualist, in the true sense, is one who is conscious on the spiritual plane of life, not one who merely holds opinions about Spiritualism. The first is the real; the second is its shadow.

DEATH IN THE CREATORY.

Mankind have through all past ages been deepening the pool of social corruption by oft repeated sexual intercourse, both in and out of marriage relation. Such intercourse should never be exercised except for the purpose for which the function was established—the procreation of the species. The ignorance and delusion which lead to seeking such intercourse merely for gratification, have brought deplorable results, and subjected mankind to the lust of accumulated amative passion, which will require the discipline of many generations to restore to a normal condition. If man would allow woman to be as true to nature as female animals are, from conception to the end of infant nutrition, it would be an incalculable advantage to posterity."

Unconsciously, under the influence of a passion transmitted from generation to generation, man has strayed so far from the right path, that only those who live entirely above disorderly passions, preserve the law of nature in this respect. The situation seems to demand a new revelation of the law, to teach mankind duty in their sexual relations.

The present practice is irrational, is monstrous; is idiotic in the extreme. All right reason, clean thinking, nobility of mind and upright honorable living, and all pure morality ad refined feeling, are clearly and emphatically opposed to it. It is an anomaly in the All-Good Creator's Dominion, producing atheists, anarchists, adulterers, hypocrites, liars, fornicators, monsters in wickedness, idiots in moral obligation, and thieves without limit, whose avarice and oppression know no bounds but the limit of human endurance. A large proportion are born savages, who sport in destroying the life and happiness of defenseless fellow creatures. The gentler sex and molders of character, deck their persons with the mangled remains to please the lust of the eye and the pride of life.—The Prophet Joel, through Calvin Green, amanuensis, of the Mt. Lebanon, N. Y., Shakers.

Sitting one evening in the Silence, an old friend (who has crossed the "river of death") appeared and greeted us: "God be with you," she said. "I am going on a very long journey, and it will be aeons of time before I will see you again. When I do, God will reign."

FRUIT OF SOUL COMMUNION.

"But the great modern movements of accord and good understanding between nations are after all the lofty achievements and crown of all international relations. The controlling principle of these movements is peaceful and beneficial international intercourse and the peaceful settlement by arbitration of differences and controversies, extending that principle, by friendly diplomacy as rapidly as possible to embrace an increasing number and variety of disputes, and ultimately by voluntary international compacts making peace settlements compulsory, or practically so.—From speech of Secretary of State Knox before the Japanese Commercial Commissioners.

The joy that reigned in Jerusalem at the downfall of the old, effete Turkish regime, and the fraternization of Moslems, Christians, Jews, Samaritans, Turks and Armenians in a great procession, is another sign of the advent of Universal Brotherhood, and the conquest by the Whole World Soul Communion forces of the discordant, elements that have for so long kept the city of Jerusalem in in-harmony.

Dr. William O. Stillman, president of the American Humane Association, writes us that "the spiritual uplift which has taken hold of the country in so many directions is showing itself in connection with anti-cruelty work, and the number of active societies in the United States has never been as great as at the present time." There is no humane person who will not rejoice to hear this, and be especially glad to know that the spiritual uplift has such good practical results, proving that it is not of the merely emotional kind, nor of that other narrow and selfish variety which busies itself exclusively with the concerns of the individual soul.—The Journal of Zoophily.

Each man is an individual. Each person must reverence and obey the dictates of his own reason. When one's own soul is self-harmonized, the spirit-world is revealed to him. Man is a microcosm, in other words; and all things are contained in himself. A man plenarily inspired, then, is one who has access to all Truth and all Wisdom.—Andrew Jackson Davis, in the "Magic Staff."

NO DANGER SO LONG AS THE RAINBOW APPEARS.

Ten Millions of Years Must Pass Before Another Cataclysm Can Destroy the Earth.

Editor The World's Advance Thought:

In the October number of The World's Advance Thought I note reference to a certain article by Dr. Merrill, which appeared in a former number during 1891, in which the doctor predicts an upheaval of land about two degrees wide on the West coast of America, and also a similar upheaval by earthquake in the Asiatic seas. He places the time of it at near 1912.

It so happens that during a rather exhaustive research in which I have been engaged for several years, the subject of the greater cataclysms which the Earth has experienced, in its life as a planet, came up for examination, incidentally to certain other special discussions not directly connected with that subject. It was found that I should require to know about the date when the last great cataclysm occurred, something of its nature, and whether or not similar events of like nature had preceded it in time. Upon going over the evidences it was seen that the last cataclysm was recent, being about the time the deluge of Noah was observed by the early Egyptians. There were events of a similar nature which preceded that event. My scope of survey also required that the cause of the deluge be assigned, to the purpose of examining the planetary positions, under astrological doctrinal, for the date.

At the conclusion of my research, which was really not complete, because my investigation ran in a somewhat different line to the search into planetary history, I nevertheless found that verse 11, chapter 9 of Genesis was most likely a singular example of the dictum of an Atlantean Astrologer of the Pyramid epoch. In the false rendering of the false Jewish religionists there is what is called a God that says, "Neither shall all flesh be cut off any more by the waters of a flood." No God said anything of the kind, but the priests of the sun, who were the astrologers from Poseidon, that is to say, Eden, the capital city of the Lost Atlantis, stated that it was now impossible for any other flood ever to occur on

Earth, and furthermore, there could by no possibility be any cataclysm on this Earth so long as the atmospherical air contained sufficient moisture to create the phenomena of rainbow coloration in the cloud formations, because so long as that condition remained as a constant in the Earth's electro-magnetic conductivity it would conform to the orbit of the present epoch and would never be menaced by any disastrous deviation or outside influence.

My research indicated quite plainly that the planet would hold its present orbit and all its present electro-static condition so long as the ocean remained on its surface in sufficient volume to give a closed circuit to its core by means of the moisture.

There was once no ocean on the Earth, and in that epoch the mountains quaked continually with the electric charges passing violently through their rifts toward the interior core of solid steel, but the conjunctions of Set and Osiris, the two Great Asteroids, knocked the water out of Osiris by collision at some of the conjunctions in the constellation of Aquarius, thus repeatedly raising the ocean level on Earth, from the waters of Osiris. The astrologers of Atlantis saw this repeated collision and knew it always caused a flood on Earth and also knew the water stopped the earthquakes, and knew why. Finally, the line of the apsides and the nodes of both Set and Osiris came to near the same longitude in Aquarius, and the Atlantean astrologers saw that when the collision took place at this point it would be so central as to precipitate the whole of the water of Osiris onto the Earth, and, by computing the volume, found it would submerge Atlantis. They, therefore, predicted the flood and went to Egypt, in the high valley there, to escape it, and did escape it by so doing, upwards of two million people escaping in this way.

The exceedingly ignorant slaves and black natives in the Nile valley had a religion that was called devilish by the advanced scientists of Atlantis, its awful rites of bloody sacrifice and its fearful orgies of phallicism being so disgusting to the advanced men of the West that it was plainly impossible to even converse with the horrible barbarians about any religion. Yet some of the Jewish ancestors succeeded in getting an extremely garbled account of the great cataclysm and gathered a few references which enable us to determine

the main features of the ancient Astrological doctrines of Atlantean times. They mixed these fragmentary dictums of the astrologers into their awful religious mess, and the result we have in the books of Moses and the sacred Scriptures of later invention.

I have concluded that the era in which we now live will not end in less than ten millions of years, and that is a coarse, round-numbered guess, far under the real period, no doubt. We will have no great upheavals, as I believe, for Set is dead, being scattered in the orbit of the Asteroids with his brother's mangled and dismembered body, the body of Osiris, whose water is now on Earth and is our ocean. Osiris was a god of beneficence and his mantle has fallen upon the Earth, which is now beneficent in virtue of it. No longer are we to witness the awful changes of the Earth's crust formerly wrought by the terrific bolts of electricity, for now the circuit is closed and in the aurora borealis we witness the beneficent induction of planetary oceans of electricity through the waters and into the core with no disruption of the insulation.

The astrologer who dictated the scientific parts of the ninth chapter of Genesis was right. So long as the rainbow appears in the skies on this Earth, mankind is safe on its surface, not in virtue of the permission of any kind of a God, of heathen, Jewish, Christian or African invention, but simply because so long as so much moisture is on the surface as to create clouds that precipitate meteoric water, the electrostatic condition of the atmosphere and the magnetic core itself will remain about as it now is, and no shocks will be experienced rising to the magnitude of a universal cataclysm. PROFESSOR WESTON.

Oregon City, Or., Box 231.

One of the most successful gatherings just before the closing of the Alaska-Yukon-Pacific Exposition was to celebrate "Peace Mothers' Day." It was held in the Fine Arts hall of the Exposition. Rev. H. S. Genevra Lake, peacemaker, evangelist, poet, orator and humanitarian was the chief speaker, and she aroused much interest and enthusiasm in the cause she loves so well. Olivia Freelove Shepard presided. Vice-President Emma E. Rader read an essay entitled, "Peace and Character."

A twofold world goes to the making of a perfect cosmos.—Mrs. Browning.

A PROPHECY FULFILLED.

Dear Mrs. Mallory: If you will refer to The World's Advance Thought for April, 1899, on page 106, you will find an editorial, "The Coming of the New," which notes the conjunction of seven planets "in the myotic sign of the fiery triplicity," etc. Now, in the zodiac which surrounds the sun these planets were in the airy sign Gemini, and the prophecy thereof related directly to the navigation of the air, which is being accomplished with remarkable success since that date. Prussia being ruled by Aquarius (Dan) will account for Germany's especial success with airships—Aquarius being the culminating sign of Air.

But Dan (as is indicated in the old Bible) is a land-grabbing sign, and the conquest of territory adjacent, which Germany has been engaged in since 1865, will be still further prosecuted in the near future, by means of a great navy and her immense army. England is in dire danger of German aggression. Gemini is a sign of great evil and treachery on its material side, for in the Jesaic myth, though we find the spiritual Matthias, we also find the grasping betrayer, Judas.

WALLACE YATES.

Ballston, Or.

Rev. Henry Harrison Brown, the editor of "Now," Glenwood, Calif., has been several weeks in this city teaching classes in the New Thought with much success. He also lectured in the Women of Woodcraft hall—one of the largest halls in this city—and it was crowded to its utmost capacity. His lecture, Sunday evening, Nov. 7th, on "The Law of Psychic Phenomena," was very fine, and it attracted great attention, as it was called out by the occult phenomena that occurred in the Sanders' home in this city, a week previous. Rev. Brown was fortunate in being able to take the place of Rev. Henry Victor Morgan during the time he was here. Mr. Morgan has a large following, and his good influence is steadily increasing. He has begun the publication of a monthly paper, notice of which will be found in another column.

The most pitiful sight in the view of the angels is the man who is in a continual state of discord over others' faults, yet who never corrects his own.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

The World's Advance-Thought is a Guide and Protector—a Mascot. Whoever receives it in the heart and house will have a never-failing supply of all things material and spiritual.

FAITH.

Elsie Reed Schempe.

In the wilderness I wander,
Led as Jacob's sons of old,
Fleeing from the earth's dark drossiness,
Seeking for the land of promise.
Tho' the sands beneath are burning,
There's for me no backward turning;
Tho' no Moses be my leader,
There's within an urge of power,
Which my courage ever strengthens.
By day, the snowy cloud doth hide
Safe from foe's pursuing wiles;
While by night, amid the darkness,
Points the fiery pillar's guidance.
Guarded thus, and guided onward,
Murmurs not shall halt my progress.
Eyes fast fixed upon my haven,
Press I forward toward the resting,
Where attainment's calm awaits me.

Recently we had a peculiar clairvoyant experience. We first saw a black spot, which developed into a moustache, and then the man appeared; we then saw an abundance of silky, white hair, and then the owner of it—a man; next came a diamond ring, and then the woman on whose hand it was. It was then explained to us that the moustache, the silky hair and the jewel were what the owners had most pride in and loved the best; hence, they would be the first to appear in the make-up of the individual form.

NEED CONTROL.

In the "Morning Oregonian," of this city, of October 29, there were three columns of matter descriptive of extraordinary physical-occult demonstrations in a house on Marshall street, in this city. Almost everything in the house, except the things in the basement was moved, by some invisible agency, from its place, between the hours of 2:30 and 5:00 p. m., on October 28.

The manifestations are attributed to the presence of a grandson of the family living in the house. The members of the family are not Spiritualists, and one of them ascribes the manifestations to the devil.

The difference between occult forces operating inharmoniously and destructively through a medium,—as in the case of the Harps boy,—and manifesting harmoniously and constructively, is the same as that of the uncontrolled lightning from the skies killing people who have taken shelter under a tree, during a storm, and splitting the tree into a thousand fragments, and the electricity harnessed and chained in a motor suitably constructed to run cars and all kinds of machines, etc.

The power operating through this boy destructively, was harmoniously employed by the ancient Egyptians to put the gigantic blocks, of which the pyramids are constructed, in place.

Every uncontrolled force works erratically. The uncontrolled force in man that destroys in anger is the same force that, harmoniously used, builds up and constructs all useful works.

The only devil is Ignorance. The God in whom man "lives, moves and has his being" is Wisdom. The wiser he becomes in the manipulation of his physical and spiritual forces, the more God power he manifests. And it is the power acting through spiritual organizations, that is invisible to our physical eyes and that we can not control in material ways, that is the intelligent, overcontrolling force of all things.

Death opens the door, and releases to us the sum total of what we have lived.

CREATE THEM RIGHT.

Nothing can give us more pleasure than to report that the movement for making better men out of criminals is well started, and the positive results for good are now so much in evidence in the prisons where the self-respect of the prisoners has been cultivated, and where the best, instead of the worst, in them has been called out, that it will not be long before this better way will be generally adopted.

In the "Physical Culture" magazine for October the great work that J. C. Sanders, the warden of the Iowa State Penitentiary has accomplished in that prison by humane, educational treatment of the prisoners, is set forth by Harry G. Hedden. In the "New York World" of October 3 is an article entitled, "To Make 'Better Men' of New York's Prisoners," in which is related the splendid work that Supt. John Murtha has done with the thousand prisoners under his charge on Blackwell's Island, N. Y.

"I believe in humane treatment of prisoners," said Superintendent Murtha, "simply that they may go out into the world better men than they were when they entered. There is only one way to accomplish this—win their confidence and make them feel that they are men, responsible, intelligent human beings, capable of serving mankind, and each a cog in the great wheel of the universe."

In both these penitentiaries many of the old-time features that served to degrade the prisoners in their own self-respect have been abolished, and that which uplifts them has been substituted therefor. The better the conduct of the prisoner, the more numerous become his privileges. In the Iowa Penitentiary, Mr. Sanders has beautified the surroundings, has "interested the prisoners in various trades, in cultivating flowers, in reading good literature, in studying art and architecture, and in appreciating themselves and their friends."

The Training School Commission, of New York, has just purchased four hundred and ninety acres bordering on Mohansic Lake, N. Y., says the New York Herald of September 26, for the purpose of establishing a school to make good men out of bad boys. "Example, not precepts," will be the method of attaining that desirable end.

It seems very strange to us that intelligent people could have been so long blind as to employ really criminal methods in the treatment of criminals and bad children. When the world fully wakes up to the better way, it will find that with half the money it is now wasting on "punishing" criminals, it will be able to make good citizens of them.

Criminals never can be reformed by ignorant politicians who are put in control of prisons for "party services." There is no place where wise teachers are so much needed as in the prisons.

The real criminal is born a criminal, and crime can never be eliminated until children are give proper birth, and this will never be until Education takes the place of punishment in all our systems of government.

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SELF-REFORM THE WAY.

The culminating folly of the Christian revivalist is in leading an army of "believers" into the low dive districts of the cities, marching for an hour or two in these unsavory quarters. This army is made up of men, women and immature youths and maidens, who ignorantly think that hymn singing will convert the thieves and prostitutes. But they are in the slum-hells because of spiritual ignorance, fostered by the ignorant sectarian teachings of hell, devil, and vicarious atonement. They would never have been there if they had been taught individual responsibility for their conduct and that they themselves were God manifest in the flesh.

There is far more liability of mischief befalling many unthinking, sheltered minds in the marching army of "believers," than good going to those whom they desire to "save."

Those who are living the real spiritual life do not need to go to the slums to bring its inhabitants to see a better way. They are like the sun, that does not descend from its exalted place in the skies, but sends forth its radiance to the dark earth, and it responds with new and beautiful growths. So, to live above the slums is to lift the slums up. "I, if I be lifted up from the earth, will draw all men unto me."

Thought and feeling is inseparable as far as our consciousness extends.

THE TRUE EVOLUTION.

WALLACE YATES.

Part II.

It has been the policy of priestcraft in all ages to depress man in his own estimation; to make of him a "worm of the dust," subject to the caprices of a personal Deity; and thus to make the role of mediating priest an office of emolument and power. Modern science has followed on similar lines.

Man is told that he has "descended" from the monkey, and from still lower parentage, and that he is at the mercy of the god of Science. Nature at times is a more relentless deity than even the Jewish Jehovah or the Moloch of old.

In the effort to find the "missing link" between physical man and the monkey, great energy and acumen has been expended, whereas, had these learned men used their latent spiritual discernment and looked within, they could have discovered the full-grown spirit of man that has been laboring from the "beginning" to express itself in all the various forms of matter, from an atom of granite to a Shakespeare!

"Descent of man,"—what an inversion of terms do scientific men employ in their crab-like attempts at explaining progress. Rather, a glorious ascension from the first crude efforts of the spirit-man to express himself in matter until at last he shall harmonize the positive and negative, the spirit and matter of the Universe!

No effort to explain the problem of life from the standpoint of matter will ever be successful, whether by investigation of microscope or crucible. As in the days of Job the question is still pertinent: "Canst thou by searching find out God?" and scientific men are reduced to inventing all kinds of hypotheses to fill the gaps in their system, while some have even turned to Spiritualism as a means of throwing light on the "unknowable."

"The natural man," said Paul, "perceiveth not the things of the spirit; neither can he know them, for they are spiritually discerned." The "forked radish," as Carlyle termed us, who now poses as man, is merely a passing incident in the progress of the spirit Race-man towards the perfecting of physical form and the absolute control of the material Uni-

verse. A mere incident, as has been his so-called progenitor, the monkey, and all the various forms of vegetable and mineral on which man has impressed some portion of his spirit, just as Andrew Jackson Davis saw it in his vision.

The great mission of Jesus, as set forth in the gospels, appears to have been to demonstrate that Nature is a mere puppet in the hands of the spiritual man who has learned his powers and come into his own. Hence, his examples of stilling the winds and waves, and his control of death and sickness.

(To be Continued.)

MENTAL CONTROL.

Eleanor F. Baldwin.

The most of us, with these wonderful unused powers are like a child playing with a fine watch. We fail utterly to get the results intended. We even call that silly, aimless succession of images that pass and repass unchallenged through our minds during our waking hours, thinking. It is not thought at all, but merely the automatic action of brain cells grinding out their records precisely after the fashion of a phonograph. They wear out the brain, they wear out the nervous force of the individual and do no possible good. Learn to still these idle thoughts at will and learn then to choose intelligently something worth thinking about and hold that thought until you choose by a deliberate act of the will, to release it.

Ella Adelia Fletcher, one of the best modern writers on these things, puts it like this: "Not until we can quiet the mind's useless activities and can hold it in leash, an obedient servant as it was designed to be, can we hope to attain the higher reward of concentration."

She also describes that kingdom into which he enters who persists in the regular practice of counsel with himself with all external influences shut out—a practice which tends to the quickening of the intuitions, as stated above.

"This mischievous mind, which, uncontrolled, turns many a paradise into purgatory, can be controlled for good only through a soul-directed will, and nothing else so hastens the attainment of this mental control—the first stepping stone towards the realization of soul-power—as the practice of concentration.

"Moreover, concentration is the only entrance to the blessed realm of Silence; that wordless space vibrant with peace; the peace of exquisitely subtle spiritual force, where we come in touch with the soul of things and thereby find our own souls. In the unspeakable peace of this precious Silence, the world of the senses disappears in a conscious rapport with the vaster universe of living thought which needs no words to clothe its meaning. It is the 'knowledge space' of the Yogi."

The intuition connects us with that "knowledge space" which contains knowledge of the future as well as of the past and where the intuition is developed, it, by the aid of the law of attraction, draws to each the knowledge he requires.

If you were told you owned a gold mine, how happy you would be, yet this ability to develop the power of intuition which you do possess, is infinitely more valuable than gold. Will you try to develop it?—The Evening Telegram, Portland, Or.

[From the Morning Oregonian, Portland, Or.]

END OF LABOR PROPHESED.

Spiritualists of this city have taken up officially the strange case of the Harps boy. At a meeting in Alisky Hall last night various speakers voiced their views. The manifestations were attributed to a temporary suspension of the laws of gravity and it was the general opinion that something on the order of spirits is behind the proceedings.

One speaker said no one had yet touched on the real cause of the erratic action of the furniture in the Sanders' home any more than the cause had been explained that prevented the man from being killed who fell recently from a flagstaff on a building a distance of 90 feet to the stone pavement below and walked away almost uninjured.

"There is a stupendous cause involved in these unusual phenomena—nothing less than the temporary suspension of the action of the law of gravity that from time immemorial we have been familiar with," said one.

"Humanity should sit up and take notice that new laws are operating in the world. The earth is unfolding a new phase of evolution. This new law is still in the experimental stage. When its workings are thoroughly understood by man, and he will co-operate with it instead of opposing it in fear and ignorance, all mat-

ter will be moved as if it were a feather in the wind, and hard labor will be a thing of the past. Radium is far from being the last word of this new scientific age."

With the ignorant, "God" is another name for Ignorance on a gigantic scale; with the wise, God means the infinite possibilities of the Best within You.

December 4 is the 59th anniversary of the publication of the Morning Oregonian. It is one of the very best newspapers published in the world. And what it says of itself in its anniversary number is true: "It has been a leading force in the progress of the country."

All true Americans felt ashamed for the good name of this Republic when they read in the daily papers that eight American students of the University of California "assailed and spat upon" an inoffensive Japanese student, whose only offense is that he belongs to the Oriental instead of the Occidental race. It is safe to say that no such happening could have taken place in Japan. No Japanese boy would so far lose his self-respect as to do such a blackguardly deed, even for cause.

GOD'S REASON IN MAN.

Dr. C. H. Chapman, in closing his address on "This Heavenly Earth," before the Truth Students' Fellowship, said:

"The people who bemean human reason, do not see it is God reasoning in us they condemn; and that it is God's common sense in man against which they argue.

"The old faith that put God outside of man must give way before the new faith of God in us can be realized. And it is the God in us that must bind up the broken hearted, care for the widow and the fatherless, and right every human wrong."—The Practical Christian.

The astrologers of the United States have formed a "National Astrologers' Association" for mutual aid, progress and protection. Astrology is condemned as a superstition by those only who have no knowledge of this science of the stars. We wish the new association every success, and hope that the whole world will become familiar with Astrology. It would be of incalculable benefit.

ITS DOOM AT HAND.

Surely this age will not much longer permit the horrible crime of vivisection. It is an outgrowth of the old teaching of a scape-goat to bear the burden of "sins." Instead of devoting time and large sums of money to the practice of this fiendishness, which is too horrible to think of, why not use this time and energy in learning how to prevent diseases and accidents. If this were done, it would not be many years before sickness and pain would belong to the past. Cruelty would cease to propagate itself. Even the diseases and pests that have come to infect all plant, vegetable and fruit life would disappear, for whenever we will go to work to find out the cause and prevention of all this, we will soon learn and practice it.

Health is largely due to ignoring disease. The doctors make their living from disease; hence, disease is their especial pet, and they, by extending the thought of it, increase its hold upon humanity.

VAST WELTER OF MISERY.

Sir: I have read the reports of the cancer researchers who have inflicted that fell malady upon innumerable poor animals without eliciting anything in the nature of a cure from a vast welter of misery.

I have also read the yearly report of the Research Defence Society, and have glanced through the names of its members and associates.

Is there not one in all this list of reputable men and women who can feel pity and express it for the tens of thousands of harmless creatures done slowly to death with lingering wretchedness, and so treated in vain, utterly in vain, as regards any results beyond the hardening of the human heart? No, not one!

The humble, helpless sufferers die, in hecatombs, of cancer inflicted upon them by callous men in dull, soulless iteration, and the Bishops, Deans, and other comfortable elect, pass by on the other side and avert their gaze lest they should be disturbed by the miserable spectacle.

And these reputable men and women, banded together to protect these breeders of cancer, have they a word to say in exhortation towards such mercy as may sometimes by God's Providence creep into the hearts of such men? No, not a word!

I have read the whole dreary document from beginning to end, and found no phrase of sympathy for the miseries they believe to be so necessary, and not a word of regret that those miseries are in fact endured. Almighty God, and religion, and pity, and loving kindness, find no place in this dreadful congregation.

They stand unashamed as the defenders of the most squat manifestation of selfishness and materialism that has arisen in the modern world.—Stephen Coleridge, in the Daily News, London, England.

"TOWARDS THE LIGHT."

"Towards the Light," a mystic poem, by Princess Karadja, Bovigny Castle, Gouvvy, Belgium, Europe. Price 50 cents net. Published by Dodd, Mead and Co., New York. This poem was originally written in Swedish and met with extraordinary success. German, Dutch and Danish versions soon appeared. French, Italian and Russian are to follow.

In the preface of this book, the Princess says: "The poem that I now publish was composed under strange circumstances. One midsummer night, 1899, I was alone in the chapel of Bovigny Castle, praying on the tomb of my husband and eldest son, when I suddenly heard a voice whisper: 'Fetch pen and paper.'"

"I obeyed. My hand drew automatically a sun, and wrote the (Swedish) words 'Mot Ljuset' (Towards the Light)". When I took the pen in my hand, I had no idea about what I was going to write, but nevertheless I wrote fluently hundreds of verses. I must have become entranced. . . . I was so distinctly conscious of the spirit voices that it was almost as if I had written under dictation.

This remarkable "science" not only demands worship and faith, but victims. If you wish to cure a person who has been bitten by a mad dog, the only way to manage it is to first kill the dog that did the mischief, then make another dog mad, and after killing the latter you must make a decoction of that portion of the mad dog's anatomy where the venom of madness is supposed to lurk, and then squirt the decoction into the body of the person who is supposed to be in the first stage of madness already. That is "science"—the Science of Pasteurism.—Exchange.

THE HUMAN IN THE ANIMAL.

"I think that many of you have read of the wonderful St. Bernard dogs in Switzerland, and of one in particular, called Barry, which have saved about forty human lives. I have often seen these dogs. I know them very well, and look upon them as individuals. There is a great deal of difference in dogs' minds. Some are extremely nice and very good. Others are very naughty and have all the faults of human beings, and a little more besides. I myself have a St. Bernard dog which is extremely intelligent. He is very naughty and very fierce, but he is as intelligent as a child of five years in some respects. He cannot talk in human language; but he can talk with his tail, his nose, and his paws, and can make himself well understood. He can love and hate, feel and think, and do many wonderful things besides in the Alps of Switzerland.

"I remember that, some years ago, when I first looked into the eyes of a St. Bernard dog, there came to me a kind of revelation of the mind within these creatures. We need not enter into any theological discussion as to whether they have souls or not. Personally, I believe that they have. It was a supreme revelation of the wonderful kinship between a magnificent St. Bernard dog and the human heart—the love, the devotion, the faithfulness unto death, the supreme self-abnegation of which such a soul in a furry coat is capable. Some months afterwards, while in a physical laboratory in London, I saw, strapped to the table, a beautiful little dog, with the same expression in his eyes, the same soulful pleading, the same longing to express itself, to be human, and to be loved, that you so often find in a dog's face. That little dog was strapped to the table, its beautiful glossy coat shaved from its head, a large piece of the skull removed, and the brain exposed and throbbing under the current of electricity that the vivisectionist was applying all the time. As I watched the expression in the dog's eyes, I saw it slowly change from one of yearning to be understood by humanity to one of growing hatred and loathing. I saw the expression of the primitive wolf creep into that dog's eyes, as it watched (for it was not unconscious) the work of the tormenting hand of its enemies.—Dr. Floyd W. Tomkins, Pres. American Anti-Vivisection Society.

The best things are most difficult to do.—Plutarch.

THE CYCLIC CRISIS.

"I now look for great disturbances this year and during 1910. Later I look for disturbances under the sea in the East. I hear a voice saying, 'Look to the East! Look to the East!' In mid-ocean an uplift will come, bringing a new continent into view, and on which in course of time, will be discovered evidence of a civilization and a code of ethics, as well as evidence of scientific development and intellectual acquirement far superior to that of the present, and of our loftiest dreams.

"We have reached a point where new forces are coming into play, and the old forces of methods are passing away. The beginning of this great cycle of 2160 years will—if precedent is followed—usher in a new ethical teacher, with a system of ethics perfected from the other systems. I am impressed to say that the culmination of these disturbances will be the most disastrous that has occurred during the last 2000 years."—Maude Lord Drake.

The Metaphysical Chautauqua and Convention, recently held by the members of the National Association of Suggestive Therapeutics, at Nevada, Mo., was the most successful Metaphysical meeting ever held in America. It was attended by representatives from every State in the Union, and members of important psychic organizations in five foreign countries, besides Mexico and Canada. The Metaphysical Chautauqua and Convention will be held at the same place in 1910.

The soul having left the body, wandered in a cold and desert land, and there a terrible woman, depraved and ugly, appeared before the soul.

"Who are you?" asked the soul. "Who are you, disgusting and nasty woman, you look uglier than the devil?"

And the apparition replied: "I am your deeds."—Persian.

We would wish it were possible to make every woman feel that by wearing feathers she tars herself with the brush of cruelty, and outrages, unconsciously it may be, but still inexcusably, the best instincts of her womanly nature.—The London (Daily) Times.

It is well to think well; it is divine to act well.—Horace Mann.

THE UNIVERSAL REPUBLIC

Lewellyn George, of the Bulletina Publishing Co., writes to inform us that copy is now being prepared for the "Planetary Daily Guide" for 1910. Price 50 cents. Subscription price to the "Bulletina" still remains at 10 cents a year (12 numbers), and the circulation is rapidly increasing at this popular price. One could not invest ten cents more advantageously. If you have not seen it yet, send a 2-cent stamp for a sample copy. Address, The "Bulletina," P. O. Box 573, Portland, Or., U. S. A.

"Self-Culture," quarterly. Published by the Indian Academy of Science, and edited by Dr. K. T. Ramasami, D. Cc., President of the Indian Academy of Science, at Kizhanattam, Tinnevely District, South India. Price \$1.00 a year. Dr. Ramasami, in his salutatory says: "A New Era has dawned upon us; it has brought with it higher hopes, and mankind can expect from it greater, grander and more useful things to make life a sovereign power. Indeed, this is an age full of promise—promise for the good future. The signs of the times point out to us such a future for the whole human family, and one of the most important features that we observe today is the great wave of mental, psychic and spiritual activity passing over almost all the countries of the civilized world. It is a stage in the cyclic progress of the Spiritual Evolution of Man."

"The Doors of Life, or Little Studies in the Art of Self-Healing," by Walter de Voe. Price \$1.00, net. Funk and Wagnalls Co., publishers, New York City. Perennial youth and health of mind and body are only for him whose mind is growing daily through the absorption of those thoughts that quicken every faculty and thrill every feeling with a sense of unlimited life and an infinite progression of Wisdom. This is the author's text, and from it he proceeds to show that one may reasonably expect to attain youth and health of mind and body through the exercise of his own will, made flexible to varied conditions of life and to the tenor of his own disposition.

The "Anti-Vivisection Review," monthly. Price, \$2.00 a year; 25 cents a copy. Miss Lind-of-Hageby, editor. Address, the International News Co., 85 Duane St., New York City. This is a handsome 30-page magazine, published in London. It has already done untold good in exposing the fallacies and horrors of the vivisectioners, and should be supported by all lovers of justice to animals the world over. We would urge our readers to send for a copy and extend its circulation in every way they can. It is doing a great and much needed work.

"The Phalanx," monthly. Price \$1.00 a year. Edited by Delmar Deforest Bryant. Address, the Editor, Box 858, Los Angeles, California.

We consider the Phalanx one of our most valuable exchanges, and the reason why we think so is because Mr. Bryant looks into his own soul for his inspirations and is not a mere echo of thoughts that are popular. His magazine is interesting because it is original.

"Shall We Vivisect," by Dr. Josiah Oldfield, D. C. L., M. A., M. R. C. S., L. R. C. P., Senior Physician of the Lady Margaret Hospital, Bromley, Kent, England, G. B. Price 5 cents. Address the Order of the Golden Age, 153, 155, Brompton Road, London, S. W., England, G. B. All should read this testimony against vivisection by one of London's leading physicians. This pamphlet contains also an appendix giving the testimony of some of the world's leading surgeons and physicians against Vivisection.

"Conscious Life," by your Brother. "Elaborated by the unit of tone and harmony mass tone system." This is volume one of a continuous series of small volumes, each containing several lessons, which constitute the "Conscious Life" study course of the Modern Esseen School. The price of each volume is fifty cents. Address, C. R. Tuttle, Modern Esseen School, 352-3 Arcade Annex, Seattle, Wash.

"The Dore Lectures," by T. Troward. Price, paper, 75 cents. Sole authorized American publishers, Roger Bros., 429 Sixth Ave., New York City. A few of the headings of chapters: "Entering into the Spirit of It;" "Individuality;" "The New Thought and the New Order;" "The Life of the Spirit;" "The Creative Power of Thought."

"The New Way," monthly. No price stated. Virginia Graves, editor. Address, the New Way, Oklahoma City, Okla. This eight-page paper is full of the enthusiastic fire of a truth-lover. It will do good and we wish it success. It is devoted to the Science of Right Thinking and of Success.

The "Practical Christian," monthly. Published by the Practical Christian Fellowship. Henry Victor Morgan, editor. Price 50 cents a year. Address, Post Office Box 82, Portland, Or. Devoted to the New Thought gospel—health and happiness to all.

"Our Invisible Supply—How to Obtain," by Mrs. Frances Larimer Warner. Price, post-paid, \$1.10. Address, Roger Bros., publishers, 429 Sixth Ave., New York City. This is the latest work of this well known author.

To a man full of energy, laziness means deterioration. To have the power to do, to be clean and orderly, and not to do, and be filthy and careless, is to let grow stagnant all the forces of life, and, like stagnant water, breed all kinds of noxious life.

BE OPEN TO CONVICTION.

THE SOLITUDE OF THE SOUL.

Mae Celeste Post.

You must go forth alone, my Soul,
And grope your way, thru murk and gloom,
Thru glaring noon rays and misty fragments
Of the scattered day.
Thru grateful shaded wood, the dread deserts'
Paths, thorn-spiked, over deep pitfalls hidden
craftily,
'Tis willed that you must go, alone.
Tho' filled with song and laughter, Soul,
You must laugh and sing alone;
So must you weep, and bend beneath the pack;
So, must you bear your pains, alone;
So cast the lead, and cross the bar, alone—
Tho' breakers roll, and the hue and cry
Of wretched phantoms chill, as their breath
smites—
Then Soul may speak to Soul.
And then into the calm, broad sea of Peace

THE WORLD'S ADVANCE THOUGHT
MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

The essential point is not investigating the law, but doing deeds of kindness.—The Talmud.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

vol. 23, no. 5

JANUARY, 1910.



World's Advance Thought and Universal Republic.

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HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Hallfax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
In which like spirits seek to live their lives.
Thought is a magnet that draws unto itself
Like elements, that give it strength and growth.
Think love and to thee flows Love's mighty power,
Angelic Wisdom from the hosts of Light.
Think not 'gainst Love if thou wouldst happy be,
For hate enslaves, while Love alone makes free.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

January, 1910.

PORTLAND, OREGON.

Vol. XXIII, No. 5—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar;
" " " " British Empire, six shillings.
emilt to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

THE LIFE TO COME.

We shape, ourselves, our joy or fear
Of which the coming life is made,
And fill our future's atmosphere
With sunshine or with shade.

The tissue of the life to be
We weave with colors all our own,
And in the field of destiny
We reap as we have sown.

Still shall the soul around it call
The shadows which it gathered there:
And, painted on the eternal wall,
The past shall reappear.

For there we live our life again:
Or warmly touched or coldly dim
The pictures of the past remain—
Man's work shall follow him.

—Selected.

CONCENTRATION.

Concentration is conserving your energies—your forces. Most of our forces are wasted. Every day we spend hours of time, and a large amount of force, doing useless things. The housewife will wear herself out cooking rich food to tempt the appetite, when the family would be healthier and happier with just simple food that would not require much labor to prepare. Then an immense amount of force is wasted in talking, arguing, writing. Hours will be spent in telling something that would be of much more value and be better understood if told in a few sentences. And so it is with all we do.

To concentrate is to conserve.

THE REASON EXPLAINED.

We are often asked, "Why is it that those who are striving to live good, spiritual lives seem to have more sickness and misfortune than those who do not care what kind of a life they live?"

The reason is this: They are working too hard at "unfoldment." They are like one who wants to reach something too high for his stature, so he steps on something that he thinks will let him reach the coveted article and he often gets a tumble—this corresponds to the misfortunes that come to those who are trying to reach spiritual unfoldment, and they strive so hard that there is a constant nerve tension, and this makes them extremely sensitive, and they "catch" nearly every ailment they hear of, or when they come near one who is sick.

What we must learn is that spiritual acquirements are the opposite of physical acquirements. The physical you work and strive for (when you have but little of the physical or material); but spiritual unfoldment comes from rest, stillness, the "Silence."

Get alone if you can, for the stillness will come easier, but get still wherever you are.

A man can learn to control anything, from a horse to a planet—it all depends on the getting of Wisdom, and getting Wisdom depends on the thoughts he cultivates.

WHO AM I?

What art thou, thou everlasting something, called "I," "Me," "Individuality," "Personality"—thou consciousness that responds to every touch, yet ever evadest? Never understood—whose destiny none may know! That ever evades, yet is always present! Who mourns and dies, yet ever is! What are thou, Oh, Myself?

I am the thee, from consciousness to God; from God to God; to Eternity: unapproachable, but always there; unknown, but always known; ignorant, yet wise; the same, yet always changing; immovable, yet always moving; always beginning, never ending; nothing, everything—the answer is I AM.

WRITING THAT WILL LIVE.

On my birthday, when four years had passed me by, the desire to write something that would live took possession of my mind. The desire was aroused by hearing one man say to another: "Shakespeare's writings will live."

I got a piece of paper and a pencil, and went to my stepmother and asked her to show me how I could write something that would "live." She told me that I must "wait until I got to be a big woman."

That seemed to me then an eternity of time. I felt I could not wait so long. (I have learned since that that did not take long.) So I hurried out to the old pine tree, that was my Holy of Holies, and entered into the Silence, and asked my real Mamma in spirit life to show me how to write something that would "live forever" and, using my hand, this is what she wrote on my paper:

"My Baby Girl cannot write very plain with pencil, but she has already written four years of character that will 'live forever,' and every moment, she is writing. Everything that she thinks and does is written on Time's record. So, my Baby Girl, think of things you love, and do things that you love to do, then you will be glad when you read Time's record, and everyone who reads it will love you, and when you have learned to write with pencil, you will write good, loving, helpful thoughts that will 'live,' and help others to be happy."

A NEW YEAR'S MESSAGE.

For Our Readers.

1910 is The World's Advance Thought's year. Those who own it and read it with the spirit of understanding, will find 1910 the most prosperous, happy and blessed year of their lives.

When you need guidance in any way sit quietly by yourself and "ask, believing that you will receive," and you will receive.

We asked for a New Year Message for our readers—the above is what came. So we give it to you; knowing that it will do what it promises, if you can be receptive.

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You can not build the Palace of Justice in your mind while the hovel of injustice stands there.

GOOD TRANSFORMS EVIL.

There are not nearly so many bad people in the world as we think there are. The reason for this is that we cannot see people as they really are. The good or bad of an act, as it affects the person, depends upon its purpose. Very few people do bad things intentionally. While an act may seem bad to the onlooker, the person who does it thinks that it is the right thing to do, and justifies himself. If he really thought he was wronging another, he would not do it. The reason we people the spirit world with "evil" spirits is because we judge people blindly.

There is nothing like the number of "evil" spirits that we imagine in spirit life; and we will never come in harmful contact with an "evil" spirit unless we come to them with evil intent, for in spirit, good always begets good. Sometimes in a round about way "evil" will touch those who are not meaning evil, but, in spirit, good always responds to good, and an "evil" spirit becomes good in the presence of a good spirit, either in or out of the flesh body.

CONTROL, NOT KILL.

A "Theosophist Teacher" writes us that he "likes many things said in The World's Advance Thought, but a magazine so named, should teach the necessity of killing out desire, first, last and all the time."

The World's Advance-Thought objects to killing in all its forms; for killing is cruel and brutal, degrading and non-progressive. It belongs to the brute plane of unfoldment, and not to the human plane. It teaches transformation—progression. When the intelligence of the human being helped the bitter, worthless almond to become a luscious peach, it did not kill the almond, but it furnished it with better conditions—better environment. With this help the almond progressed into something useful and enjoyable.

Desire should be controlled, not killed. It is the greatest incentive to progress when it is kept in tune, so that it responds to growth, and not to destruction.

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Jealousy is a monster that devours all the happiness of its possessor. Love is the only thing that can dislodge it when it has taken possession.

KEY THOUGHTS.

LUCY A. MALLORY.

Change is the law of progress—evolution.

Smile at the inevitable, and thus transform it to Joy.

Keep Doubt and Fear out of your mind if you would succeed.

The right use of things is the secret of well doing and well being.

The Reign of Terror ceases when Love gets a foothold in men's hearts.

Every one will love you, and everything will be in harmony with you, if you manifest Peace and Harmony.

Paul says: "Let the women keep silent, and learn of their husbands." The Infinite Voice says: "From out the Silence of the Woman comes all man's understanding."

There is nothing but Wisdom. Everything that you come in contact with makes you wise. No matter what it is, whether you call it "good" or "evil," it is adding to your store of Wisdom.

To get the living good of Jesus' influence, one needs to realize him as a present light and life in the spirit world, and forget him as an agonizing and dying figure upon a cross in the long ago.

Spiritual consciousness is not a chase after something. It is doing the best you know right where you are. Do what you have to do cheerfully. Love your work; love your environment, and it will respond by loving you, and then you will have spiritual unfoldment. Love is the only way to spiritual unfoldment.

Truth, like the tides, has its cycles of ebb and flow. You may be safe to worship Error while Truth is at its ebb, but beware when its tide comes in—if you continue your idolatry, you will get drowned out. And it requires no prophets' vision to see that Truth's Tide is now coming in rapidly.

Solomon in all his glory did not know how to love his fellow-beings. Solomon with all his Wisdom, and all his wives and concubines, and all his power of wealth, could not command content to his own soul. The wise man is the one who knows how to use properly that which his being needs from day to day.

Vanity stops the flow of inspiration.

Live in the sunshine of the earth, not in its shadow.

Keep working in harmony with what you are doing and you will be at peace.

Be that which you want to be. Desire without effort and growth is incomplete.

Death is gain to the spiritual man. To all others it seems to be a terrible loss.

Health is internal harmony. If there is sickness in the external, it is internal discord expressing itself in the flesh.

One way of getting into an even frame of mind is to adapt yourself to circumstances, which means adapting circumstances to you.

We look into the future as far as human eye can see and see nothing but blankness, but where we see with the spiritual vision we see beauty and progress everywhere.

If we cannot live without vivisection then we had better die, for there is no use in prolonging torment and misery in the world, and this is the only thing that vivisection does.

A piece of dry bread and onion eaten with love and thankfulness in the heart will keep one in good health; while luxurious banquets of the richest food eaten with hatred in the heart, turns to poison and becomes a death dealer.

An even frame of mind means perfect adaptability; an even frame of mind is the key to the door of the unknowable; an even frame of mind opens all doors, transforms all obstacles to success; it attracts all Wisdom—gives you power everlasting; and gives Wisdom at your command.

There is a personal God in every one and It is all-powerful if It is put to work. This personal God is in everything that is—in the universe as a whole and in every atom that it contains. Let us who have reason put it into action.

From all the things that thou doest comes thy bliss. Why not take hold of Eternal Bliss? Put down the burden of trouble, and you will open the door for Joy to enter. Why not enter into Joy? You look too far for Joy. It is right here now with you. The burdens of trouble that you carry with you hide the Joy. You keep your being locked up from its influence.

BETTER CITIZENSHIP ASSOCIATION OF OREGON.

A movement for Better Citizenship has just been started in this city, through the efforts of Philip Ephraim Rosenthal, that is destined to be one of the greatest civilizing movements that has ever been inaugurated. It is destined to spread all over the world, and wherever it goes Justice will prevail.

The following is a statement of its principles:

The purpose of this association is to promote civic righteousness by:

1st: Inquiring into social conditions and grievances and considering remedies.

2nd: Studying methods of education in trades, arts and professions.

3rd: Investigating vice; its causes and remedies.

4th: Watching the need for charity and application of charitable relief.

5th: Studying the problem of justice, especially as relating to crimes, free thought, free speech and the public health.

If there is any doubt in the minds of the people as to the necessity for a Better Citizenship movement, and the Bureau of Justice under its auspices, let them consider the great amount of injustice perpetrated by the courts. The other day a little girl, nine years old, residing in a Mississippi town, stole a half pound of butter and five eggs, and was sentenced to seven years imprisonment. She was an orphan, and was taking care of an invalid.

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Be like "Billekin"—have a smile always on hand, and you will never meet misfortune. Misfortune runs away when it sees a smile.

The firm of the Portland School of Astrology sent us a "Billekin" for a Christmas remembrance. Since then we have never been without a smile in The World's Advance Thought Home, and he has become our cheerful Mascot. Whenever the immediate members of the family of this household forget to smile, we place "Billekin" before them and the smile returns.

Dirt—mental and physical—keeps away those wise and loving spirits who could help humanity to happier living. The denizens of Heaven cannot abide in the conditions of a Hell.

If the people of the United States faithfully carry out for six months the boycott on the use of flesh food that they have begun, they will be astonished at the decrease in diseases and deaths therefrom. With the cessation of the cooking of murdered flesh, half the drudgery of preparing the meals for the family will cease. Spirituality will be given a chance to come uppermost in the being. And, best of all, an immense amount of cruelty will be done away with.

Every place where vivisection is practiced is a real hell and those who do the vivisectioning in it are demons for the time being. And not alone this, but the atmosphere of cruelty created by the vivisectioners therein is a virulent poison that generates epidemic diseases. These hells are founded on cruelty, and the fruits that come from them can not help but be of like character. Nothing good has ever emanated from them nor ever will.

If you give credit, vocally, to the Teachers (whether incarnate or discarnate) from whom you have received them, for the advanced ideas you give forth, you create a substance that will enable you to open a way in those to whom you tell the truths to receive from the spirit Teachers. This is like constructing a battery that enables you to generate a force that can be made useful in a variety of ways.

There would not be so many criminals to "punish" for wrong doing, if we would realize that every act of the individual is a lesson to the rest of the world. If one is unjust, or inclined to steal from or injure others, it is a lesson to us to be just or honest or kind in all our dealings.

Messages from the spirit world are but seeds, not to be handed thoughtlessly from one to another, but to be planted in the breast of the recipient, and cultivated in mind and heart until they bear the fruits of the spirit—health, happiness, prosperity and joy.

The one who never learns anything is he whose whole time is taken up in telling other people what to do. The inharmony he stirs up keeps him in turmoil so that he cannot learn.

The only way that Jesus can be your "savior" is to incite good thoughts in your mind.

OUT OF THE MIRE.

In the year 1700, there was born in a village in Moldavia, in the northern portion of Roumania, Israel Baalshem, the founder of the Hebrew sect of dissenters known as the "New Chassidem."

An angel announced his birth, and foretold to his parents that their son would enlighten Israel. After a virtuous, if somewhat eccentric life, devoted at first to prayer and lamentation in the savage solitude of the Carpathian mountains, then to hysterical rapture and to miracles in the haunts of men, Baalshem bequeathed his doctrine and his enthusiasm to faithful disciples, who carried the legacy over Moldavia, Galicia, and the Russian "pale."

The principal dogma of Baalshem's teaching is the universality of God, His real and living presence in every part of creation, pervading, inspiring and vivifying all. Every being, every thing, every thought, every action, is a manifestation or an image of Divine power and love. All things are holy, or contain in them the germs of holiness. This knowledge is the fruit of faith, not learning. It is a revelation. The practical results of this ethereal teaching are love, charity and cheerful optimism. For how can one presume to hate, despise or condemn anything as evil, foolish, unclean or ugly, since it is the vehicle of Goodness, of Wisdom, of Purity, and of Beauty? The true lover of the Creator must also be a lover of his creatures. The end and aim of our life is union with God—fusion with the Light, of which all things are more or less dim reflections.—From G. F. Abbott's "Israel in Europe."

[This lovely pearl came out of the mire of the worst Jewish persecution, for in no country in Europe were the Jews more despised and downtrodden at that time than in Roumania.—Editor W. A. T.]

Ask thyself at evening: What that is immortal have I done to-day? Until thou hast conquered, say nothing of thy secret strife. The good that thou hast done, forget, and do something better. All forms which are of man's make, God shatters; break them not, but put into the form so much spirit that something everlasting may remain for you if all forms be shattered.—Lavater.

Time heals all sorrows.

THE VEGETARIAN ORIENTAL.

One of the strangest characteristics of the Vegetarian Oriental is the fact that he is not afraid to die. Life is a thing he is ever prepared to lay aside. It is a state of mind we English cannot comprehend. That men should wilfully throw their lives away seems to indicate they are mad. In fact, we are generous when we call them fanatics. This, however, we must not fail to remember, is the judgment of a meat-eating race. Let us also remember that those who do not fear to die are people who do not kill to live. And this last point of view opens up a new, vast, and interesting field of theory. We English kill to live. The lives of our forty million inhabitants are only prolonged from day to day by vast sacrifices of animal life. Slaughtermen the world round are cutting the throats of innumerable sheep and oxen so that we Englishmen shall be kept alive. Can it be, as a punishment, that the shadow of death lies over all of us? The Vegetarian Asiatic is our master in happiness. He has made a paradise of life by his method of treating his stomach. Here, then, is a new aspect of the food question; a theory which makes food answerable for both our physical and our spiritual welfare.—Weekly Dispatch.

The gratitude and affection which wild animals will exhibit when kindly treated has been pathetically instanced recently in the Philadelphia Zoological Gardens through the death of a keeper. This man, John Feeney, for thirty years walked the houses and grounds of the gardens from six o'clock in the evening until seven o'clock the following morning. It was said that in all these years he never spoke a harsh word to any animal, and even those which had killed other keepers were most docile with him. To the most ferocious he could give a friendly pat. So jealous were the animals of his kind words that if he remained too long at one cage or failed to appear at the usual time, a long wailing showed the desire for his presence. The day after his death a strange air of quiet pervaded the gardens, broken only by an occasional mournful howl. In some way the poor creatures seemed to understand that they had lost their friend.—Journal of Zoophily.

Nothing is unclean to us unless our minds make it so.

A PARADISE FOR ANIMALS.

The Christian Science Monitor says: Puget Sound, the inland sea of the state of Washington, is frequented by large numbers of wild water fowl, such as swans, geese, ducks, gulls and divers. Occasionally a small herd of seal may be seen swimming and diving about. Ordinarily all these creatures are, from sad experience, wild and shy. But with surprising quickness they note any favourable change in man's attitude, and meet kindness and protection fully half way. There is located on the sound a small colony whose territory has a water frontage of three or four miles. The colonists are all non-resistants and vegetarians. Like the Quakers, they insist on living at peace with all mankind; but, going still further, they will eat no food that has involved the slaughter of animals, birds, or fish. No firearms are allowed in the colony; no shooting, snaring, or fishing is permitted within its limits. Here was an almost perfect haven of safety, and the wild denizens of the sound were quick to discover it. With surprising accuracy, too, they located the exact boundaries of the "safety" zone. Furthermore, they seemed to pass the good news on to all visiting members of their species, for in a little time no wild water fowl within the colony's shore limits showed any more fear of man than ordinary barnyard chickens show. Seals, too, would dive and play close up to the shore where men were standing. But when any of these water fowl or seals departed for other waters it was noticeable that they always swam out beyond range of man before crossing the line. Once inside the line on their return they paddled quickly up to within a few feet of the shore without the slightest sign of fear.

[Where animals have not become acquainted with man's murderous disposition, they are not afraid of him. But they soon learn to avoid the cruel hunter, and keep out of the range of his gun, and he, knowing this, puts out "decoys" and by strategem succeeds in committing his crimes against the helpless and innocent—a disposition worthy of a savage, but not of a civilized man, living in an age of enlightenment.—Editor W. A. T.]

Unhappy man, thou bearest a God about with thee and knowest it not.—Epictitus.

CHRISTMAS A DEGRADATION.

The Christmas season has failed to lift Humanity up out of the depths of the evils associated with its celebration, the fearful tragedies of the abattoirs and shambles; the unspeakable suffering thrust upon the defenceless creatures; the indescribable shame presented in the streets where their mangled forms are exposed for purchase, and in the homes of the people, even of many who profess that they are the friends of the creatures, where the mangled remains are served up as fitting diet and nourishment for those who would enter into the meaning of the Angelic Vision, Song and Message. Throughout the centuries of the Christian Era the celebration of Christmas has not been prophetic of the coming of the Redeemer and the Christ, but the awful carnival which it has been in these later ages. It has not been the harbinger of a coming redemption for the race, but the perpetuation of the most revolting cruelty to the creatures and degradation to Humanity. It has not foreshadowed the birth of the Christ-life and spirit, but an order of things which are the abrogation of any such experience. When a Redeemer brings redemption to a people, the chains of their captivity are broken, and the means of their bondage are overthrown; but the celebration of Christmas has only served to bind the Western World more firmly in the bondage of the flesh-pots. It has not brought deliverance, but increased the captivity. It has filled the creature kingdom with anguish unspeakable, and blinded the soul to any true heavenly vision. So intense has the darkness been that those who truly desired to live the true and pure life have not been able to see the way. The would-be humane and truly pitiful souls, who in their innermost life love the creatures, have been so grievously misled that they too often have partaken of the terrible feast in the Western World's terrible way. Such have been the effects of the celebration of Christmas.—Th Herald of the Cross.

Keep busy at some useful employment and disorderly thoughts will not obsess your mind. A vacant mind and idle hands is the workshop of disorderly spirits.

The end of a man is an action, not a thought.—Aristotle.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

The World's Advance-Thought is a Guide and Protector—a Mascot. Whoever receives it in the heart and house will have a never-failing supply of all things material and spiritual.

LOVE IS THE SOUL.

The love-light of a Seraph's eye
Is language in a blessed sky;
The music of a quiet heart
Is harmony's essential part;
Love is the soul, and Truth the mind,
And Beauty, pure and unconfined,
The breathing form, the shining dress
Of all those holy ones express;
Yet fullest song but half reveals
The heaven each saintly breast conceals
For, like a sea devoid of shore,
God's Love flows there forevermore.

CAN PHYSICAL MAN DO IT?

Ex-Governor T. T. Geer, of Oregon, in a communication to the Morning Oregonian, ridicules the statement of Rev. A. A. Morrison that the manifestations of occult-physical phenomena in the Sanders' house, in this city, are evidence of "great intelligence." He says that "if they are the doings of spirits, they are ridiculous."

They are—erratic as they may seem—the action of an intelligence beyond the physical. Mr. Geer could not, with all his intelligence, move directly an ounce of matter with his mere mental force, so the intelligence that moves material articles in the Sanders home without some visible means of doing so, must possess a greater intelligence than is possessed by the intellectual, physical man.

The thousands (who habitually deny the intelligence manifest in spirit messages), who

are wholly immersed in the physical consciousness, have been made to think as never before by these erratic movements of material objects in the Sanders home, controlled by superior intelligences.

"Spiritual things are spiritually discerned;" and until physical men unfold their spirit senses they only respect the operation of force on the physical plane of existence.

Spiritual mediums cannot give the messages of highest intelligence to those who are spiritually ignorant. Humanity, as regards spiritual things, is on the infantile plane of being.

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There is a conserving force in being thankful to the Source-of-All-That-Is for the blessings of our daily life. The man who has no thankfulness in his being for his life and its privileges and blessings is the one, who by his discontent and disorderly thinking, puts discord into the various members of his body. This is disease and its origin. The stomach, that has been a blessing to him refuses to act and becomes a curse, his brain is full of confusion, aches and pains. Little by little all his good powers fail him until the death that he has cultivated culminates, and he must vacate his physical body. If one wants the Joy of Life he must sow and cultivate it in all things ere he can reap its fruit.

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In all the many messages that we have ever received from the spirit world, there has never been anything said of the necessity of worshipping some God, but the great and necessary importance of keeping one's own Mind right has been dwelt upon at all times. The Mind is the channel through which spirits communicate with and help the mortal, and the kind of benefit or detriment that comes to him is conditioned by his own thoughts.

We are given the plan and the raw material with which to make a perfect world, and we are making it more and more perfect as we absorb more Wisdom.

IT IS NOT CORRECT.

The Ralston Company, 1327-1329 15th street, Washington, D. C., has kindly sent us for review the "Book of Psychic Society."

The "Book" opens with a panygeric on the wonderful education and intelligence of the editor who compiled the "Book of Psychic Society," and the committee who furnished the matter.

The first statement made is that "no Society ever gave Spiritualism a fairer trial; continued spirit manifestations after death are impossible."

A blind man might say, "there is no light, for I am educated and intelligent, and have given it a fair trial and I cannot see it."

"Spiritual things are spiritually discerned." Education, intelligence and fairness alone will not put one in communication with the spirit world. Fairness will be a great help in making proper conditions; but an uneducated, illiterate, unpolished person might have his spiritual senses unfolded, so that he could have communication with and see the spirit world, when the cultured, polished, educated one would be blind and deaf spiritually.

It is further stated, "No good spirits ever return to earth. They go to other worlds."

How do they know this? They say, "Spirit manifestations after death are impossible." There is then no way possible to know where they are or that they exist at all after death, and the statement, after asserting that "spirits do not return," that "spirit manifestations after death are impossible," proves that their investigations are of no value whatever.

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Dr. Andrew Jackson Davis, the father of Modern Spiritualism, has entered spirit life. Spiritualists owe a debt of gratitude to Dr. Davis for his unselfish pioneer labors in the cause of Spiritualism. The members of the Coming Race will appreciate, more than does the present generation, the wisdom embodied in the numerous works that were written by him, giving his experiences in the spirit world and containing the wise instructions of exalted spirit teachers. He introduced a New Dispensation of Truth to the world, and he will now help from the spirit world to reap its abundant harvest.

LYDIA A. IRONS

We extend a loving greeting and welcome to our good friend, Mrs. Lydia A. Irons, the President-at-Large of the International Ethical Educational Society, who has just arrived in this city, (which she intends to make her home), from Spokane, Wash., where she has wielded a wonderful influence in behalf of the cause of humaneness.

Mr. and Mrs. Irons have been living mostly for the past three years in the rather restricted quarters of their van (drawn by her well known horses, the "Girls") with her celebrated travelling cat, "Tom," making altogether a very harmonious family group, and they were a month on the way from Spokane, crossing the mountains and making the perilous trip in the depth of winter.

Mrs. Irons is the truest and most unselfish humanitarian we have ever known or heard of. I do not think that there is another who would make the sacrifices and endure what she does, when he could surround himself with the comforts of life. In fact, one who does not know, could not believe that she could endure what she has, in order to help the helpless and suffering human beings and animals.

She will continue her good work in this city until the people are awakened from thoughtlessness and indifference, and cruelty in all its thousands of forms is done away with.

Some day we will realize what it means to have these good people in the community.

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Everything is unfoldment, but one can unfold worry, darkness and misery in his being as well as Joy, Peace, Harmony. If we unfold the one we cannot unfold the other. He who worries about his "spiritual unfoldment," stops it right there and then, for Peace of mind, not mental worry, unfolds the spirit. If he neglects his surroundings, he does not unfold spiritually, for the skill of the spirit-sculptor is known by the perfection of his external work, and that will bring unfoldment.

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Dirt, disorder and a quarrelsome disposition as inevitably lead to disease and poverty, as cleanliness, order and kindness lead to health, happiness and prosperity.

THE TRUE EVOLUTION.

WALLACE YATES.

Part III.

Very difficult is it for material man to reverse his position, as it were, and talk of the visible Universe in terms of spirit. We have been taught that man has been built up from the ground, has been evolved from the lowest forms of matter; the teaching of John the Baptist being: "God is able of these stones to raise up children unto Abraham." But John is evidently meant to represent the intellectual part of man which manifests as a forerunner of the truly spiritual. The Christ who comes after him has a different viewpoint. It is a fashion with adults to patronize little children, to talk prattle to them and to view them as human beings in embryo, with merely rudimentary intelligence. Jesus evidently takes the opposite view; he is aware that within the child is the man-spirit as potent as in the adult, merely showing awkwardness and ignorance in its attempts to build up and handle matter in the form of a new body; just as the highly civilized man would manifest the grossest ignorance if dumped naked into the Arctic regions and compelled to sustain an existence by methods in which the Eskimo is thoroughly versed. For Jesus says of the children: "In heaven their angels do always behold the face of my Father."

It is this ignorance of the qualities of matter and of his own spiritual powers, which makes man such a blunderer in his handling of the material universe. The oldest and most advanced are mere children in their manipulation of Nature, and their fears of evil at its hands. Owen Meredith has finely set this forth in the opening stanzas of *Lucile*. Self-preservation at any cost to others and by the crudest of blind methods, has been the cause of the innumerable evils that individual man has brought upon himself and the race. Consider the position of man as we know him. The pure potency of spirit, "coming from above," must, by a law of the Universe, first enter the material through the highest developed form then existing. Were this form in absolute harmony with spirit, all undeveloped forms below it (providing such could exist) would be things of beauty and harmony, entirely free from what is known as evil; for there would be nothing in the Received to deflect the

Power received from the straight lines of Truth! But—what is the present condition? The mental vagaries of the first recipients now deflect the tremendous power of Spirit into crooked and inharmonious channels where this Omnipotent force manifests in the direst and most disastrous forms. First to be affected are mankind, among whom mental and physical deformities, diseases and crimes abound. Below these come the higher animals, which so often manifest as birds and beasts of prey. Further along, we come to the innumerable parasites and pests that so afflict man and his efforts at production; and still below, where the stubbornness of matter resists strongly the incoming force, we have the violence of wind and wave, the devouring fire and the overwhelming earthquake! The milder manifestations (sometimes accompanied with wondrous beauty, that we see in all these kingdoms of Nature, are due to such percentage of the Involving Power as penetrates through men and things uncontaminated by evil thought.

The subject is too vast for further detail here: I leave to your readers the further application of this theory of evolution, feeling sure that careful thought will find that it applies through all the length and breadth and depth of the great Universe.

The January meetings of the Vegetarian Conversazione and the International Ethical Educational Society, were an auspicious augury for the work for the New Year. The subject for the Vegetarian gathering, "Is Flesh Food Essential for Strength?" was ably handled in his opening address by Dr. L. W. Myers. Mrs. Lydia A. Irons gave a fine address on "Is Woman Man's Equal, his Superior or Inferior?" followed by a splendid talk on the same subject by Mrs. Baker, of Spokane, Wash., at the meeting of the International Ethical Educational Society. These meetings are growing in interest and the attendance is rapidly increasing.

"Vaccination is really nothing short of attempted murder. A skilled bacteriologist would as soon think of cutting his child's arm, and rubbing the contents of the dustpan into the wound, as vaccinating it in the official way. The results would be exactly the same."—Bernard Shaw, in the *American Physician*.

WOMAN AND THE BALLOT.

A writer in the Los Angeles Herald, writing upon woman suffrage, dwells upon the political corruption in Denver, and asks, "where was lovely woman with the uplift?"

She was no doubt right by the side of the unlovely man with the downpull. Political corruption in Denver has nothing to do with the question of woman suffrage. If all the woman voters in Colorado had been caught in repeating and ballotbox stuffing, it would not touch the gist of the question. It would only show that the women of Colorado were as bad a lot as the men. If all the Irish voters in New York City had been caught in repeating and stuffing, as many of them have been during the past fifty years, it would not touch the Irishman's right to vote. It would only show that the Irish in New York at least were a bad lot.

It is surprising how few writers who oppose women suffrage ever touch upon the gist or gravamen of the question. They oppose it because they do not want their wives to vote, or because it may make women mannish, or because it will give the clerics and the prohibitionists more power, etc., etc.

Woman suffrage or woman voting is a natural right just as much so as man voting. Under Free Government it is not a franchise nor a privilege. It is a right. "Elective franchise" is a monarchical term and ought not to be used in America. It should be the "elective right." Of course, voting must be under governmental regulation or direction like any other right. But it is a right belonging to women as well as men and Jefferson or Paine, or both, should have included voting in their immortal list of inalienable rights and made it read "life, liberty, voting and the pursuit of happiness."

As to using monarchical terms, it was natural and inevitable at first, as America was a monarchy changed into a republic. But new terms should be substituted. As the News has said in former articles, our Republic is an imitation of a Monarchy. We carried over the idea of one-man power and called our monarch or governmental head a President. This is one of the monarchical features which is not necessary and which will be abolished in time.—Los Angeles News.

Very rich is he who has nothing to lose.—Chinese proverb.

GLORIOUS RESULTS OF PEACE.

The friendship of the nations means the uplift of the masses; it means that burdens and shackles will fall from those who are weary and oppressed. It means that the human hive, undisturbed, will hum with industry, investigation, and a wholly new impetus will be given to the life of man. New dreams will arise within him. There will be other and greater poets. Other and greater heroes and a higher uplift toward the true godhood in man. Nation will join hand with nation until the world will be circled by the nations, each finding what is best in each, until there will be such an acceleration of human progress that no imagination can picture the outcome.

With the countless ages yet before him, with his race just begun, with the leaden fetters of war and destruction taken from his feet, with all the world mingling in amity and striving in peaceful rivalry; with all the powers of Nature subdued to his bidding and palaces like visions of heaven and fields like fairyland arising under his touch, man will be indeed a god, and life to all men beautiful.—Charles Erskine Scott Wood, in the Pacific Monthly.

"Revelations of the Life Beautiful," by M. Evalyn Davis. No price stated. Address the author, 249 Wilcox Bldg., Los Angeles, Calif. This is a spiritual book. So many books lack the fructifying force because the soul is not in them. The material of which the body is made is most excellent, and the form is artistically beautiful. We felt an inspiring and uplifting influence as we took the book from its wrappings, and as we opened it, and its author smiled upon us from her photograph, we said: "She knows; she has been there." Send for this book and read it in spirit and letter and it will help you.

Baseball, the most popular of American games, was recently introduced in Cuba. At Havana, where the first game was played, twenty thousand people watched the sport and enjoyed it. This large number seems all the more remarkable because a bullfight had been advertised to take place simultaneously with the ball game but had to be abandoned for lack of patronage. Let us hope that the disreputable and degrading bullfight may find its permanent successor in American baseball.—Our Dumb Animals.

[From the European Edition of the Herald.]

WHAT DOCTORS SAY OF VIVISECTION.

Vivisection is becoming more and more the order of the day.

Numerous questions have been addressed to the New York Herald with reference to the agreement between science—that is to say, reason—and sentiment, particularly in connection with the idea which I suggested, that the X-rays and electricity permit the observation of the working of many organs. I have, in fact, stated repeatedly, both in these columns and in my free course in the Paris Faculty of Medicine, conducted for the last seventeen years, that in living beings it is possible to watch the beating of the heart, the respiratory action of the lungs and the movements of foods and medicines.

From this it may be understood how needless it is to torture animals in order to study the working of the heart, the movement of the lungs in the inspiration, retention and expiration of air, and what stomachic contractions are produced by such and such medicine or such and such food. These may be seen.

To torture animals in order to study what may be seen without causing any suffering is both out of date and hateful. But as yet no physiological laboratory has made use of this process, published any work on this subject or made any discovery by means of electricity and the X-rays. Has this, then, been an impossibility or has no one given it any attention?

Yet the only true way to study physiology has often been shown by both physician and surgeon; that is, by studying it in the human subject. No; odious routine still has recourse to vivisection, that ancient practice, which in twenty centuries has never produced any result. Precious time is lost in this manner, which might be better utilized for science in other ways.

The physical torture formerly employed on criminals was also the cause of an immense loss of time to the legal sciences. The latter, long barren of results, are at the present time brilliant and progressive, for it is necessary to prove guilt and not make arbitrary guesses. And now also the sciences of criminology, psychiatry, anthropometry, legal medicine and finger imprints are in a flourishing condition.

These sciences, however, are not infallible,

being after all but the results of human effort. But though of more recent date, they can boast of being much more exact than the science of physiology, which seeks to tear truth from the palpitating body of some tortured animal. How can truth be expected to result from such suffering? Is it not rather the sphere of science to seek to remove or alleviate it?

In 1882 the Societe Francaise contre la Vivisection was established on the solid foundations of science. Though it did not exclude the prolific sentimentality of its founders, Victor Hugo, Paul Vigulier and Alphonse Karr, it relied principally upon the sound and convincing arguments of reason. Ever since, it has continued its evolution along the same lines. A parliamentary bill, the first of the kind drafted in France, containing some very wise and rational provisions, was issued by the society in 1889. It was favorably received by the Senate, where it was introduced by Dr. Couture. It contained no proposals relative to refugees and homes for animals, though approving them as temporary palliatives. Its main object was to bring about a change in public opinion and in the general mental attitude toward this question.

To reform current ideas concerning necessary cruelty, or, rather, cruelty deemed necessary by many people who have never studied the problem of vivisection, is an arduous and ungrateful task. The sentimental are not interested by it and the efforts expended with little result appear to them of no great utility. On the other hand, an animal saved from misery and suffering touches the heart and arouses immediate interest. But, this result achieved, the work is always to be begun and repeated anew. Stray, lost and stolen animals continually furnish new victims for the physiological laboratories as they are at present conducted.

But if, on the contrary, by a wave of gentleness and pity everybody should be convinced of the cruelty and inutility of vivisection the practice would no more claim such sad holocausts. The evil, ancient, superannuated and hateful idea of vivisection must be fought by means of the new, humane and progressive idea of kindness to animals.—Dr. I. Cournelly.

The average man at a funeral (with the exception of a Spiritualist funeral) looks and acts like a criminal up for sentence.

"LINCOLN LEAGUES."

H. S. Le Valley, of Kankakee, Ill., writes us that he was instructed, in May, 1902, by the spirit world, to inaugurate a "Lincoln League." It has recently been chartered in Illinois.

"It awards, yearly, a \$100.00 gold medal to the child in the Illinois school that writes the best essay on martyred President Lincoln. It is to have addresses on his life delivered in the schools on his birthday, by prominent men. It seeks to instil and foster those virtues so nobly held and practiced by him, and to induce a higher patriotic spirit and greater degree of civic pride, indirectly working along lines of 'eugenics,' and ideas of the advanced thought order."

C. R. Reid, of Aurora, Ill., is president of the "League;" H. M. Hobson, Chicago, Ill., is the secretary; Hon. J. Bert Miller is the director and executive officer in Kankakee, Ill., where its founder, Mr. Le Valley, lives.

Too many leagues cannot be formed to keep before the American public, the life and virtues of the ablest and most unselfish of our presidents. No better example could be set before the citizens of the Republic, their wives and children, to keep sacred the traditions of a republican form of government, and instill in their minds a desire to emulate the life and virtues of this nobleman of Nature.

You cannot reform people with tracts and talk—with preach and creed. Religion is helpless. Law can punish, but it can neither reform criminals nor prevent crime. There is but one hope. To accomplish this there is but one way. Science must make woman the owner, the mistress of herself—must put it in the power of woman to decide for herself whether she will or will not become a mother. This is the solution of the whole question. This frees woman. The babes that are then born will be welcome. They will be clasped with glad hands to happy breasts. They will fill homes with light and joy. . . . When that time comes the prison walls will fall, the dungeons will be flooded with light, and the shadow of the scaffold will cease to curse the earth. The whole world will be intelligent, virtuous and free.—Col. Robert G. Ingersoll.

Words are like leaves, and where they most abound,

Much fruit of sense beneath is rarely found.—
Alex. Pope.

THE POWER OF SUGGESTION.

The most astonishing instance of hypnotism by "suggestion," comes in a report furnished by the French Society of Hypnology and Psychology, by M. Gorflichze, an expert in mesmerism. The story he has to tell is of a little girl of eleven in one of the French provinces, who used to accompany a cousin, who was a country doctor, on his rounds, and in this way got to understand a good many medical expressions.

One day she fell ill. The illness was slight, and she was on the high road to recovery when her cousin, the doctor, happened to say unthinkingly and smilingly in her presence, "Oh, good heavens! She is paralyzed!" At once the child exhibited every symptom of paralysis, and she remained in that state at the will of the doctor. Afterwards he asked her if she was not becoming consumptive, and immediately she began to suffer from the dreadful coughing and blood spitting that consumptive patients have.

She seemed so extraordinarily open to every sort of mesmeric "suggestion" that the doctor tried her with half the diseases known in medical annals, and one by one she responded to them all. He needed only to remark that she was cured, to have her well a moment later. Perhaps the strangest of the experiences she went through was when one of her schoolmates got a paper pellet in her eye. From pure sympathy the child imagined that she had the same trouble too, and she rubbed her eye to such an extent that she felt the pain of it for nearly a year.—New York World.

[We have always contended that the suggestive diagnosis of the drug doctor enlarges every form of disease and keeps people ill for much longer periods of time than they would be if they would positively suggest to themselves good health.—Editor W. A. T.]

Ruth B. Ridges, of the Minneapolis Fellowship, kindly sent us an invitation to be present at her "Fellowship House-Warming," at 2919 West 40th Street, Linden Hills, Minneapolis, Minn., December 12, 1909. Of all places that we would like to visit the "Fellowship" Center, at Minneapolis, is foremost in our thoughts. Don't fail to see Mrs. Ridges at the above address if you should visit Minneapolis.

It is only through Wisdom that we become free.

THE UNIVERSAL REPUBLIC

PORTLAND SCHOOL OF ASTROLOGY.

The "Astrological Bulletina," for January, 1910, announces that the "Planetary Daily Guide For All" is now ready for 1910. The price remains the same—50 cents. It is published by the Portland School of Astrology, P. O. Box 573, Portland, Oregon, U. S. A. It is not necessary to understand the science of Astrology to be able to get beneficial results from the "Planetary Daily Guide," for while it does contain valuable matter for technical students, yet it is expressly arranged so as to be available at a glance to anybody.

The January "Bulletina" contains a prognostication for the year 1910; the good or adverse nature of each day in January, 1910; messages from Mars, and useful information on astrological matters. The "Bulletina" is only 10 cents a year. Send for it. It may "from many a blunder free us." Address the publishers at the address given above.

"The Threshold," quarterly. Subscription price \$1.25 a year. Organ of the Martinists of North America. Published under the direction of the General Delegate of the Order, by Gauehey, 534 West 153 Street, New York City. The Supreme Council of this Order is in Paris, France. In this its initial number, The Threshold says that "it will do all in its power to widely diffuse the moral, social and religious teachings of the Order [which are in line with the New, the True and the Good], contribute to the regeneration of the human family, by striving to re-establish on earth, the Association of all Interests, the Federation of all Nations, the Alliance of all Cults, and Universal Solidarity." We wish abundant success to this new magazine, and we predict that it will do a great work in the Awakening of humanity.

"What is a Christian," by J. Todd Ferrier. Published by the Order of the Cross, Paignton, England, G. B. Price 10 cents. This is a 36-page pamphlet showing a higher conception of the Christ than the sectarian churches promulgate, and setting forth the necessity of purity in diet, thoughts and acts as a preparation to spiritual illumination. The following are tracts, by the same author: "Humaneness;" "Christmas;" "The Path of Discipleship"—50 cents a hundred; "The Habit of Flesh Eating"—75 cents a hundred; "How to Realize the Divine"—\$1.00 a hundred.

O Pensamento, (The Thinker) monthly. magazine, Published in the Portuguese language, at Sao Paulo, the great spiritual center of Brazil. The December number celebrates the third anniversary of its existence. During its existence, every month has witnessed progress in **O Pensamento**. The anniversary number is splendid typographically, and contains most interesting matter. The frontispiece is a bust of the Christ—a work of art.

MRS. NORA ARMSTRONG'S POEMS.

The many people who have heard Mrs. Nora Armstrong recite her inspirational poems at our meetings will be glad to know that she has now published a volume of them, which they can obtain by sending 50 cents to her address, 627 East 9th Street, Portland, Or. These poems came to Mrs. Armstrong, by inspiration, when she was doing her household work—at the washtub, cooking, sweeping, etc. No matter what she is doing or where she is doing it, whenever something beautiful touches her poetic soul, the inspiration comes. They are heart to heart messages, and they will bring comfort to every household they become a member of. They are poems of good cheer.

This booklet was published by the Bulletina Publishing Co., P. O. Box 573, Portland. We congratulate the Bulletina Company for their good work on the booklet.

The "Progressive Thinker" is one of the very best and cheapest papers published. Its corps of writers are superior in every way, and it has a general fund of information that makes it valuable. It publishes all the latest phenomena; every number has something from spirit life. It is a credit to the cause it represents, and we congratulate Mr. Francis on his success. The "Progressive Thinker" is only \$1.00 a year; 5 cents a copy. It is a weekly, published and edited by J. R. Francis, at 106 Loomis Street, Chicago, Ill.

"Your Character,—a Birthday Book," by Elizabeth Towne and Catherine Struble Twing. Published by Elizabeth Towne, Holyoke, Mass. Price not stated. This book contains character delineations and inspirations for those born under the various signs of the zodiac. The gem, astral color, flower, sentiment and composer of each sign is also given, and great thoughts from famous people born under each sign. There is much to interest all people in this work.

"The Way, the Truth and the Life—a Christmas Poem," by Henry Victor Morgan. Address the author, Selling-Hirsch Building, Tenth and Washington streets, Portland, Or. No price stated. Mr. Morgan has written a fine poem of spiritual uplift. Study it and therein you will find "the Way, the Truth and the Life."

"The Guiding Star," by J. H. Neff, 257 S. Hill Street, Los Angeles, Calif. Enclose a two-cent stamp and you will receive this 32-page pamphlet free, as long as the author has any on hand. Mr. Neff is a pioneer reformer. Read his pamphlet and you will be cured of the desire to use tobacco, liquor or flesh food.

The scientific investigation of the spiritual is the most important subject before the public today—by far the most important.—Right Hon. W. E. Gladstone.

BE OPEN TO CONVICTION.

HURRY, WORRY AND THE SILENCE.

The hurrying soul God's image mars,
Quivering beneath Life's rod;
The still pool knows the patient stars
As the peaceful soul knows God.

—Grace Mae Gowan Cooke.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

Declaring that vivisection is practiced merely for the sake of curiosity, and not to lessen human suffering, Dr. Robert Ellis Thompson, president of the Central High School, during a lecture on ethics to the senior class, yesterday, advised the abolishment of vivisection. "Nine-tenths of the so-called vivisectional operations are practiced for selfish purposes," he said. "People are cut to pieces in order that some physicians may satisfy their curiosity, and not, as they declare, to discover the remedies to certain diseases. Life is too precious for such risks, and, moreover, it is better to die than to be saved by the tortures of others." —North American.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 23, no. 6

FEBRUARY, 1910.



World's Advance Thought and Universal Republic.

EDITED AND PUBLISHED BY LUCY A. ROSE MALLORY, PORTLAND, OREGON.

Entered at the Post Office at Portland, Ogn., as Second-Class matter.

HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbla, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	3:18 p. m.
Montreal, Canada	3:15 p. m.
Nashville, Tenn.	3:28 p. m.
New Haven, Conn.	3:05 p. m.
New York City	2:11 p. m.
Newport, R. I.	1:38 p. m.
Norfolk, Va.	3:08 p. m.
New Orleans, La.	3:11 p. m.
Omaha, Neb.	2:53 p. m.
Ottawa, Canada	2:51 p. m.
Philadelphia, Penn.	8:19 p. m.
Panama, New Granada	
Pittsburg, Penn.	
Paris, France	

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

The thoughtless jump to the conclusion that all of beauty, fragrance, intelligence, genius, etc., are born of the things we see and handle. But they belong to the invisible and spiritual and are only lent, for a time, as it were, to the visible and material, before they return to their source—the infinite and invisible.

One who is spiritually strong overlooks weaknesses, much as a man is indifferent to the imperfect actions of a small child.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

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We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

February, 1910.

PORTLAND, OREGON.

Vol. xxiii, No. 6 — New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar;
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

LIFE AND DEATH.

Death is an incident of Life Divine.
Life does not die—the mask of Life dissolves
When Life unclothes itself of the person—
Vacates the shell that has served it on earth
As a temporary habitation.
Death breaks the limitation of the form;
And reveals the spiritual power
Of Life in the individual soul.
Death unseals the vision of the spirit
To see the way of endless progression.
Life could not soar to realms above the earth
If held forever in the bonds of flesh.
Life has numberless phases of being
When one phase has subserved its purpose
We enter on another phase of Life;
Just as the caterpillar sheds its form,
But to become a lovely butterfly.
One Life is in both; the forms but differ.
Life forever and ever reveals Life.
Death we hide most quickly from Life's vision.

ANSWERS BY SPIRIT TEACHERS.

Ques. Do planets make their own light?

Ans. No planet makes its own light. Planets do not need light. That which lives on them must have light. The inhabitants of some planets are far enough advanced to make light for themselves and for all things that they subsist on.

Ques. Do human beings re-incarnate in flesh bodies again and again as is taught by so many?

Ans. An old poem says:

"Time is like a river,
Ceaseless in its flow,
Never, backward, never
Was it known to go."

Nothing ever comes back in the Eternal Realities. You go away from the old home, and you long to return, and in after years you say you do return to the old home, but you never do—it is not the old home you return to. Even if you are but gone for a day, it is not the same home to you that you left the day before.

In Astrology they tell you that planets retrograde, but every Astrologer knows that they do not really retrograde. That is merely an appearance. Just as the moon will appear to follow you whatever direction you take. Nothing retrogrades; for whether it will or not the Universal Whole carries it onward.

There is forming and reforming continually re-imbodiments. You could not put the soul, the spirit, the individual back into the human form, any more than you could put the oak tree back into the acorn. The individual has gone beyond the capacity of a form once thrown aside.

How about Karma? That which is termed "Karma," is simply Character. And this is working out from moment to moment. There is no "paying back" or "coming back to reap what you have sown"—the harvest is always with you. One is always sowing and reaping. In this sense-life the physical body is all that the senses know of the individual; hence, this idea that "one must re-incarnate in flesh bodies to pay back or work out things left undone or to learn more of the earth life." There is no "coming" or "going" to the spiritual being. The earth and all it contains is with him—he is always absorbing it.

The one who would solve these questions must first free the mind from the prejudice, of "evil" and "wrong." "Evil" and "wrong" and "hatred" and "injury" all belong to the physical life, and do not apply to the spiritual man—the real man.

When the individual has entered into Wisdom far enough he has transformed his character from the disorder of ignorance to the harmony of Wisdom. He has learned the proper use of things and then he would individualize in harmony with the Infinite.

The man cannot make himself an infant—infancy will not hold him. He includes in-

fancy in his expanded individuality.

Ques. Which is the quickest way to eliminate cruelty from the world?

Ans. That can be answered in a very few words—get Wisdom. Cruelty is a lack of Wisdom—not always a lack of knowledge, but a lack of Wisdom. The wise individual could not be cruel.

You can never eliminate cruelty by blaming something—by scolding. You cannot teach a child by blaming it for not knowing before it has been taught. So another easiest way is to teach, and not find fault.

Ques. Are scientists and astronomers correct as to the distances of planets, their weight, size, motion, etc.?

Ans. We answer you, yes and no. They are right as far as the physical senses can see. But what the material senses can sense of the planetary systems is not more than one would see of your earth through a pin-hole. What the scientists comprehend of the planetary systems, is about what they comprehend of each other or of themselves. All that the great mass of humanity sees of man is just the outside skin and the shape that it has taken. There is only here and there one who dissects and realizes the real man. What the scientists see of the Earth is its physical form, and that is all that any of you see of even yourselves. You say that the "spirit is within," as though it were confined within the physical body; but your spirit has no limits. Its limit is in how much you can express. There is no limit to its capacity, or to its time or space, and so it is with the planets. You do not see the real worlds. So that their computing of distances is all that their physical sense can take in. There is no distance between the planets—they unite. The real earth could not be measured or weighed.

Is there a way to establish communication with the spirit world so that all could communicate with spirits at will?

Ans. Yes; there is a *modus operandi* or helps, like you have now cars that take you distances that it would take you long periods of time if you had to travel step by step, so there are appliances that would help to establish communication.

When you have become sensitized, refined; when the heavy and the coarse, the animal instincts have been transformed, or, in other words, when you have become wise unto in-

tuition, you will not need cars or horses or automobiles—your speed to travel will be as much greater than these as the lightning is swifter than the railway train. Then you will understand the Universal Language.

"The human family is becoming more refined; the mind is being sifted; character is lighting up, and when it gets light enough, spirit communication will be established on this planet.

If all could realize, the inner meaning, the kernel, of an **Even Frame of Mind**, you would find yourselves in the midst of the world of spirits.

WHAT LOVE WILL DO.

Of course all animate life has reason, and insects and animals manifest more intuition than human beings do. We have been in close touch with all animal and insect life and what is called "inanimate" life from our earliest recollection and we know that they do reason, and that there is a universal language through which all life may communicate. Any one who can enter into full sympathy with everything knows. Your household furniture,—carpets, stoves, dishes, brooms, beds, etc.—everything will respond to your love and give much better service if you give it your love. Sweep your old carpet with love for it, and see how new and smiling it will look when you have finished. Love the food you are cooking and see how good it will taste, and no food that is cooked by one who loves the work and the food cooked, will ever make one sick; and to cure "stomach trouble" love the food you eat. We do not mean by this to merely like the taste of it—you will if you love the food and prepare it lovingly. Then, too, there is another advantage, you will not require one-fourth the quantity to satisfy your hunger and nourish you.

In fact, if we would take to loving everything, it would settle all economic questions, do away with jails, penitentiaries, courthouses, officers of the law, slaughter-houses, the horrible vivisection hells, and all cruelty. There would be no vaccination, for there would be no sickness, no diseases. We would have all the time destroyed in these things, for improvement and enjoyment of life.

So far, since man's advent in the world, most of his time has been wasted in sorrow, hurting and suffering.

All articles not signed are by Lucy A. Mallory.

PEEP HOLE.

"My dear Mrs. Mallory: Will you help one who is unable to know "where she is at," to find herself. Please tell me how you reconcile all the different ways that are given out for people to follow. I read a book that presents a beautiful way, and I think that it must be right, then I read some other author who too seems just as true, but he flatly contradicts the one I had just settled on as satisfying. And reading different authors and hearing our learned speakers, all contradicting each other I am completely befogged, and if I did not have the dear World's Advance Thought that tells me all ways lead to the broad highway finally, I should certainly have to be sent to the asylum at Salem, for I am one of those who cannot rest in an uncertainty.

"One great student and thinker tells me that there is a place of punishment; another, equally gifted, tells me it is not so. Even spirits contradict each other, when it seems that it would be impossible not to see alike. One teaches reincarnation; another contradicts it.

"Dear Mrs. Mallory, how do you reconcile all these contradictions? Please tell your readers (for there are tens of thousands bewildered like myself), and I know if any one can 'show us' you can.

"M. B."

[It is true, as our friend says, each Teacher has a different theory that claims to be the way of "salvation." But it is easily accounted for when we stop to think that none of us have more than a very tiny Peep Hole to see through—not larger than could be made with a pin point by comparison with the whole. Also we look from different viewpoints and different directions. As, for instance: one goes to a city, and supposing he should look at it from the west only; another from the east only; the one in describing the city would say that it was built on a large river; the other would claim that there was no river, and from their several outlooks both were right, as would be seen when you put in the whole city. It is our limited view that causes the seeming contradictions. So it does not matter which one accepts, but to select the pleasantest and shortest and easiest "plan of salvation" or Way of Life. Get Wisdom; live har-

moniously; keep in tune with the Infinite, and you will get more and more wise as the days pass, and the Way will become clearer and more beautiful.—Editor W. A. T.]

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Swedenborg, in his doctrine of correspondences, says that water symbolizes Truth. That this is so can be easily proven. Without water nothing grows for man's physical nourishment; without Truth nothing evolves for his spiritual nourishment. Truth and water both cause deserts to blossom as the rose—one in the being, and the other on the land. Both Truth and water set established things afloat when they come in a flood, and undermine the corrupt and rotten foundations of old establishments, causing them to fall. Neither hurts that which is solidly built on strong foundations, and the men who inhabit such places are not afraid.

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W. T. Stead's "Julia's Bureau of Intercommunication," "London, England, is a great success. Eighty per cent. of those who have used the "Bureau" to get into communication with their spirit friends acknowledge that they have received evidential proof. No one is allowed the privileges of the "Bureau" until he prepares himself, by reading certain instructions in Spiritualism. The applicants, says the London Daily News, are altogether of the educated and advanced classes.

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So many think that "we love everybody," that "we have no condemnation" in our hearts; but when some one does some little thing to us that we do not like, our minds are immediately overflowing with condemnation. We cannot stay in the room where they are, and our heart is filled with hatred. "We love everybody—animals and all"—yes; that is, if they always do the things that please us, but let them need our help in any way and there is no love to prompt us to give it.

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"Coming events cast their shadows before." The sudden floods of water in the world are symbolical of the rising Tide of Truth.

KEY THOUGHTS.

LUCY A. MALLORY.

Truth is the realization of desire.

Memory is the concentration of things that are.

The one who lives harmoniously is not afraid of "death."

The only way to be saved from suffering is to keep full of Joy.

The God that all people are now compelled to obey is named Necessity.

The very best thing to have always on hand is Faith. You will never lack while Faith abides with you.

"A soft answer turneth away wrath;" remember this, and act accordingly, and you will always have lovers and always be in love.

Teach yourself to love whatever you have to do and whatever you have to endure, then will every day bring far more abundantly that which you love.

It is not the great geniuses of the race, in art, science and literature, who are dead, but it is we who are dead to the more exalted vibration of life on which they function.

Pure and undefiled myself is all powerful, but when mixed with fear, envy, discontent, etc., it becomes powerless and must drift with the tide. Fear incapacitates; envy creates failures; discontent creates sickness and sorrow.

An exchange classes The World's Advance Thought among the small magazines. Thoughts are measured by quality, not by inches. If there is a larger magazine published in the world than The World's Advance Thought no one has ever read it. It must still be in the unmanifest.

What is Faith? It is love; it is trust; it is hope's expression; it is fear's opposite—its negation—its contrast. It is work without toil; joy without pain; rest in activity; it is constant realization of Peace, kindness, good will, usefulness. It is harmonious blending with the Infinite. It is Love's Realization.

Very few people do anything soulfully, spontaneously. The great majority want pay for every little thing they do. If it is not in dollars, it is wanted in applause, flattery, or in puffing up their conceit or vanity.

Poverty and misery are the externalizations of minds in disorder.

Remember, cruelty when, where or how it is manifested always brings misfortune.

Fear and waste are the creators of all our suffering from the cradle to the grave.

The best legacy is to have an abundance of good thoughts to leave to humanity.

Whatever is right if kept in its proper place. Evil means out of order—not properly used.

Whether I do wrong or right I will have helpers—in the one instance to hinder, and in the other, to aid me.

The good alone survives, for everything adjusts itself sometime. We inherit the good not the evil—that is transient.

Do not put sticky fly paper around, for every fly that is caught on it will be in untold agony until death comes to its relief; and every agony that it suffers will come back to you.

The quickest way for a strong, healthy and energetic person to lose all these blessings of his being is to lay round doing nothing, discontented with himself and everybody else, and courting, through the lack of use of his best faculties, disease, disaster and death.

Poverty does not mean lack of money and material possessions only, but it means discontent, sickness, sorrow, fault finding and busy talking about one's neighbors, condemnation, cruelty and all the ills that afflict—this is poverty. This is poverty because the individual does not control his or her own mind. There will be no poverty stricken when we know how to receive.

The class of thoughts that we harbor, derived from human beings, books, newspapers, etc., has much to do with our happiness or unhappiness. Notice what a more joyous influence is left in the being after intercourse with the really good man or woman, or the good in any expression of life.

Life is an Infinite Ocean of Being, but to the great majority it is a small, personal rivulet, on which they can only travel in the petty canoe of selfishness. The rivulet has an end, and the canoe is swamped in the Ocean. But the Ocean is limitless and can float the largest spiritual vessel of your aspiration for the Land of Promise.

"IS THE SOUL PROPHETIC?"

WALLACE YATES.

Under the above caption I find an article in a recent issue of an occult journal.

No satisfactory answer is possible in face of the diverse views as to what constitutes the soul of man. And, assuming harmony on this point, no answer in the affirmative could be entirely convincing to the person born with the moon and major planets in expressing or material signs. Here and there is an individual born in generalizing or interior signs of the sun's zodiac to whom the belief in prophecy comes intuitively with no need of argument. Such an one is able to grasp the idea of the Universe as it is, apart from questions of time or space.

To him, in the Infinite, is no past and future, but all life is Now and Here. But while the idea of an ever-present Now may be part of his realized being, the perception of detail may be lacking so far as the lower mind is concerned, and attempts to fix time and place in prophecy may ultimate in confusion. Very rare is the gift of perception clear enough to localize "future" events in material existence. The general trend is all that is grasped by even very advanced souls. The "soul" may be defined as the battle ground wherein pure spirit and the grossly material struggle for the mastery, and is the part of man to be "saved."

Existence may be conceived as of four dimensions: The longitudinal is Time; the lateral is Space, and the height or depth consists of the states or conditions of life. The fourth dimension, the Present or Within of the great cube, is the Now and Here. This is the keynote of life, the Radiating Center with reference to which the others exist,—the key which must be struck before order and harmony can be realized.

The year 1909 has been the busiest, the most interesting, and the most fruitful year of work that our Society has yet known, and the prospective future of our movement is now so encouraging as to justify the most sanguine and hopeful expectation.—From the Report of the Work of The Order of the Golden Age, 153, 155 Brompton Road, London, S. W., England, G. B.

A truly great man never boasts—his works, not his words, tell what he is.

BEAUTY OF HARMONY.

So much depends on the state of the system as affected by the condition of the mind, that if we understood this, all sweet and harmonious things, all words, all thoughts would be guarded and the expression or existence of a word of discord or antagonism would be as steadily and constantly guarded against as poison.

Each individual should remember that the household is dependent upon the spiritual harmony of its members, and that society is made up in its health-giving properties not by mere formal politeness, but by that good feeling that constitutes the brotherhood of man. Anger, envy, pride, all those things that disqualify human beings for association with one another are poisons in the mental atmosphere—vibrations as real as color; you bear them with you in your auras and take them with you as a portion of your atmosphere. If you are angry, it is like a shaft of fire into the heart of your friend or foe. If you have pride, it is like a wall of adamant that surrounds you, preventing the approach of sympathy. If you have envy, it is like a shiny serpent coiling itself at your feet and giving forth its venom in tongues of slander and defamation. If you have any unseemly thoughts, they form absolutely gross atmospheres that surround you and make the home, social circle, or the larger Society with which you come in contact, uncomfortable by your presence. On the other hand, the grace of manner, the kindly speech and word, the extension of the hand in token of the sympathy of the heart, the adjustment of the mind to the needs and ways of others, the charity that recognizes the imperfections of others, but does not condemn them—these make up the spiritual atmosphere, without which no food that you can eat, no raiment that you can wear, and no habitation that you can occupy, will do you any good whatsoever. Season your food with mirth, geniality and Affection, and it does not matter what the viand may be, it is wholesome, and conducive to health. Let it on the other hand be embittered or soured with discord and dissonance, and it contains no property of nourishment, and humanity is starved to death.

The primal condition of health is in the psychic action, that is, the first manifestation of that spirit in the organism.—B. R., in Mystic Magazine.

MRS. LAKE DISCUSSES PROBLEM OF RELIGION.

Last evening Rev. Mrs. Lake at the theater presented the "Persistence of the Problem of Religion," and affirmed that the key to a possible solution lay in the phenomena of demonstrated consciousness after death, now being accepted by many of the leading thinkers of the world. She cited the recent utterances of Archdeacon Colley, of the Established Church of England, and Prof. Barrett, of the Royal College of Dublin. Religion, which she defined as an upward and inward looking, is a mighty factor in the progress of the race, and, while iconoclasts may decry it, and prophesy its decline, it must continue, because based upon the necessities of the soul. These necessities augment, as the higher consciousness enlarges.

Religion is not for the animal man—that is, it is relatively meaningless to him; its presence indicates a certain degree of development. Creeds may, and do, change; views of life, duty, and destiny fluctuate, but aspiration towards the infinite never ceases; it reappears when temporarily submerged, because the soul springs from God, and cannot forget its parentage. The insistence of the higher law in human conduct is scientific; it rests upon evolution, the divine nature persisting in man.

The experiments, in discerning the conditions and environment of several persons in the audience were evidently acceptable and satisfactory. The statements varied greatly, and were delivered mostly to strangers. She will speak again, in the near future.—Daily Recorder, Olympia, Wash.

When anything is worn out you throw it away in the ash heap—this is death. But Life never wears out. Life is always new, always young, always fresh and intelligent. What wears out then? The physical mask or make-believe that Life had builded, and that it invests as long as it is capable of holding Life. When the physical form is broken, Life leaks out.

As the weather changes according to the direction of the wind, so the changes in one's being are due to the direction taken by one's thought. The first is a correspondence of the second.

A TRIBUTE TO ANDREW JACKSON DAVIS.

Andrew Jackson Davis, the wisest man of modern times, has passed to Spirit life. Since Jesus, the Christ, no greater medium between the psychic realm and earth than A. J. Davis, has blessed the world.

Swedenborg may have possessed more natural vigor of mind, and certainly did acquire more learning, in the affairs of earth, but for natural and divine wisdom, Davis excelled him, because he was the perfect medium of the most exalted spirit intelligence and influence. And the divine wisdom that passed through his brain was never colored by creedal opinions, as was that of Swedenborg to some extent. A. J. Davis was at once the philosopher and the prophet of Spiritualism, in its natural and comprehensive sense. Like Jesus, he established no creed, organized no association, and never belonged to any society. But he supplied the Divine Truth, upon which societies can be organized to work for the good of mankind.

His "Divine Revelations" of Nature; the "Great Harmonia," in fact all his writings have never been excelled for wisdom, by any human productions. In fact, they are not human productions, except that a wonderful man was the medium of their transmission to mankind. They emanated from the Divine Father and Mother Nature, and are the purest revelations of Truth that have ever been given to man.—Eben L. Dohoney, in The Progressive Thinker.

"I AND MY FATHER ARE ONE."

"If you would walk on water as on the unyielding ground;

"If you would fly through the air, as birds fly;

"If you would have your eyes opened to see the spirits;

"If you would have your ears opened to hear the divine messages;

"If you would see clearly into the hearts of men, perceiving the false to be false and the true to be true;

"If you would command the sky and the earth and the sea,

"Live on the highest planes of thought and be much alone.—"Hindu.

What I neglect I lose; what I cultivate I gain.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

GIVE LOVE TO THE WORLD.

Margaret Dyke Mallory.

And must I live my life alone?

Weary, hopeless and alone?

Where is my Captain and Crew,

My companions, Pilot and You?

The storm is upon me! I cry out in affright,

At the darkness and terror and night!

My ship is wrecked! is going down!

Must I give up and drown

In the icy waters, a wrecked soul?

A voice is speaking: "There is a goal,

A sure refuge from defeat and sin,

Believe thou upon God and enter in."

I believe, I follow the voice,

I'm drifting into quiet waters.

Oh! the peace and joy and sunshine,

The hope, faith, love that is mine!

I gather the golden beads of sunshine,

String them on threads of love,

And send them out to you—

You who love their scintillating, golden, iridescent blue.

You do not see the dark, green-specked waves;

You do not hear the engulfing thunder that laves

The perilous journey through doubt and fear;

Only the sweetness and gladness and sunshine, dear.

I watch your hungry eyes devour their beauty,

And my heart grows light

With a joyous resolve and might.

My prayer: "God give me the storms,

If I may send you the sunshine,

God give me the trials, make them mine,

If they may lessen yours

Give me the sin, if its shadow upon my heart

Presages glorious light—a lesser part

Of darkness, in which you may live.

Teach me, through all this perilous night,
To think, act, live aright,
To distill Thy love into amber gleams,
To waft it forth like ambient dreams,
In rainbowed radiance across the dome;
A gleaming light to guide you home."

NOTHING UNIMPORTANT.

There is a two-fold reason why man should be careful of the thought he thinks, the deed he does, the clothes he wears, and the food he eats. Everything—thought, deed, clothes or diet—evolves an aura appropriate to it and is in affinity with like auras. An aura is a spiritual emanation from the spirit of the thing, for everything is in essence spiritual, and this causes the thing to be manifest in the material realm as a material object.

The principal objection to the use of murdered food for diet, the use of furs, feathers and leather in articles of personal adornment and convenience is more spiritual than material, for all things we think, do or use that are derived from destruction or cruel forces are so many impediments to our unfoldment into the spiritual consciousness of Joy, Peace, Wisdom and Happiness.

Humanity is too apt to classify things into two categories,—important and unimportant,—but all things are important from the spiritual view-point, and until we realize this, perfection cannot be attained.

When humanity comprehends the Science of Life, it will see that just as much care and thought is essential for the proper rearing of the children of the slums, for the best welfare and happiness of society, as is now given to the children of the more fortunately situated people. Just as the great genius who desires to paint a masterpiece slights no detail, no matter how obscure, in his work. His dark paints must be of the first quality as well as his light colors. If he is careless about his dark background, he may spoil his whole painting.

To be wise is to be wise in all things; to be loving is to hold in one's heart all forms of the One Life that permeates the universe.

It is manifesting neither Wisdom nor Love to hold in hatred even "the least of these." Whatever exists has been brought into being by our creative forces. To hate the manifestations on the material plane of our misdirected creative energies but increases the manifestations of the undesirable growths. The quickest way to get rid of them is not by hatred, killing and hurting, but by creating a finer atmosphere by elevating and perfecting and rightly using our creative energies, in which only the harmonious and best can propagate and exist.

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The staunchest upholders of an endless Hell of torment hereafter, are, also, the firmest advocates and sustainers of that which constitutes the actual Hell of torment here—war; vivisection; murdering and maiming animals for food, sport and adornment; diseases; the double standard of morality; money worship; capital punishment; coercion to keep down unfoldment in individuality; revenge toward criminals; making poverty criminal; burdensome and unequal taxation; land and other monopolies; enforced maternity; mercenary marriages; etc.

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Woman is the bringer forth of the New—physically and spiritually. Women in all parts of the world are now undergoing the throes and agonies of the birth of the New Age, the New Civilization and the New Order of Things. Woman is individualizing Justice—Universal Justice—and that Divine entity will soon come forth to judge all things. She will no longer be a wooden symbol of Justice, but she will come to life and with more than superhuman intelligence will go straight to the causes of injustice in the world and expose them to the light. Then will come the Golden Age.

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An organization to protect cats has been formed in this city. This is a move in the right direction. Every city should have a similar organization. If only a part of the history of the thoughtless neglect of and cruelty to homeless animals were written it would read like pages torn from the history of savagery and the Dark Ages.

TRANSFORMED.

Before the advent of Modern Spiritualism, a monster evil, called a "devil," was the leading dread of humanity, and this world-wide nightmare prevented any progress. Whatever progress was then in the world was due to deists like Thomas Paine, and agnostics like Voltaire, who denied the giant "devil-evil" that the greater portion of humanity was terrorized with.

Spiritualism taught the devil-fearing people that Ignorance is the only devil, and there is no angry, jealous, revengeful God; that God is Love; and that "evil" disappears when Wisdom takes the place of Ignorance.

This virtually transformed the world, and, as a result, there has been more progress in the past fifty years than there was in centuries previous, because people did not dare think. If a new thought came into their minds they immediately thought that the devil was prompting it in order to capture them for his kingdom. In fact, every new invention was denounced at first as the "work of the devil."

If Spiritualism had done no more than to prove that "all, in essence, is good," and what is called "evil" is due simply to a lack of Wisdom, it deserves the everlasting gratitude of humanity. It has made this world a better world in every way.

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We will never see the day when men will think all alike. If we want to see humanity at a dead level of thought we must go back to the Dark Ages. "Variety is the spice of life." The grandeur and beauty of a great orchestra is in its variety of instruments, each playing differently, but all blending into a harmonious symphony. Thus it will be with the Brotherhood of Man. The more we progress, the more diverse will be our ways of thinking, but, as each will think harmoniously, it will be a wonderful diversity-in-unity.

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"Hard" and "easy" are merely relative terms. What is "easy" for the man who has cultivated self-control, is very "hard" for one to do who never tries to control himself. Nature makes automatic in your being that which you cultivate the most.

JESUS A SPIRITUALIST

"The testimony of the New Testament as to Jesus Christ being a Spiritualist is unanswerable. "I and my Father are One," said Jesus. The Father (meaning the immortal spirit in man) that is the progenitor of the physical body, produces and cares for it, in health and in sickness, heals wounds and bruises, makes new flesh, etc. This is the organized immortal spirit or God that the Spiritualist also believes in. Athelism is ignoring the spirit in man, and only recognizing the physical body.

Jesus recognized the same heaven as the Spiritualist—the unfolded pure spiritual consciousness—the "Heaven within you," and which is not realized by the individual until Love (the indwelling God of that Heaven) is manifested by him in "peace on earth; good will to men."

And last and most important proof that Jesus was a Spiritualist is that he spake on the Mount to Moses and Elias, whose physical bodies had been dead for many years.

"Mr. John H. Hanna, President of the Boot and Shoe Manufacturers' Association (New York), addressing a convention of the members recently said that the growth of the automobile trade and the spread of vegetarianism were the two things which would force the price of boots and shoes up very materially. Five hundred thousand hides are required every year for use in connection with automobiles, and the manufacturers of cars are ready to pay ten per cent. more for materials of that kind than they were last year.

"As to vegetarianism, it was becoming so general that the number of cattle killed was decreasing, and this in turn naturally affected the number of hides in the market."—New York Dispatch.

[As boots and shoes can now be made of a material that closely resembles leather, but is more pliant, and is also water proof, it will not be long before all things now made of leather will be made of the imitation material, and the use of the hides of animals rendered unnecessary.—Editor W. A. T.]

The "letter that killeth" is the moral precept backed by vengeance, and the "spirit that maketh alive" is the good example set before us.

THE CREATED BEST.

J. H. Neff.

The Creator is wiser than the created. No artist ever produced such life-like colors as Nature. Man, in his production, never can get equal to the Creator, or produce what is not created. Man, with all his so-called preparation of drinks, as tea, coffee, wine, beer, liquor, mixed or soda-fountain drinks, etc., will never take the place of pure water; neither will the combinations of food preparation that man may devise ever meet the wants, or give the needed strength and health, as the luscious ripe fruit of the tree, and the golden grains of the harvest field, that Nature produces when used in its natural state. All drinks or liquids, except pure water, and all manufactured preparations, etc., of food, except the fruit of the tree in its natural state, may please the palate or the abnormal taste, formed by the use of these unwholesome things, but will bring on ill-health and suffering, just to the degree you indulge in these destructive elements.

Likewise so is dead flesh injurious, because it is not fruit of the tree, but is made up of material eaten, and thereby forms an admixture of different materials that when eaten by man is a violation of Nature's law, and suffering follows as a result. At its best, flesh is only second-hand grass made into a beast—being digested, its strength is given to the animal, leaving only the waste and excrement in flesh form which is not human nor never can be, neither is it fit as food for man, only fit for the buzzard; hence, when man takes grass made up into a beast's corruption, what kind of a spiritual, mental and physical being is he?

Send for our 32-page booklet, giving cause and cure of all ailments, suffering, disease, etc. Nothing to buy or sell. Free. Send for 25, 50 or 100 copies for judicious distribution to J. H. Neff, 257 So. Hill Street, Los Angeles, Calif.

We are glad to see that "Our Dumb Friends' League," of London, England, is making every effort to stop the exportation from Great Britain to the Continent of decrepit horses. Awful cruelty is connected with this traffic, and we hope that the "League" will be successful in putting a stop to it.

Happy are they that hear their detractions and can put them to mending.—Shakespeare.

HYPNOTIZED BY AN IDOL.

Did you see it? Six lines or so in the papers, setting forth the tragedy of one woman's life. Tragedy was it? Yes, and farce also. In a certain town in a Southwestern state, so ran the six lines, a woman has just been committed to an asylum. That's the tragedy. She had become insane because of her failure to be admitted to "society" when her husband became suddenly rich by a mine or something—that's the farce-comedy.

Poor woman! Why couldn't the gods have left her poor, obscure, but perhaps—happy? Or, if they must burden her with gold they should have taught her the folly of that exclusiveness which is the life-blood of what has come to be known as "society." It circulates through all human strata. There's Mrs. Potter Palmer near the top, seeking to be included in the exclusive King Edward circle, she herself excluding those below that plane; there's the tramp traveling with a blanket, excluding from his society the poor weary with no claim to social recognition beyond that conferred by his tomato can, and numberless grades between the two extremes.

This woman, by going crazy because "society" excluded her from its circle, paid it a compliment it does not deserve, and by the same token, gave the rest of the world a slight it does not merit.

"Society" is held together by the sustained pressure exerted upon it from without by those struggling to enter, and by a nearly equal resistance on the part of those within to exclude enough to keep the circle small and exclusive. That's the real secret of the social game. Remove the external pressure by changing the mental attitude of those without and "society" would lose its charm, cease to be desirable to them, in fact, and crumble of its own weight. "Fit yourself for the best society and then—keep out of it," says Elbert Hubbard.—Eleanor F. Baldwin in The Eve. Telegram, Portland, Ore.

Chief of Police Cox, of this city, is to be commended for his order making every policeman a humane officer to prevent cruelty to animals.

Comets, importing change of times and states,
Brandish your crystal tresses in the sky.

—Shakespeare.

HUMANE CONFERENCE.

An event of world-wide importance to humanitarians will be the first American International Humane Conference which will meet in the city of Washington from October 10 to 15, 1910. This will be held in connection with the thirty-fourth annual meeting of the American Humane Association. President Taft has lent his personal encouragement to the proposed International Conference by consenting to become its honorary president. Assurances of support and representation have been received from many foreign countries and delegates are promised from as far away as Australia.

A number of humane congresses have been held in the past in England and various parts of Europe. This will undoubtedly surpass them all in numbers in attendance and in the practical importance of the subjects discussed. The most eminent American humanitarians are deeply interested in the meeting and have promised to be present.

It is proposed to hold in connection with this Conference an exhibition of appliances and inventions designed to ameliorate the condition of animals. This will involve the subject of humane killing, the humane shoeing of horses, the transportation of live stock, and hundreds of little-known devices which have been produced for the benefit of our animal friends.

The American Humane Association will very shortly send out a preliminary announcement of the meeting. This will be sent to any person who may apply for the same by addressing the Association's headquarters at Albany, New York. Allied bodies interested in the protection of animals will be invited to take part in the Conference.—Our Dumb Animals.

The mind of man harmonized is the "mind of God." When he has unfolded this mind he can do what God, or Good, does—he can control earthquakes, cyclones, diseases, etc. In fact, when man's mind will be harmonized, these destructive forces will not manifest. Man's mind is the Universal Creatory. Discord creates destruction; concord creates construction.

When Error owns the world and nearly all in it, then its death is nigh, for Error spells corruption—corpse.

UNFIT BOYS, NOT UNFIT SCHOOLS.

Leonard P. Ayres, of the Russell Sage Foundation, makes the following statement in the Evening Telegram, of this city:

"It has long been known that more girls than boys go to high school and more girls than boys stay to graduate. The Russell Sage investigation has shown for the first time that in our elementary schools as well, girls fare much better than do their brothers. In other words, the schools are better fitted for girls than for boys. This is true in Portland as elsewhere. In the average city in this country there are 13 per cent more retarded boys than girls, and 17 per cent more girls than boys complete the elementary school course. Whether or not this is a result of the much discussed 'femination' of our schools caused by the great preponderance of woman teachers is a mooted question. What has been definitely shown is that our schools are better fitted to girls than to boys."

[n what are schools better fitted for girls than for boys? The truth is that the girls are better fitted than the boys to take an education. They are more industrious, and desirous of getting on in their studies. Any school that is fit for girls is fit for boys, and the reverse, and when we recognize this, civilization will become manifest.—Editor W. A. T.]

Judge Lindsey, of the Denver Juvenile Court, writes:

"Equal suffrage certainly has not made women any less womanly or any less motherly. It does not take any mother from her home duties to spend the minutes in going to the polls, casting her vote, and returning to the bosom of her home; but during those ten minutes she wields a power which is doing more to protect that home and all other homes than any other power or influence in Colorado."

Colorado has the best laws of any State in the Union for the care and protection of the home and the children, the very foundations of the republic. We owe this more to woman suffrage than to any one cause."

"To whatever extent such cruelty (vivisection) is taught and encouraged the moral advancement of mankind is opposed and retarded."—Words of John Wesley Dailey, M. D., in an address delivered at the annual meeting of the New England Anti-Vivisection Society.

GOOD FOR DOG, GOOD FOR MAN.

"I know a dog twenty years old that is a strict vegetarian. He eats only two meals a day. He belongs to Senator Palmer. Hunters feed their dogs on corn meal and oat meal, and that kind of foods. I asked a dog trainer, who kept a large number of dogs, why he fed them on corn meal and oat meal. He answered 'because it gives them sound mind. If a dog eats meat he has no mind.' Some years ago I had a fine dog that I sent to a dog trainer to be trained. I sent a line to the trainer that my dog was a vegetarian, and I did not want him to have any meat; that he was to take a term of lessons and learn what a dog ought to know. I got a note in return, saying that I need not be afraid that the dog would have meat, for he never gave his dogs meat. Upon inquiring way, I was told that if he fed his dogs on meat he could not teach them much; that the meat-eating dog was dull and stupid. Sometime ago a dog trainer brought twenty-five dogs to the sanitarium, and I asked him what he fed them on. He said, corn meal, oat meal and bread. Said I, 'Don't you give them any meat?' 'Never!' 'Why?' I further inquired. 'Because it makes them savage and cross.' Now is it not strange that the men who rear dogs, which are carnivorous animals, find out that meat is bad for them; while human beings, who ought certainly to keep themselves in the highest intellectual and spiritual condition, in the clearest-headed and best physical condition, seem determined not to realize that meat-animal food makes them cross and stupid; that they are not so well in any way when they use it? Men know this for their dogs, but they have not yet learned it for themselves. And yet they ought to have learned it, because both statistics and experience prove it."—Good Health.

Little Isabelle Morgan, of Chicago, recently died from the effects of vaccination, and a coroner's jury so rendered its verdict. There is possible death and almost certain illness in every vaccination, and in view of this fact it seems terribly unjust to force people to submit to the operation. If one wants to be vaccinated, well and good; but if his neighbor objects, it is the rankest kind of tyranny to force it upon him, and no just man will sanction it.—Homoeopathic Envoy.

ANIMALS AND HUMAN SPEECH.

Animals have much more capacity to understand human speech than is generally supposed. The Hindoos invariably talk to their elephants, and it is amazing how much the latter comprehend. The Arabs govern their camels with a few cries, and my associates in the African desert were always amused whenever I addressed a remark to the big dromedary who was my property for two months; yet at the end of that time the beast evidently knew the meaning of a number of simple sentences. Some years ago, seeing the hippopotamus in Barnum's museum looking very stolid and dejected, I spoke to him in English, but he did not even open his eyes. Then I went to the opposite corner of the cage and said in Arabic, "I know you; you come here to me." He instantly turned his head toward me; I repeated the words, and thereupon he came to the corner where I was standing, pressed his huge, ungainly head against the bars of the cage, and looked in my face with a touch of delight while I stroked his muzzle. I have two or three times found a lion who recognized the same language, and the expression of his eyes for an instant seemed positively human.—Bayard Taylor.

We acknowledge receipt from Mme. I. Hofmann-Oedenkoven, secretary of the Society of Monte Verita (near D'Ascona) Lac Majeur, Switzerland, Europe, of a handsome pamphlet, containing matter (in French) appertaining to the purpose and objects of the society. Its objects are to institute centers for spiritual regeneration, and physical upbuilding by advancing the ideas of modern reform. And especially hygienic education by the means of Vegetarianism. The society has a lovely tract of land and appropriate buildings for the treatment of those who need spiritual and physical recuperation.

One hundred and sixty Lady Mayoresses of British cities have written to the secretary of the Royal Society for the Protection of Birds that they will not wear "osprey" plumes during their year of office, and many of them wrote that they would not wear them at any time.

A God to a man is something that is an intelligence superior to his comprehension.

THESE THINGS SHALL BE.

"In time the great industrial development now so noisy and hideous will be artistic and beautiful.

The great factories on the brink of Niagara will be beautiful monuments, finer than any old Gothic cathedral or ruined tower. And those monuments will be more beautiful in another way than any cathedral or tower, for they will be monuments to man's power and intelligence; to his freedom from the Dark Ages; to his power to harness nature and make her his servant.

It will not be seen by those now living, but those that follow us here; or we ourselves, if we come back over and over again, as we probably do, will see a wonderful earth one day.

Poverty and disease will have vanished. Thought will rule the world; beauty will be everywhere; men will not struggle selfishly for money, for in a civilization free from anxiety money will be unimportant.

The big men solving the problems of today are helping along that real civilization that lies in the future."—Chicago American.

"Scientific Research—A View from Within," by Stephen Smith, Member of the Royal College of Surgeons, England. Price 50 cents. Address The World's Advance Thought, 501 Yamhill Street. This is an invaluable book, for it is a condemnation of the cruelty of vivisection by one who has himself been a vivisector. He relates in detail the vivisection experiments he saw in various vivisection hells in England, Germany, etc.

A plethora of literature is not essential to humanity's true unfoldment. One sentence from a wise man may be more well worth studying than a million tomes of literary trash. The power of the universe is in concentration, not diffusion.

Regeneration and degeneration are both progressive. The more the industrious do, the more they are capable of doing; the less the lazy do, the less capable they are of doing anything.

It is easy to explain why people meet with accidents and disasters. It is for a similar reason that one is in constant danger if he travels in complete darkness without a light.

THE UNIVERSAL REPUBLIC

"MEATLESS DISHES."

A unique cook book, giving tested recipes for healthful and appetizing dishes without meats or animal fats. Sent free, postpaid, as a premium to new subscribers only who remit 25c for three months' subscription to the Vegetarian Magazine.

The only publication of its kind in America. Official organ of the Vegetarian Society of America and all its branches. Read it and learn how to become stronger, healthier, brainier, happier. Worth many times its cost to anyone wanting to better his or her condition in life.

Get the magazine for three months on trial (25c) and "Meatless Dishes" thrown in.

Or, if preferred, a copy of "Cleanliness the First Principle of Hygiene," free with three months' subscription.

Or Adelaide Johnson's great book, "Harmony: The Real Secret of Health, Happiness and Success," free with six months' subscription (50c).

Or all three of the above books sent Free upon receipt of \$1.00 for a year's subscription.

These premium offers good for a limited time only. Better remit today. You won't regret it! Sample copy. Address The Vegetarian Magazine, 243 Michigan Boulevard, Chicago.

The "Planetary Daily Guide" for 1910 (fifth annual edition) contains a special feature, for which 50 extra pages are added making about 130 pages over all, presenting, with much other valuable matter, a complete and entirely new set of horoscopal delineations for the use of practical students and new investigators. These interpretations are representative of modern Astrology in its highest aspect. This latest edition will furnish you with a large and excellent set of practical working material for reference, review and study which is of permanent value long after 1910 has come and gone. Price 50c. The monthly P. S. A., Astrological Bulletin, only 10 cents a year. One page, containing the nature of each day in the month is what every one should have. Address the Portland School of Astrology, P. O. Box 573, Portland, Or., U. S. A.

There are thousands of people preaching the "Gospel of Love" and that God is Love. All these should be interested in the City of Love and should communicate with Dr. Rosalind Conger Daily, 326 Kearney Ave., San Diego, Calif. Enclose stamp for reply. Dr. Rosalind Conger Daily is also the secretary for the humanitarian society in San Diego, Calif., as well as the City of Love. Any superfluities will be gladly accepted and cheerfully dispensed to those in need.

Palestras Espiritas (the Voices of Spirits) was organized by the Normal School Professor Felix Pedro Manuel Pantoja, in 1909, at Cam-

eta, State of Para, Brazil, S. A. We have just received from the Professor the first booklet of thirty pages, printed in the Portuguese language, he has sent out, containing short and crisp chapters on a multiplicity of interesting subjects—"The Earth;" "God;" "The Family;" "Differences in Worlds;" etc., etc.

"The Great Debate—Buddhism and Christianity Face to Face." With introduction and annotation by J. M. Peebles, M. D., Published by Dr. Peebles' Institute of Health, Battle Creek, Michigan, U. S. A. Price 35 cents, postage paid. "This great debate of the century, which aroused the interest of all India and the Christian world, was held before seven thousand people in a grove at Pantura, Ceylon, lasting several days."

"The Altruist," monthly. Price, 10 cents a year. Alcander Longley, editor. Issued by the Altruist Community, 1452 Webster Ave., St. Louis, Mo. Devoted to "equal rights, united labor, common property, community homes and state communism." This journal is partly in phonetic spelling. It is well edited, and the ten cents just about pays for the paper on which it is printed.

We are glad to see again the smiling face of Henry Harrison Brown's "Journal of Affirmation"—"Now." It is published at 589 Haight Street, San Francisco, Calif. Price 10 cents a copy; \$1.00 a year.

"The New Master Magazine," monthly. Yearly subscription \$1.00. Edited by Leo, the Divine healer. Devoted to health, success and higher thought. Address the Merchants Printing Co., 122 N. Broadway, Los Angeles, Calif.

The Bernarr Macfadden Healthatorium (formerly the Bernarr Macfadden Sanatorium) announces its removal from Battle Creek to its magnificent new headquarters, at 42d street and Grand Boulevard, Chicago, Ill.

Gina Practico na Vida. is an astrological daily guide for 1910, published in the Portuguese language. Address the editor of O'Pensamento, Rua Marchal Deodoro, Sao Paulo, Brazil, S. A.

"When Abraham Lincoln came of age, he had no trade, no profession, no spot of land, no patron, no influence, nothing in the world, not even a respectable suit of clothes." But he had what thousands, who have all these things, have not got—a great soul,

"I don't want to be bothered," and, "Nothing is too much trouble for me," is the difference between a lazy, discontented, mediocre person and an energetic, industrious, great leader in the world of affairs. And the first is always waiting, in vain, for some God to lift him into a Heaven of ease by the nape of his neck.

BE OPEN TO CONVICTION.

KNOW THYSELF.

As I walked by myself
I talked to myself,
And myself said this unto me:
Make friends with thyself!
Be true to thyself!
And thyself thy good angel be!

—Anon.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

I do not doubt your soul—therefore, I am not lonely; I do not doubt my soul—therefore I am patient.—R. A. Johnson.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 23, no. 8

APRIL, 1910.



World's Advance Thought and Universal Republic.

EDITED AND PUBLISHED BY LUCY A. ROSE MALLORY, PORTLAND, OREGON.

Entered at the Post Office at Portland, Ogn., as Second-Class matter.

HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

The thoughtless jump to the conclusion that all of beauty, fragrance, intelligence, genius, etc., are born of the things we see and handle. But they belong to the invisible and spiritual and are only lent for a time, as it were, to the visible and material, before they return to their source—the infinite and invisible.

One who is spiritually strong overlooks weaknesses, much as a man is indifferent to the imperfect actions of a small child.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

"THE HERALD OF THE GOLDEN AGE."

Edited by Sidney H. Beard. An illustrated quarterly. Price three pence. Published by

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Our Free Reading Room, at 501 Yamhill street is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

April, 1910.

PORTLAND, OREGON.

Vol. XXIII, No. 8—New Series.

THE WORLD'S ADVANCE-THOUGHT

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

DROP A WORD OF KINDNESS.

(Selected)

Drop a word of cheer and kindness
Just a flash and it is gone;
But there's half a hundred ripples
Circling on and on and on,
Bearing hope and joy and comfort
On each splashing, dashing wave,
Till you wouldn't believe the volume
Of the one kind word you gave.

Drop a word of cheer and kindness—
In a minute you forget;
But there's gladness still a-swelling
And there's joy a-circling yet,
And you've rolled a wave of comfort
Whose sweet music can be heard
Over miles and miles of water
Just by dropping a kind word.

A LETTER FROM HEAVEN.

My Dear Friend: You remember the last time we met, many years ago, when the consciousness of life was new to us, and its problems mostly before us, how we promised each other that the one who "went to Heaven first" would write a letter to the other. Well, it has come about that I am the one who "went to Heaven first." It is nearly seven years since I was born of the spirit, as you count time, but I could not write the promised letter until I could get the control of a hand to write for me and I have just learned to do this.

I was in Heaven the moment I became conscious that I had crossed the divide called

"death," and my greatest joy was in finding myself so much better than I thought I was. We have always been taught to belittle ourselves. The orthodox idea that "we are all miserable sinners" takes possession of our minds as soon as we are old enough to understand, and we may magnify ourselves into something very bad. I found all my friends so much better and more beautiful than they had appeared to me to be through the physical senses, that it is a joy to be with them. "Death" does not change the individual any more than going from the State of Oregon to California would change you, but I saw myself with clear sight and without prejudice. I can see now that it is impossible for us to know each other, or even ourselves, through the physical senses alone, because men and women are always condemning themselves. Babies and young children look beautiful to us, because they love and enjoy themselves. I used to tell the people that they must not condemn—they must love everybody; but I forgot to love myself, and you must love yourself before you can love your neighbors.

In the "spirit world" (I am speaking of the spirit world that I am living in, there are as many spirit worlds as there are states of consciousness) time does not count as it does in the earth world. Thought materializes as soon as it is conceived. The thought of you takes me into your presence; that is, if the conditions are harmonious enough for my spiritual vision to sense you. Thought takes the body with it. I do not have to wait for a conveyance. Yet I can walk, ride, or do anything that I could do with the old, physical body, and ever so much more.

I have been often in your parlor meetings, and I wish that I could make the sisters and brothers appreciate themselves at their full values and that they could see themselves as beautiful as they are. I see many faces that time has left its tracings on, but every line makes them more beautiful, for it tells of character builded—mileposts on the road to "Heaven." I have noticed some who felt condemned because they did not talk in the meet-

ings. I did want to let them know that their thoughts were speaking. All of them are helping some one who needs assistance, and during your Silence, countless numbers are given help in the "material world" and the spirit world.

My dear friend, Mrs. Ferris, is still helping those who need help. Very few know what a labor of love she is carrying on. She herself does not realize the extent of her helpfulness. Please tell her that I hear when she talks to me, and that I still love her and give her all the assistance that is possible.

Those who meet in your parlors are all spiritual workers—all growing to a greater consciousness of spirit.

HORATIO N. MAGUIRE,

(Formerly Associate-Editor of The World's Advance Thought.)

MISTAKEN IDEAS.

The mistaken ideas that spirits "come" and "go," and that we can "call them back," and "interfere with their individuality," that are so often expressed by Spiritualists, come from viewing things of the spirit from the plane of sense consciousness. Now right discernment of spiritual things can only be had from the spiritual plane of consciousness by those spiritually unfolded. Otherwise it is like a man blind from birth trying to explain what the world looks like, or one stone deaf from birth trying to explain musical melody.

Spirits cannot be discerned through the physical senses. The spiritual senses must be unfolded to comprehend the spiritual plane.

There is no "coming" or "going" to spirit, no "here" nor "there," no "calling them back" or "interfering with their individual unfoldment." Spirits function on a different plane of consciousness. They do not need to "come" or "go," for thought is the motor power of the body. Time and space do not count as in the earth life; the "near or far is in our depth of love and height of life." If one lives in Love and Harmony the Angels are ever present.

We will never err in viewing things of the spirit when we recollect that spiritual laws are the laws of love, wisdom and harmony, and are not the laws of gross matter, time and space. Love binds the incarnate spirit and the discarnate spirit to-

gether; hatred separates them. What one does in love benefits them mutually; what one does in hateful thought and act injures both.

The recognition of what men call "evil" is its growth and cultivation. When one expects to entertain friends, he makes his house and surroundings thoroughly clean, and he would consider it an insult to them to take them out to view all the dirt he had swept out of his house and discuss the history of cleaning it out of his residence; but when it comes to mental filth, there are too many who bring out for the delectation of their friends the rubbish that they should have cleaned out of their mental houses long ago. In fact, it is of the too much more important to set forth a clean mind to one's friends than a clean house.

UNIVERSAL LANGUAGE.

The universal language is written in the book of Nature. It has an exoteric side, that can be understood by the physical man, and an esoteric side that is known to the spiritual man.

The exoteric branch is composed of visible colors and forms in Nature and the various combinations these assume in relation to each other.

Every color has a special meaning; each of the various colors symbolizing some good or undeveloped attribute of being, and changing their significance as they combine with each other.

The study of the exoteric branch of the universal language will be the key that will unlock the mysteries of the esoteric side.

All that is needed to understand the universal language is to know the significance of the colors and the angles, curves, etc., that give harmonious or inharmonious aspects to forms.

Thus the formless, dark earth (representing chaos, darkness, error), is covered with verdure (hope), which may transmute the earth (darkness) to light, and this is done by the golden sun (Celestial harmony) shining through the blue (truth) sky.

Every true spiritual teacher speaks the universal language, and, therefore, uses the symbols in Nature to illustrate the truth.

Spiritual ignorance has its foundation in every permitted cruelty and injustice in the world.

All articles not signed are by Lucy A. Mallory.

IT IS COMING.

The world is in an era of wonderful unfoldment—the Earth itself is transforming. Any sensitive, whose spiritual faculties have somewhat unfolded, feels the exhilaration of this influx of Wisdom; and even the most thoughtless and ignorant are coming within its influence.

It is often stated that we have unfolded along material lines at the expense of and to the neglect of the spiritual, but this is impossible—the spiritual is the mover. Nothing unfolds save through the spirit.

But what we have now is but a tallow-dip light by comparison with what is now incubating in the reservoir of Spiritual Understanding. When the spirit senses have developed in humanity, so that they can be used, the impossible (to the physical senses) will be accomplished as readily as we now walk and talk.

But first of all we will know how to live happily, individually and collectively. This as yet has never been accomplished save in isolated cases, and that has been a very inferior quality of happiness.

*
* *

MAN IS A WORLD

Each man is a world peopled by personalities having forms that he himself has mentally created, from babyhood up, and yet these are all himself.

Each time that he thinks a thought in harmony with any of these personalities (his spiritual children) he strengthens the growth and power of that particular one.

It is these various personalities that speak to him, and their voices he has mistakenly called the "devil," "evil spirits," the "sub-conscious mind," etc.

Man should be the God over his own world (himself) instead of being ruled by the disorderly spiritual children of his own creation. And like other ignorant, untrained, beings, they, through their ignorance, injure him. What he needs to do is to train them to Wisdom, Love and Harmony—then he is the master of his world.

Every time he lets them thoughtlessly think speak and act through his organism he is giving up his kingship.

Every virtue assumes a form in one, and so does every passion or vice, and each has its insistent voice, which becomes stronger and stronger, or dies out altogether according as he cultivates or neglects to feed it.

Man is rewarded or punished by his own self-evolved creations. The heaven or hell that lives in him is of his own making, and he can transform the one to the other according as he thinks, speaks and acts, for whatever is made is created by thought, speech and action.

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MEDIUMSHIP.

As the physical and mental-physical phases of mediumship are closest to the earthy, they may be manifested by the medium without regard to character.

Mental mediumship is two-fold—mental-physical and mental-spiritual. The last being, mental mediumship in its purer phase, requires more or less purity in the diet, thoughts, feelings and actions of the medium, in order for good and wise spirits to manifest.

Spiritual mediumship is the Crown of Spiritual Unfoldment, and only through this phase can Holy Angels manifest to mortals. It is exceedingly rare, for it is the "Gem of Purest Ray Serene"—the mediumship of a World Teacher—and is only brought into manifestation when a humanity has advanced far enough to comprehend its purport. It is virtually a World Blossom—the spiritual marvel created by all the finest and holiest aspirations blended in Being.

Because a man died of rupture of the aorta while in the hypnotic state, the newspapers condemn hypnotism, spiritualism, etc. Now hypnotism is largely used in France, and to some extent in this country, by physicians to cure diseases, the drink habit and other bad habits with much success.

Everything good can be misused. There is no form or force or intelligence in the universe but can by misapplication do injury and destroy. Wisdom is needed in all walks of life to get the best good out of anything. The ignorant workman blames his tools, which are as good as those the wise workman uses, the difference being that they are ignorantly handled.

KEY THOUGHTS.

LUCY A. MALLOBY.

Life is—excuses do not change the life as it manifests.

God is the universe in expression; man is as much as he can understand of the universe in expression.

Every new birth in spiritual consciousness is a birth out of the previous old self. Spiritually you are your own parents.

The ignorant are always ready to express opinions on everything; the wise only speak when they positively know.

Why is it that the one whose happiness consists in criticising others, is perfectly wretched if one criticises him in the least particular?

If you want something of the spirit world you can obtain it by thinking and acting in harmony with spiritual laws—this will attract to you that which you desire.

The doing of kindly deeds to even one person or animal is the entering wedge to Universal Love; the hating of one form of life is the entering wedge to hating all living beings one has to do with.

The various gradations of fools, idiots, criminals and insane are the outgrowths of the general inharmonies cultivated in the minds of all the people. It is in this way that "he that thinketh an evil hath already committed it"—in the creative currents of humanity.

It is Yourself that helps, and Yourself that hinders your progression. No one on earth or in the spirit spheres can help or hinder you but only as you help or hinder yourself, because everything in the universe co-operates with your thought or act, whatever it may be.

The earth responds to man's necessities—to his desires. Just as his work is as his thought is. The earth unfolds as man unfolds his mental-spiritual nature. The paradise on earth will come when Mind creates a paradise. Man is the sculptor of the earth's destiny; the earth manifests his intelligence or ignorance.

In this physical consciousness the dead are regarded as those who have doffed their physical bodies. In the spiritual consciousness they are regarded as "dead" who have not yet in the least begun to realize their spiritual consciousness, and they are buried in the corrupt grave of the senses in disorder.

Keep in your being only what you can wisely use, the rest is worthless.

Real, effective preaching is lived. Our mode of life preaches all the time.

Don't waste so much force in boasting of what you do. Be great in doing—be harmonious.

He who boasts of "my power" is still on the sense plane. Divine Power works secretly and silently.

The weak in performance are very verbose in precepts; the strong in performance live the precepts.

It is evidence of a thoughtless mind if one sees every good in the person who flatters him, and all bad in the person who offends him.

Don't act invariably on the first thought that comes into the mind. If you consider well what you think, you will seldom do that which you will regret.

He that takes the sword shall perish by the sword—the sword of inharmony, and he cannot be resurrected until he has put the sword out of his being and lives in Peace and Love.

The Church, State and Society just coming in, will be lovely and genuine clear through, for from the center to the outermost circumference they will be full of Light, Peace and Joy.

The cultivation of the negative consciousness—discontent, hatred, jealousy, greed, etc.,—of the physical body is the clouds or veil that hides the sunshine of Joy, Peace, Happiness and Prosperity of your spiritual consciousness.

In every seance held for pure and holy spirit communion you are given some spiritual riches, but if your spirit senses do not recognize what they are, you may go from the seance bewailing that you have not received anything. The wise spirit gives, but does not tell you its value—this is for you to find out.

The communion with the angels of Love and Wisdom is a silent and secret communion. It is disturbed by the "touch of a word;" hence, no one can realize it who prays aloud or boasts of his "fellowship with God." He who bares his soul to the gaze of his fellows on the external plane knows nothing but the mental and physical.

A LETTER TO THE OREGONIAN.

Woodstock, Or., Dec. 9.—(To the Editor.)—The Oregonian's editorial of last Tuesday on "Spiritism" is destructive of a world-wide belief in the communion of discarnate spirits through the mediumship of the living with humanity on earth.

Permit me to offer a few arguments in support of the faith in spiritism. The first person can never be second person; the "I" is not the "you." Individualism in every human being is so uniquely marked that it cannot be and never has been exactly copied or represented by any medium even in earth-life.

Shakespeare, Gladstone and other notable men had minds distinct from all others, operating upon and through their own, self-made brain-instruments and nerve-systems, such as no other human being can possess in verisimilitude. Each human being on earth constructs and renews his or her body from the daily food, which furnishes the life blood to every atom of the body; that food is the product of vegetable protoplasm and water. This protoplasm is a chemical compound of the elements—carbon, oxygen, hydrogen and nitrogen—in earth's atmosphere, together with a few of the mineral salts in the soil; and water is chemical compound of oxygen and hydrogen. From these vast natural reservoirs of physical materials each human being builds the outward body to suit the conditions of earthly existence.

Each human being manifests his or her unique personality in the outcome of thoughts through the instrument of the brain and its radiating nerves and their reflex action on their centers in the brain. Hence the brain and nerve system of a second person or medium can never correctly manifest the original, as do the camera and the phonograph.

Thoughts are invisible things, which can only be correctly manifested and interpreted through the physical organs of the original owner. Hence Shakespeare, Gladstone and all other discarnate human spirits can only manifest their own unique personalities through being born again into earth-life.

"The voice is Jacob's voice, but the hands are the hands of Esau," said blind old Father Isaac. This marvelous physical personality is displayed in the uniqueness of the personal scent, in the gleam in the eyes, in the tone.

of the voice and in the characteristic movement of the body. No earthly medium could personate these subtle features or display in full measure the thoughts and eloquence of the original, because the brain and nerve system of the medium can never be an exact facsimile of the mind and physical attributes of the communicating discarnate spirit.

This is undeniably logical and scientific truth, which must be realized in any useful criticism of spiritism.

All we can gain through secondary mediumship is a very limited and imperfect physical representation or manifestation of the actual presence of any discarnate spirit. But notwithstanding the absence of the unique characteristics and mental powers of the discarnate spirit—which we so greatly desire to see manifested through the medium—we do get positive evidence of his or her continued existence in the form of small matters, which we term trivial and which, in our supposition and expectation of the higher status of the spirit world we are so apt to term silly and inappropriate. These small matters consist in the giving of names, in the references to past earthly incidents, episodes and relations, and to current events in which we are interested, all of which are natural and intelligible, and on a par with our social and family life. Throughout the realms of material nature we find the uniqueness of individualism or personality in evidence in animated objects and species. The dog distinguishes the scent of its master's foot, the ewe sheep knows the scent of her lamb; the shepherd takes advantage of this by tying the skin of her dead lamb on the back of an orphan lamb, so that she will suckle it; the bee and the ant recognize by scent and touch each member of the hive or anthill, but will fight the entrance of an alien.

Let us keep an open mind in respect to all psychical phenomena, and reason thereon in a sensible and natural way, and not in an ignorant and an esthetic spirit of negation.

R. M. BRERETON.

We have been evolved to bring harmony out of chaos, beauty out of ugliness, justice from injustice. I must first do this within myself, for only the orderly being is capable of controlling disorder around him. I must myself be above the plane I desire to control.

A MODERN MIRACLE.

[Translated for The World's Advance Thought]

"While we are on the subject of "miracles," there is one that not so long ago startled the world: we desire to speak of that luminous concentration which, during three or four months, consecutively, from September, 1883, astonished humanity by illuminating the skies at each sunrise and at each sunset with a wondrous light. One might have called it an immense magnetic ring, sliding from the North Pole to the South Pole, or rather an envelop of solar light embracing our globe. The scientists have tried to explain rationally this marvelous phenomenon. It is a miracle (from the latin word: *Mirari*).

At one time we thought that this miracle came to show us the error of the theory of our astronomers who, according to Laplace, cause all the globes of the universe to die, leaving behind them only miserable ruins, without form or life?

Who shall say, we thought, full of joy, that this may not be one of those phenomena of the life of our Earth entering into a superior phase of its evolution, and preparing to become luminous as a Sun.—Rene Caille in *Les Petites Annales*, d'Avignon, France.

DREADING THE SILENCE.

"Noise is human, silence is Divine. Undivine souls, therefore, feel that more or less noise is necessary to their comfort. In silence, an uneasy feeling steals over most persons, as though they were breathing a strange element, or as though an invisible hand were about to be laid upon them. Absolute silence few can endure; the soul is apt to awake too much, to wonder too much. Men do not know the soul that is in them, and when it threatens to arise out of the grave of the body, they are affrighted, and would gladly flee from themselves.

The lone house at midnight!—the clock ticks loudly then, breathing is audible then, the pulsations of the heart are almost heard then. To vacant souls, this approximation to silence is awful enough, but how would they do under perfect silence! In general, man realizes his body more than his soul, but when circumstances constrain him to realize his soul rather than his body, he is far from being at home with himself. His inmost prayer

is, "Oh, for some noise, some outside show, if it were only sunrise, to lay this ghost of my soul in its grave again! This silent, conscious man in a man, this awful soul, beset before and behind by the Great Silent God, and compassed about by the great silent Eternity, is too much for me."—John Pulsford.

AN ANGEL-INSPIRED WORK.

We are delighted to receive from the Friends' Press Association, of Baltimore, Md., a report (addressed to the "Baltimore Yearly Meeting of Friends") in which it is stated that "for sixteen years the work of encouraging editors in maintaining a high standard of purity in their papers has claimed our interest and we are still continuing our efforts, believing that the time is not far distant when no prominent editor will note crime in detail, and all will be willing to eliminate from the columns of their papers pictorial, personal and medicinal advertisements, through which so much evil arises, and by whose suggestions many lives are wrecked. We feel the world is growing better along purity lines, and one of the greatest factors in bringing about this desirable change in our new century will be the press, which wields great power in home and state."

Their reports have been sent to the clergy of all denominations throughout Maryland, others to Pennsylvania, etc., and were cordially received and appreciated by the majority of them. Four thousand reports were sent into newspaper offices in the various states of the Union. The Women's Clubs, Mothers' Congresses, etc., are also being aroused on this vital subject by the good Friends. They have done and are doing an angel-inspired work, and we are with them heart and soul for the complete success that we predict for them.

In a gathering a man asked a medium: "Why is humanity so bad?" A spirit answered: "Because you want the credit for all the good, while seeing only the bad in everybody else; consequently, your mind creates selfishness and wrong thoughts, and these then embody in humanity."

Prayers, spiritually evolved, are always answered because they ascend to the Source of Love and Wisdom with which they are in affinity.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

SONG OF THE SLAUGHTERMEN.

(After Kipling.)

Foul is our lot—and Satan is our governor;
(Listen, O ye people, and be fearful at your feasts.)

For to find you flesh and blood
We are drowning in a flood
Of crimson seas exuding from the hearts of
slaughtered beasts.

Yea, we are lost, and our spirits love debauchery,

Would you have the Bible in a hand that
wields the knife?

Are you shocked we crave for drink,
That will help us not to think,
That we love the sin hell gives us just to drug
the thought of life?

No, not for us the luxury of godliness,
Take your "Blessed Gospel" where the happy
niggers dwell,

For we haven't learnt the need
Of a pure and peaceful creed,
And we don't believe in Heaven, and we're
living now in hell.

Words, only words—you can't deceive a
slaughterman,

If there be a God who looks on earth from up
above,

If He sees us tear the hides
From the bullocks' bleeding sides,
He won't expect a butcher to allow that He is
Love.

Dread ye the song—the song of weary slaughtermen,

Songs of souls despairing while they slay to
earn their bread;

For the drunken song we sing,
Tho' it rise on broken wing,
May reach a God of Justice from the shambles
of the Dead!

—From Odd Rhymes, by Harold Begbie.

Man is at his best when he has harmonious
control of himself. When he is controlled by
inharmony he is at his worst.

RIGHT THINKING NEEDED.

The greatest need of the times is well regulated thinking. Speech and action come mostly from discordant impulses—men mostly talking and acting first, and doing their thinking afterwards, in regret of what they have said and done. The training in the school and the home is largely to blame for this. At school the child is crammed with ready-made ideas, when it should be taught to think for itself, and encouraged to give its reasons for dissent from or agreement with the ideas presented to its mind. It is not taught to judge for itself of the ideas that it is told to memorize, but it must accept them without question.

Take the matter of war, for instance, of which the school histories are full. If the child could be made to realize its horrors, its nascent sympathies for peace would be aroused; and the fighting spirit would not be automatically ground into its mind. We treat children mostly like automatons and then later in life when they become criminals for lack of properly regulated thinking we blame them for the chaos in which their minds are.

Some day we will realize that there is a Science of Right Thinking, and that it is the most important thing in the Science of Life. And this is self-evident, for in all well ordered matters we must consult our mind and derive therefrom harmonious thought and instruction before we can wisely do the thing in hand.

Harmonious thinking builds the Heaven of the being, for the harmonious thinker acts wisely and consequently, makes his life happy. If he makes mistakes he has the wisdom to transform them to harmony. The man who thinks like an automaton is in perpetual chaos and unhappiness.

Within his own consciousness every man can be and should be king; but he must rule his subjects (his thoughts) orderly and wisely, otherwise they will rule him in disorder, to his detriment and sorrow.

THOUGHTS CANNOT BE HIDDEN

The Universe is composed of intelligent forces, to which forms bear the relation of transient instruments for their manifestation on different planes of consciousness.

Any force of intelligence that is manifested—good or bad, silently or openly—forms a part of the general current of intelligence, and, therefore, cannot be hidden. We can see the circles resulting from a stone thrown in the water; so a thought projected from the mind creates an agitation in the thought atmosphere that can be perceived by those living in that atmosphere.

The intelligent force in the sunlight, that we do not see, is more potent than the visible plant that it unfolds. We see the result, but can know nothing, through our physical senses, of the inner Universe of which that force is a current. We think a certain thought with persistency, and, by and by, something good or bad comes to us; we see the result, but ignore the operation of our thought force that produced it, because it is not visible to our physical senses.

Just as plain as external results are to our understanding, inner causes or forces of intelligence are an open book to spiritual beings who dwell in the currents of intelligence. Our thoughts are as visible to them as thought-things are to us.

We think that we can hide our thoughts, because we only see outwardly, but all things have an inside as well as an outside. The nourishment and power of all things is within. We are as yet only admiring the shells, and eating the husks of life.

The body is but the clothing of the spirit. When death disrobes us the spirit is revealed just as it is—beautiful or deformed. Much of the dread of death comes from the intuitive knowledge we have that when it comes we must be seen just as we are.

Death is an unclothing, not a translation of the spirit, and man must stand before his Maker—his own being, that judges him for the deeds done in the body.

The tyrants of the world are still tyrants after the death of the physical body. And the people in the flesh who are negative, lazy—mentally and physically—are the best mediums for such tyrants to still manifest in the flesh.

THE HELL ON EARTH.

Vivisection has always been carried on behind closed doors in the utmost secrecy; but at last we have three affidavits of former employees of the Rockefeller Vivisection Hell, in New York, showing up the callous cruelty of the vivisectionists. Some of these employees were so sickened by the cruelty perpetrated on the animals, and the heartless indifference to their sufferings, that they left the institution and gave their experiences to the world in these affidavits, which are published by the Animals Guardian, 13 Regent street, London, England, G. B., and by the British Union for the Abolition of Vivisection, 32 Charing Cross, Whitehall, London, S. W., England, G. B.

No reasonable, humane person, after reading these affidavits, can any longer maintain that vivisection should be tolerated as claimed. If it is necessary for the health of the human family that vivisection must be kept up, then it would be far better for the human race to die out, than to retain life at such a cost of suffering, torment and agony to other living beings.

These institutions of torture are as bad as the conception of a hell of fire that was to burn one eternally and never burn him up.

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Everything is emblematical of some spiritual condition. Our language, our home, our clothes, etc., have a deep significance, and only those who see beneath the surface can read their true meaning. To those versed in spiritual symbology the state and progress of generations that have passed can be read in the prevailing fashions of each period. The colors that we prefer reveal our degree of spirituality. The colors red and black, so often worn, are very significant. Red, when allied with black, signifies lusts of the flesh, because love (represented by red) conjoined with that which is dead (black, the emblem of error, darkness, death), becomes perverted or corrupt. Red, when allied with blue and white becomes the emblem of Divine Love, because love (red) conjoined with truth (blue) and purity (white) is immortal. The colors of the American flag are emblematical of universal fraternity and unity.

If you don't break away from your bad habits, they will break you.

MEAT EATING IS DOOMED.

The newspapers, published in the interest of the great slaughtering houses, seek to make the American people believe that the meat boycott is a failure, because the price of flesh food has gone up instead of down. This is no criterion at all. Those who still continue to eat the flesh are being made to pay the loss by the meat trust of those who have quit eating the flesh food. The trust controls the price, and not the demand.

The true indication that the meat boycott is a success is that all the influential newspapers are printing, increasingly, articles on Vegetarianism, and Vegetarian menus. One Sunday recently the Morning Oregonian, of this city, published about a page of interviews with prominent people of this city in regard to their views on the subjects of flesh food, Vegetarianism, Vegetarian menus, etc., and it was remarkable with what unanimity Vegetarianism was endorsed—even those who preferred to continue eating flesh conceded the benefits of Vegetarianism.

Not long ago, before the beef boycott was even dreamed of, a despatch stated that the slaughterhouse interests admitted that flesh eating had decreased in the great city of New York about twenty-five per cent, and a few days later another despatch stated that the Board of Health of that city was much gratified at the low rate of sickness among the New Yorkers.

The people generally are beginning to see the relation of disease to flesh eating, and realizing from actual experience that Vegetarianism is a health promoter, and all the sophistry of the meat trust and its allies will not cause the majority of them to return to a flesh diet.

Flesh eating is doomed. People are becoming too refined to tolerate the injustice, the cruelty and brutality engendered to produce flesh food. Those who still continue to eat murdered food do so at increasing peril to themselves. What was food for our cruder, more gross and barbarian ancestors, and on which they could thrive, is a real poison to us of finer make up, for we are unfolding spiritually and the physical body cannot maintain health on that which the spirit abhors.

You must first learn to do good to yourself before you can do it effectively to others.

KEEP CLEAN.

Spiritual unfoldment (refinement) and uncleanliness do not operate together. Cleanliness is the first attribute of godliness, holiness or wholeness. Therefore we would reply to the question so often asked: "What shall I do to be spiritually unfolded so that I can have spirit communication?" Keep clean in mind and body and in your material room or house—then you have established harmony and you come in touch with a more refined world—a spiritual world—and you can be taught by Angelic teachers, and you live in a new world.

When cleanliness reigns supreme in the individual, life is a joy—a constant feast of Love and Wisdom.

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Most of men are void of any grand ideal of life. They see only the crystalized effects of spirit before them, and approve of it or antagonize it according to their narrow likes and dislikes. To cultivate a grand ideal is to cultivate the spiritual nature, for Heaven is but the noble ideal, that we have cultivated and grown, attained to its blossoming period. As long as our conception of life is on the low plane of vanity and antagonism we can not be happy.

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When American men oppose the suffrage of American women and allow ignorant male foreigners, unversant with our language, who were nothing better than slaves in their home countries, to have the right to vote, they virtually say that ignorance and superstition can govern this country better than intelligence and enlightenment.

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Government by the male sex alone is Anarchy, for it lacks the sense of Justice that is natural and inherent in woman. We will not have real civilized, just government until man and woman are alike rulers.

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A telescope will soon be invented whereby we will be able to see clearly the planet Mars.

DIET CONSIDERED.

WALLACE YATES.

The Evening Telegram copies the following from the New York Sun, on the plan of New York Suffragists to demonstrate vegetarian possibilities:

"The question hinges upon whether or not the energy given by vegetable foods is as serviceable as that given by meat foods in developing the system. Food, as scientifically defined, is material which when taken into the body, serves to form tissue, to yield energy, or to do both."

Now, if by the expression "yield energy," that writer means that science has demonstrated that food or any other material thing is the source of energy, I wish to state that science has never done anything of the kind; that advanced scientists, driven from pillar to post, have been forced to take refuge in an Unknowable as the source of energy. The office of food is no doubt to "form tissue" and to furnish a vehicle whereby the potential energy of the spirit of man can express itself in the realm of matter.

The body, then, being the mere tool of the mind or spirit of man, the science of feeding resolves itself into a study of such foods as will keep the body in the highest state of effectiveness for performance of its duties on this mundane sphere—duties mental, moral and physical. The athlete and the pugilist have pretty well decided on the best foods suited to their special vocations; the Buddhist priesthood has long ago ascertained that an abstemious vegetable food is most conducive to the building of a body through which the "sixth sense" may manifest. Hence it is clear that the motto "eat to live" in the way most harmonious to your particular environment, is the rule which should be followed by mankind. If pugilism is considered by the majority to be a necessary phase of Anglo-Saxon civilization, no doubt a regular diet of beefsteak will conduce to the proper frame of mind required for such ring exhibitions as those of last Thursday, and trainers will continue to see that our Nelsons and Johnsons are properly supplied. For those of higher aspirations it is highly probable that a meat diet will be found to "clog the wings of the spirit."

One thing is certain, the very prevalent idea

that "strength" is derived entirely from food, is a superstition that reverses the actual fact, and nothing can be surer than that the weakness and diseases of the average human are due to wrong foods and food in too great quantity! As Ella Wheeler Wilcox puts it, the main activities of the medical profession are devoted to getting food out of the body that has been wrongly put into it; and Herodotus tells us that the ancient Egyptians had a theory that all the diseases of men are due to the food they eat, and accordingly they made a practice of purging their bodies monthly.

CIRCLE OF PRAYER FOR ABOLITION OF VIVISECTION.

Our help is asked in a strong out-pouring of thought force, by means of prayer, concentration, or exercise of will power—as best suits the individual, for the abolition of vivisection, every Sunday at 10 A. M. precisely for ten minutes. It is particularly requested that no harsh thoughts against the vivisectioners themselves be permitted at this time, as to do so would be to work against the object of the Circle—to assist the powers of evil rather than of good.

Punctuality is essential.

The use of the prayers is optional.—The Vegetarian.

INTERNATIONAL COURT.

Washington, April 6.—For the purpose of enabling governments to relieve themselves of heavy military burdens Representative Bartholdt of St. Louis has introduced a joint resolution providing for the creation of an international federation. The commission is to consist of five members to be appointed by the President of the United States. It shall endeavor to bring about the organization of an international court which shall determine by decree all controversies between nations and to enforce the execution of its decree by arms controlled solely by it. Bartholdt will probably be named as chairman of the commission.—News Despatch.

The rich represent congestion and repletion, and the poor, depletion, and starvation—both diseased states of being, due to the selfishness and spiritual ignorance of both classes.

THE WOMAN'S CURSE.

SAMUEL BLODGETT.

Women have been under a sex-curse from early historic times. We read in the Bible that after our first parents had eaten of the forbidden fruit the Lord God pronounced a curse on the serpent, on the man and on the woman, the woman receiving the most terrible one; she was to be the sex-slave of man: "In sorrow shalt thou bring forth children; thy desire shall be to thy husband and he shall rule over thee."

We have no thought that the real God ever cursed anything, animate or inanimate; but we know the curse of sex-subordination has been the lot of woman all through Jewish and Christian history. During the last one hundred years in this country women have made great progress in the political and industrial fields, but none that I can see towards social sex-equality. If a young man leads a free sexual life the world makes light of it; if a young woman moves along the same line she is held to be too degenerate for any kind of social recognition. Women who pass as respectable are even harder on her than the male portion of the community. Those who clamor for sex-equality—men and in a greater degree women—never attempt a social practice of it; it is all an unused abstraction. Even a seducer suffers little social harm compared with the seduced.

There are parties devoted to reforming those they call fallen women, but they pay no attention to reforming fallen men; they do not recognize a libertine as fallen; not that he has not behaved as badly, but he has not lost his social standing. And a reformed woman, by reforming does not recover her former standing. After that she may receive a degree of toleration, but no real respect.

"Thy desire shall be to thy husband;" i. e., thy first thought shall be to please and attract him; thy women descendants to attract men. Thou shalt be his sex-slave. The conduct of women shows that this condition of mind has obtained largely among the sex ever since. The ways practiced to make herself sex-attractive are many, with a frequent variation. The padding to make certain parts appear more voluptuous and enticing, coupled with the compressing of other parts. To increase their attractiveness many women put

on an artificial complexion, and if they can afford it they appear often in a new dress.

A great deal is said these days about the "white slave traffic." It is horrid to contemplate, but I perceive that this and all prostitution is an outgrowth of sex-inequality.

No woman chooses the life of a harlot, but she is condemned to it if she exercises the liberty that is accorded to men. She would not be so condemned if she stood on the same sexual plane. She does not demand sex equality, but does even more than her part in maintaining herself in sexual bondage. "Who would be free, themselves must strike the blow."

Let them arise to the dignity of self-respect and sex-respect.

Remove the curse.

The "Report of the Oregon Conservation Commission to the Governor," has come to our table. Prizes aggregating \$1350 have been offered by the Conservation Commission to the students of the universities and colleges on conserving the forests of Oregon, on irrigation institutions in Oregon, soils, dry land farming in Oregon, and roads in Oregon. We regret to see in the report that although Oregon is first in forest resources, she is badly behind other timbered states in forest legislation. "Everything is left to a voluntary board of forestry with but \$250 a year at its disposal. In other words only \$250 a year is paid to insure property worth \$5,000,000,000 to the state in actual money."

The "New Reformer," Madras, India, says that at a recent marriage of a Hindu widow in high life, Brahmins, Baidyas, Kayasthas, Sahas, Namasudras, and Mohamadens all sat together to dinner without caste distinction. The Light of this New Age is levelling the walls of separation everywhere. Soon all will say: "We are One."

The third congress of the International Vegetarian Union will be held this year at Brussels, Belgium, Europe, from the 10th to the 12th (inclusive) of June. All demands for information should be addressed to F. Thalasso, Secretary, 200 Rue du Throne, Brussels, Belgium, Europe.

He that avoideth not small faults, little by little falleth into greater.—Thomas A. Kempis.

DECRIES ROOSEVELT BUTCHERY.**Prof. J. Howard Moore.**

I wish to express dissent from the general approval and enthusiasm now being manifested toward Theodore Roosevelt. I believe that this enthusiasm is conclusive evidence of our lack of maturity. Mr. Roosevelt is a man of force and shrewdness, and is a great advertiser. He is the most megaphonic individual since Napoleon Bonaparte. But he is a man who is obsessed with a desire to kill. And, if it were not for public opinion, it wouldn't make much difference to him whether he exercised this savage instinct by slaying Spaniards or lions.

He is just now returning from an exhibition that is a disgrace to civilization. And, if we were an adult people instead of children, we would condemn him for his inhumanity instead of throwing up our hats to him. The expedition has been a pure exercise in butchery. The fact that it has been carried on in the name of "science" need deceive no one. Men with selfish or evil impulses and who wish at the same time to be popular with their fellows are never straightforward. Napoleon Bonaparte loved war and bloodshed better, perhaps, than any other man who ever lived; but, when he wanted a war, he never failed to make the French people believe that he and they were being attacked.

The comparison of Roosevelt with Lincoln or Washington, in either character or achievements, is desecration. Roosevelt is a mere bubble, and will have absolutely no historic existence. He is utterly selfish in everything he does, and his only achievements of any consequence have been of a negative character. Even the peace conference between Russia and Japan was a mere theatrical performance. He cares nothing for peace in itself, but he does care for the hurrahs of men. And he did what he did in this case primarily because of its effect on his popularity and because he couldn't stand it any longer to have attention so extensively diverted from himself.

He has done more in the last six months to dehumanize mankind than all the humane societies can do to counteract it in years. Boys and young men the world over have been led to look upon killing as legitimate and manly. Civilization is only a habit at best. It is much

easier to drag men down than it is to lead them to a higher moral plane. The fact that Mr. Roosevelt has held one of the highest official positions in the world gives him a power for corruption.

The world is growing. Humanity is in its teens. Out of the future are certain to come beings of far higher character and understanding than we are—beings who will reverse present-day ideals and judgments, and who will recognize such bloody expeditions as Roosevelt has just been engaged in in Africa as needless and barbaric.

THE GLOBE HYGIENIC CIRCLE.

Otto Carque, the author of the "Folly of Meat Eating," "Medicinal Foods," etc., has instituted "The Globe Hygienic Circle" (Incorporated December 1, 1909), for the purpose of the scientific study of health, along the lines of advanced thought.

It has no pecuniary motives and is purely humanitarian in its nature. All its members and officers contribute their services without compensation wherever and whenever practicable.

It is purely educational, and plans to give instructions in regard to everything appertaining to the Science of Hygiene and the Chemistry of Food.

Send a two-cent stamp for a circular to Lesley Marion Carlisle, Secretary of the Globe Hygienic Circle, Room 106, Blanchard Bldg., 232 S. Hill street, Los Angeles, Calif. This institution will do much good.

The vivisection doctors write the text books for school children. The hell of disease, animal torture for experimentation purposes, etc., are all set before the impressionable brain of the child, to be absorbed by its unconscious mind.

Our happiness does not depend upon new years, new days, new breaths, but rather on new deeds, new thoughts and new feelings of the Good, the True and the Beautiful, livingly expressed.

The National Academy of Medicine, of Rio Janiero, Brazil, according to our Brazilian exchanges, is taking up the study of Spiritualism and its phenomena.

THE UNIVERSAL REPUBLIC

The "Planetary Daily Guide" for 1910 (fifth annual edition) contains a special feature, for which 50 extra pages are added making about 130 pages over all, presenting, with much other valuable matter, a complete and entirely new set of horoscopal delineations for the use of practical students and new investigators. These interpretations are representative of modern Astrology in its highest aspect. This latest edition will furnish you with a large and excellent set of practical working material for reference, review and study which is of permanent value long after 1910 has come and gone. Price 50c. The monthly P. S. A., Astrological Bulletin, only 10 cents a year. One page, containing the nature of each day in the month is what every one should have. Address the Portland School of Astrology, P. O. Box 573, Portland, Or., U. S. A.

"Science and Key of Life—Planetary Influences," by Alvidas et Al. Published by the Astro Publishing Company, Hodges Bldg., Detroit, Mich. In the preface the author says: "In adding this volume to the five already published of this series—Science and Key of Life, Planetary Influences—the undersigned is imbued with the impelling thought that it contains added truth of incalculable value in the solution of the problems of human existence: truths that will answer in part the great inquiry, from whence, wither and what are the purposes of life upon this Earth planet."

"Psychic-Control Through Self-Knowledge," by Walter Winston Kenilworth. Price \$2.00. Published by R. F. Fenno & Company, 18 East 17th street, New York City, N. Y. A book of three hundred and forty pages of living truths. Here are a few headings of chapters: "Steps to Self-Knowledge;" "Self and the Cosmos;" "Man and his Shadow;" "Stages of Psychic Progress;" "The Birthright of the Soul;" "The Visible and the Invisible;" "Realization." This is a work of absorbing interest for all who would know the Truth that makes free.

We thank Dr. W. M. Lockwood, the noted Spiritualist lecturer, for two pamphlets containing his addresses: "Review of the Rev. R. V. Hunter's (Presbyterian) Attack upon Modern Spiritualism;" and "An Inquiry into the Reality, Amplitude and Dynamics of the Fourth Dimension of Space." Price 15 cents each. If any of our readers are not acquainted with Dr. Lockwood's writings, they will be delighted with the logical reasoning of this deep thinker; as set forth in these pamphlets.

"McConico's Monthly Magazine, edited and published by Jno. F. A. McConico, Box 234, Birmingham, Ala. Price \$1.00 a year; 10 cents a copy. Devoted to "literature, facts and industrialisms" of the Afro-American race. One of the largest colored monthlies in America.

"The Esoteric Meaning of the Seven Sacraments," by the Princess Karadja. Price 25 cents in paper covers; 50 cents in bound volumes. "The Ancient Therapists," by the same author. Price 15 cents. Address the secretary of Princess Karadja, Bovigny Castle, Gouvvy, Belgium, Europe. A few lines of review can hardly do justice to the learning and spiritual insight displayed by the author in these two pamphlets. They must be studied to be appreciated.

John R. Francis, a pioneer Reformer and the editor of The Progressive Thinker, entered spirit life, March 2. For twenty-one years Brother Francis published and edited this excellent Spiritualist weekly paper, which was always in the front rank in its advocacy of the New, the True and the Good. His good wife will now take up the burden where he dropped it, and continue, under his spiritual guidance, to lift high the banner of progress.

"Physical Culture," monthly. Price 15 cents a copy. Bernarr Macfadden, editor. Address Physical Culture Pub. Co., Flatiron Bldg., New York City, N. Y. This splendid magazine is a power in the general uplift and the reformatory movements of the day. Those of our readers who are not yet acquainted with it would be delighted with its free and progressive spirit.

"Little Journeys to the Homes of Great Business Men," by Elbert Hubbard. Single copies 10 cents; the year \$1.00. Address the Roycrofters, East Aurora, New York. No matter how little or how much you pay for Elbert Hubbard's works, you get more than full value for your money. His infinite variety never grows stale. He never repeats.

To some of us our epoch seems the dark stagnation of night. But the very chill of the shadow is the prophecy of the day; and to those who are awake the rosy light is unmistakable. Their work has begun, for a new day has dawned.—Griggs.

"Mental and Spiritual Health," by A. T. Schofield, M. D. Published by R. F. Fenno & Co., 18 East 17th street, New York City. The author seeks to prove his position by scripture quotations, and his position is largely that of orthodox Christianity.

Men read truths daily and remain blind to them nearly all their lives; they hear them hourly and are deaf to them. But not until they feel and perceive them in their consciousness are they theirs.

The Vegetarian Society at Moscow, Russia, has a library, restaurant, and teaches cooking classes. A reform diet sanatorium is also under its control. It has just issued a Vegetarian magazine.

BE OPEN TO CONVICTION.

WE ARE ONE.

Like warp and woof all destinies
Are woven fast,
Linked in sympathy like the keys
Of an organ vast.

Pluck one thread and the web ye mar;
Break but one
Of a thousand keys, and the paining jar
Through all will run.

Back to thyself is measured well
All thou hast given;
Thy neighbor's wrong is thy present hell;
His bliss, thy Heaven.

—Whittier.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 23, no. 9

MAY, 1910.



World's Advance Thought and Universal Republic.

EDITED AND PUBLISHED BY LUCY A. ROSE MALLORY, PORTLAND, OREGON.

Entered at the Post Office at Portland, Ogn., as Second-Class matter.

HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

The thoughtless jump to the conclusion that all of beauty, fragrance, intelligence, genius, etc., are born of the things we see and handle. But they belong to the invisible and spiritual and are only lent for a time, as it were, to the visible and material, before they return to their source—the infinite and invisible.

One who is spiritually strong overlooks weaknesses, much as a man is indifferent to the imperfect actions of a small child.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

"THE HERALD OF THE GOLDEN AGE."

Edited by Sidney H. Beard. An illustrated quarterly. Price three pence. Published by

THE ORDER OF THE GOLDEN AGE,
152-153 Brompton Road, London, S. W., England, G. B.

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Founded to proclaim a Message of Peace and Happiness, Health and Purity, Life and Power.

THE WORLD'S ADVANCE-THOUGHT FREE READING ROOM.

Our Free Reading Room, at 501 Yamhill street is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

May, 1910.

PORTLAND, OREGON.

Vol. XXIII, No. 9—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar;
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

(Copyright, 1907, by Wallace Gilmon Miner.)

I LOVE YOU.

It matters not the time or place,
Nor high nor low of human race;
Where'er they come or whither go,
Excess of joy or whelm of woe:
In Light or Shade, wherever found,
Upon Earth's consecrated ground—
I Love You.

Come friend come foe, one and the same,
All equal are in Love's sweet name;
Each differing thought, or speech or voice
Is but proud Freedom making choice;
Nor black nor white: brown, yellow, red;
All hearts respond when truly said—
I Love You.

My Soul goes out amid the din
Of earthly strife, and so-called sin,
To Sisters, Brothers, far and near,
With prayer to give some sense of cheer
To light their pathway up, along,
And ever, still, repeat the song—
I Love You.

—Aeno.

There are those who say: "I have nothing to do with the past or the future; there is nothing but the now." It is the past and the future that make the now. We eat now to sustain the body for the future. The now is always coming and always going. Now is the union of the past and present. We must do with everything that is—there is no separation.

All articles not signed are by Lucy A. Mallory.

THE GOD OF LIFE IN ALL.

Whatever distracts the attention of men from respect and kindness to any form of life; whatever causes them to ignorantly maltreat and despise any form of life; whatever causes them to praise and glorify a God of Mystery while ignoring the actual, living, breathing God of Life in all and through all that is and lives, is a detriment to the progress and unfoldment of humanity in the realization of Infinite Intelligence, Infinite Love, Infinite Wisdom and Infinite Harmony.

The Old Disorder has been the worship and exaltation of Death and the Dead, at the expense of Life and the Living. The diet of humanity has been derived to a great extent from cruelty, brutality and death; so has its amusements and thoughts; and a large share of its actions is to the end that the dead may be galvanized into a species of life; dead customs, precedents, dogmas, errors and death-dealers have been given the respect and consideration that should only be reserved for the living and life-giving.

All the things that make "life not worth the living" are not due to "more abundant life," but to daily and hourly worship of Death—for Death is corruption, whether held in the mind or the body.

Conscious life should be the fragrance of Love and the beauty of Wisdom. Life thus realized begems the pathway of man with the never-dying blossoms of Peace, Happiness, Health, Joy and Prosperity.

Were humanity to resolve to bury Death and its fearful worship in diet, thought, feeling and action, away from sight beneath the ground where its corruption belongs, and exalt in holy thought and action the Living Deity in ceaseless and endless manifestation, the life of humanity would be a continual exaltation and progression.

The Moses, the Abraham, the Christ, that popular sectarian systems worship are dead. The Spiritualist, who is in conscious communion with the spirit world, is alone able to voice the sentiments of the living Moses, Abraham or Christ.

A LETTER FROM HEAVEN.

My Dear Friend:—It gave me great satisfaction to have my "Letter from Heaven" published in the April number of The World's Advance Thought, especially because April is the W. A. T.'s natal month, and also because it was appreciated so much by most of your readers.

But I want to tell you that I have been honored—yes; honored, in the true sense of what the word stands for—by a visit with your childhood's protector and companion, "Solomon"—the Indian boy you used to speak of so often. I cannot begin to explain how much I received from coming within the sphere of his consciousness and influence. It helped me to realize the oneness of all that is. In Solomon I saw you in form and character from your birth until you were separated by distance in the earth life, (in spirit, consciousness is what separates us. We can see as far as consciousness reaches; therefore, Solomon had to imbue me with his superior consciousness before I could sense him), and from then to the present as Solomon had formed you with his mind, and now I can see him in you since I met him. As I see you in me, and all others who have entered my consciousness.

Solomon, the Indian boy, was a great force in my growth, just through your telling me what he did for you. I had never known of the Universal Language of Spirit, whereby all things animate and, so-called, inanimate communicate with each other, until you told me how he had taught you this language, then I learned it by experience. It was through Solomon's influence on you that I first became conscious of senses in me superior to the physical seeing and hearing.

My friend, Mrs. Ferris, could not understand how it was possible that one in spirit form could be seen and give verbal messages, and not be able to write automatically. I will explain the reason, for there are many who cannot understand this. If one has always used the one hand, for writing, and that hand becomes disabled, and one tries to use the other hand to write with, he finds it almost impossible to write legibly, but he can think and speak what he wants to write just as well as he ever could. It takes practice to learn this hand to write. So it is with one

who is trying to write with a hand that he has not used before, and it is more difficult to teach another's hand to write, because you have to impel the mind of the one whose hand you wish to use to direct the motor power. Some do this more readily than others. I was slow to learn.

I came *en rapport* with some minds who got the impression, from reading the "Letter from Heaven," that all were in Heaven after putting off the physical body, because I found myself and others better than I expected, and found myself in what was Heaven to me. But to find Heaven in spirit you must have evolved it in your earth life by planting heavenly thoughts and deeds. One cannot live a life of discord and realize Heaven, no matter where he is. In spirit you have a clearer vision; therefore, you see to act more wisely, but one cannot escape the action of a cause once given out, no matter if he did it ignorantly or otherwise. If you plant thistle seed in the ground, it will produce thistles though you may have thought that it was wheat you were sowing. One cannot recall the cause he created, but he may prevent the seeds from scattering.

The greatest want and that most needed is direct communication, in which all may participate, between the earth world and the spirit world. The greatest help to progression that any one event ever gave to the world was the rappings that came to the humble, little home of the Fox family, in Rochester, N. Y., after the little girls, Margaretta and Katie Fox, discovered that the raps would respond to questions. Not that this was the first manifestation from spirits, but it was the first that was intelligently received. Before this, anything coming from spirits was looked upon with superstitious fear and attributed to the ghosts of those who were in torment. The communication between the two worlds has been very imperfect. But even with this imperfect means of communicating, there has been more advancement—material, mental, moral and spiritual—than there had been for ages previous to the coming of the raps. The foremost and most important reason for this is that the raps proved the continuity of individual consciousness after "death," and dethroned the man-made God that held the minds of the people, as a whole, in bondage to fear, so that they dared not

think and unfold their minds and build and grow.

Communication will soon be more satisfactory, for many have found out that spiritual messages cannot be given through an unclean organism; therefore, people are learning to control their thoughts and keep their minds orderly and clean, and also they are—through the influence of Soul Communion—becoming able to be still, so that their spirit senses can be used, and soon communication through the spirit senses will be no more of a mystery than is the speaking to each other through the physical senses.

At another time I will explain why communication through Mediums has been so unsatisfactory.

HORATIO N. MAGUIRE.

*

* *

Judge George H. Williams—a member of President Grant's Cabinet,—who recently entered spirit life during the night while he was quietly sleeping,—in a message from spirit life to an old friend, said that he "desired more than anything to make his colleagues realize that if they would devote half the time they now spend in adding to their already more than sufficient accumulations of property, in unfolding the spirit man, they would not be paupers on entering spirit life, like one going to a foreign country, not knowing the language used, and without a dime to get provisions, and they would not leave this life until they were ripened and ready for the spirit life, and they would make the change without suffering, and enter at once into the joy of this greater freedom."

*

* *

Some of the devotees of foot-ball now claim that the maimings and deaths due to that game should not be taken into account, as it is the only game that gives vigor and stamina to those who participate in it. This is also claimed by hunters when accused of cruelty to animals. No gentleman will take part in any game or sport that is in the least hurtful to men or animals, for a gentleman is one who above all is loving and kind, and protects the weaker brethren.

DEVELOPING CIRCLES.

W. J. Colville recently said in the Magazine of Mysteries:

"A very great risk is run when highly sensitive people allow themselves to be induced to sit in miscellaneous 'developing circles,' where all kinds of influences are invited to communicate in any way they choose, and it has been largely on account of those ill-conducted seances that many people have taken umbrage and alarm at everything connected with avowed Spiritualism. As long ago as 1860 Robert Dale Owen, in his 'Footfalls on the Boundary of Another world,' had called attention to the danger often attending the unwise evocation of spirits. The early mediums were in no sense evocators, for the communications they received came quite spontaneously and unexpectedly. Rules for developing mediumship are sometimes useful where the psychic faculty indubitably exists, but all abnormal forcing processes had better be discouraged.

"A singularly simple and altogether healthy life is conducive to the best and most reliable types of psychic lucidity, therefore all close and unwholesome atmospheres are liable to bring about results and conditions which we all wish to avoid. Gatherings convened in stuffy and artificially darkened rooms have wrought much mischief, but no injury whatever need ensue if pure air as well as noble aspirations are invariably insisted upon."

[Pure air and noble aspirations are the first great requisites for spiritual enlightenment and unfoldment.

We consider W. J. Colville the greatest Spiritual Teacher before the public, and we recommend all those who are asking how to unfold their spiritual senses, to read his instructions in the Magazine of Mysteries.—Editor W. A. T.]

*

* *

In the past ages there have been but few original individualities voicing the truths of their own souls. All others have been but echoes (sense-personalities) of them, the major portion of whom have not even understood the truths, any more than an echo in a cave would.

God is Infinite Variety.

KEY THOUGHTS.

LUCY A. MALLORY.

Faith is your spiritual capital on this plane of consciousness.

We walk blindly in the physical body unless we walk by Faith. Faith opens the eyes of the spirit.

All want to be loved, but not more than one in a thousand so lives as to attract love.

Sham reform is minding other people's business; self-reform is minding your own.

The energy spent in worrying over the shortcomings of other people would cure our own if diverted to that end.

Eternity has the solution of every problem of life, however intricate, contradictory and unsolveable it appears to the human understanding.

The good—the harmony we evolve—lives on with continual increase. The bad—the discord—disintegrates, and finds its harmonious or orderly expression.

If you learn to be satisfied with what you have and make it perfect it will, as soon as perfected, blend into something greater and more satisfying. Thus we grow and grow, continually increasing our understanding and capacity to enjoy.

Good spirits help you by their loving suggestions to individualize; bad spirits hinder the expression of your individuality by seeking to coerce you. And these bad spirits are as numerous in the flesh as out of it.

The difference between an animalistic, disorderly, bloodthirsty humanity and a spiritualized, orderly and peace-loving humanity is the difference between a neglected garden, grown up with all sorts of weeds, and a garden well cultivated and beautifully arranged, containing nourishing fruits, nuts, vegetables and lovely flowers, under the care of a wise and intelligent gardener.

As a man who allows all manner of filth to accumulate upon his person excludes himself by his uncleanness from the society of decent, clean people, so he who cultivates all manner of filthy vices and hatreds in his mind excludes himself from the company of the angelic spirits, pure in mind and heart. Clean up, is the slogan of both worlds in this New Age.

When you know what man is you are on the infinite road to Deity.

The time wasted in trying to change other people might be more usefully employed in changing one's self.

The ultimate of life is to attain such self-control that nothing can disturb you.

Armies and navies, police courts, penitentiaries and insane asylums are all sustained because of belief in Hell.

Be perfect in every detail of your life. A spoiled spot on a beautiful piece of work depreciates the value of the whole.

"Keep an Even Frame of Mind." To do this readily, see the beauty through the ugliness, the light through the darkness, harmony through discord.

Something strikes you as unpleasant. If it causes you to make yourself unpleasant, you double it. Put something pleasant in its place and you neutralize it.

Oahspe, the new bible, was written by the angels through a scribe, Dr. Newbrough. The Old Bibles came through the minds of men and were colored by their narrow ideas.

False illusions and delusions obscess the man who neglects the work and daily duties of life to brood and dream; consequently, he is always miserable. Joy comes from work well done—this alone satisfies the soul.

There is only One. But that One is composed of an infinite variety and number of atoms. It behooves us to become conversant with as many of these atoms as possible. By studying them we enlarge our capacity of intelligence and bring into exercise the various unused faculties of our being.

The Old suffers agony in giving birth to the New, when the Old has, through wrong living, made an easy birth impossible; but, when we have learned to live right, the New Birth will be simply a blending and absorbing of the Old into the New, as the darkness of night blends into the light of day.

The fear of death is habitual with all who have not outgrown corrupt thoughts and hateful feelings. No one has come into the realization of true life (immortal life) until he unfolds his spiritual consciousness—the consciousness of Joy, Peace, Happiness, and this is the victory that swallows up death and all its fear and misery.

AN AGE OF MONOPOLY.

WALLACE YATES.

As for the earth, out of it cometh bread; and under it is turned up as it were fire.

The stones of it are the place of sapphires; and it hath dust of gold.

There is a part which no fool knoweth, and which the vulture's eye hath not seen:

The lion's whelps have not trodden it, nor the fierce lion passed by it.—Job.

The book of Job, which contains many hidden prophecies, has none more significant than the above, for it relates directly to the white race of today, all of whose leading nations have birds and beasts of prey for their emblems. The reference to the fire that is "turned up as it were under" the earth, belongs to this age of coal and oil and natural gas for which men continually dig and bore, and from whence spring some of the most oppressive monopolies which are the great problem of modern statesmanship.

It has been a common cry of the psychists of the past thirty years that the "new age" is upon us; in fact, some of our prophets have proclaimed that the new race already has its inception; and some have announced that the present century would usher in the Messiah! I have often thought of the remark of Emerson that the present age (age of Aquarius?) needed its messiah, and Napoleon was qualified and sent! If one will note the adulation lavished upon Theodore Roosevelt, it will be clearly apparent what is the ideal of the present race, and the most frantic "new age" optimist would hardly consider "T. R." as an exalted type of spirituality.

The fact that a few scattered individuals have high ideals is no evidence of general elevation in the race. Such have always existed. Pythagoras, Socrates, Jesus, had only a few followers, and were despised and rejected of men generally. I fail to see in the present race those indications of immediate regeneration which our psychists so loudly proclaim. It is becoming fashionable to ignore the ancient prophets, but to my mind these had a far truer insight into "that which is" in the mind of God than our modern pretenders. Of Dan (Aquarius), Jacob said: "Dan shall be a serpent by the way, an adder in the path, that biteth the horse's heels so that the rider shall fall backward. I have waited for thy salvation, O Lord."

Can anything be clearer? The horse, symbol of the great intellectual progress of this age, is tripped by the serpent—type of the negation of the moral law—and great is the fall of the race which prides itself on its intellectuality! The prophecy of Job before noted, is even more definite. In an age which has amassed great wealth by the use of the natural forces, and whose manufactures and commerce depend almost entirely on what is dug out of the earth, the patriarch shows that neither by England and its many dependencies (lion and lion's whelps), nor by any of the nations that have eagles for their symbols, shall the true Path be followed. The reason of this is plain. The earth's natural resources which should inhere to the equal benefit of all, are monopolized by the few, and millions cut off from access thereto are at the point of starvation; while private ownership of the earth enables the few to revel in luxury. This is the exoteric meaning of the term "path," specifying the earth on which the foot of man treads. Is it any wonder that a Japanese commission, sent over some years ago to investigate the workings of Christianity, could find nothing superior to their own religion?

The whole of the teachings of Jesus were based on the loving one's neighbor as oneself. This is the Path which must be followed, the straight and narrow way which leadeth unto Life. In view of the lop-sided civilization of this white race, whose standard is the individual acquirement of wealth, is it any wonder that Jacob prophesies a long "wait" for the salvation of Aquarius; and would we not better heed the warning of Job: "He putteth his hand upon the rocks; he overturneth the mountains by the roots?"

Eleanor F. Baldwin, whose inspirations under the heading of "The Woman's Point of View" so increased the circulation of the Evening Telegram of this city, is now associate editor of the New West, of Portland, Or. This assures a popularity for the New West over any other Pacific Coast magazine, for the magazine that is fortunate enough to get the services of Eleanor F. Baldwin is certain to have an extensive circulation.

The angel is in you when by efforts of your spirit, mind and body you have angelified your surroundings.

[From the Harbinger of Light, Melbourne, Australia.]

AN ANGEL OF LIGHT AND GLORY.

On Sunday evening, November 28, in the Sydney [Australia] Unitarian Church, the Rev. George Walters delivered, to a crowded congregation, a somewhat remarkable discourse on Mr. W. T. Stead's Spiritual Bureau, and it was evident to those present that a deep impression had been made upon the assembly.

Asking his hearers to use their imaginations for a moment, he said: "If it were possible to engage in conversation with an oyster on one of the rocks at Middle Harbour, you might discover that the succulent bivalve knew just about as much concerning the running of electric cars in Sydney streets as some people seem to know concerning psychical phenomena!" Having made reference to the press announcements, which had started thousands of people laughing, he exclaimed: "God forbid that we should begrudge them a little merriment in a cold, unfeeling world! But, most of that laughter is just as empty of meaning (or more so) as the joyous laughter of the jackasses in the bush, any summer day." A pathetic note was struck when the preacher referred to the "empty jesting" about "Julia," who was working the Bureau from the spiritual side: "Well, more than a quarter of a century ago, in Scotland, I lost two little children; but I have reason to believe that they are both still alive in the Unseen Realm, and if I should speak, as I seldom do, of 'Cliff' and 'Kathleen,' it might seem extremely funny to some people, but it would not be funny to me!"

"I say deliberately, and with full appreciation of the meaning of my words, that if people really wished to have proof of the life after death—if they would exercise the necessary patience, common-sense, and self-control—and if they would enter upon the investigation with seriousness, or even solemnity—then, in probably nine cases out of ten, such proof would be theirs within three months. But, people do not really want such proof. Like blind men, who call those who can see 'fools' or 'liars'! you go through the avenues of this world unconscious of the Unseen Forces, ever playing upon you, and blind to that spiritual glory which shines around you!"

"Thinking men and women!—you must revise—nay! you must revolutionize your ideas

of life and of the change called Death! So long as you go weeping and howling above the grave, where the mere physical casket of your loved one has been laid, you cannot hear the partly-reproving and partly-comforting voice of the Angel at your side, trying to tell you 'He is not here! He is risen!' Priests and clergy and credulous dupes have made the final transition a thing of darkness, dread, and horror. You must put away from you that blasphemous lie that Death is a curse! Death is really the method of passing to a new and higher life.

"Be Spiritualism, in the ultimate, true or false; be our assurances of higher work in the Spirit World mere delusions; be every philosopher and scientist, who believes in spirit communion, a fool or a maniac; still, the new Spiritual Philosophy will be as an Angel of Light and Glory if it will only banish or destroy the old, miserable, priest-engendered superstitions concerning Death and the Unseen World beyond."

[That is true. If the New Spiritual Philosophy did nothing more than this, it has been the greatest uplift the world has ever had, but it has done more things than this—it has demonstrated the immortality of Individual Life. The "dead" are not lost or gone from us to some horrible torture or to some unapproachable Heaven, but they are still with us in sympathy and love.—Editor W. A. T.]

THOUGHTS BY EDITOR HENRY CLAY HODGES.

Womanhood is advancing toward the throne of her Divine Kingdom, where she will stand side by side and heart to heart with a more Divine manhood.

Principles of a higher order are beginning to operate; and a more rational conception of freedom is changing the face of society.

Equality before the law has become the watchword of all civilized countries.

Great thoughts and great emotions have a place in human history which no historian has ever given them.

Events are rapidly forming themselves in accordance with the New Age that is dawning.—From the Stellar Ray, Detroit, Mich., U. S. A.

So many are "lost" in the mountainous ignorance of their unprogressive consciousness.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

[Written for the Universal Republic.]

MY LIFE FROM THEE.

Rev. H. S. Genevra Lake.

Dear God, I draw my life from Thee,
The ever-present source;
I face the Earth's strange obloquoy,
Yet keep my destined course.

What tho' the favored few may sneer?
What tho' the idle laugh?
I feel Thy presence ever near,
And from Thy love I quaff.

Tho' bitter be the draught, at times,
Tho' keen the pain within,
Thou knowest all my soul divines,
And all that it must win.

Thou knowest—strange that human sight
This truth cannot discern—
That so confused by "wrong" and "right"
In anguish we must learn.

Thou knowest! may my constant heart
Be ever cheered by this,
Till earthly evils shall depart
Dispelled by heavenly bliss.
Olympia, Washington, U. S. A.

There is nothing so useless and that impedes one's progress more than regret. If something has happened that creates regret, think of it as something that you are going to make right, and do better next time.

One man in a million thinks the thoughts of his own soul and realizes his "spirit that maketh alive." The rest pin their faith on what they read in books, and regard what other men say they should think; consequently, they are stuffed full of the "letter that killeth."

AS A HINDU SEES US.

I came to America expecting to find myself in the embrace of Love. When I arrived in this "land of the free, and the home of the brave," my heart became as it were a stone when I found that you despised me and my countrymen. You hate to see the natives of India who come to your country, because their skin is a shade darker than many of you Americans, but I want to tell you something that will be a help to you if you will cogitate on it.

The Hindu race is way beyond you in the consciousness of that which is of lasting value. You know how to get dollars in the coin of your nation and accumulate perishable things much better than our people. We spend the surplus time in contemplation and studying the inner man; you, in conniving how to get the best of your neighbor—and the difference is this: had you come into our country without money, and have met the disappointment I met, you would have become a pauper, filled with hatred and murder, and if you could possibly do it, you would murder all the natives and take their country from them. While my disappointment was keener than yours would be, I felt no blame, no desire for revenge for insults heaped upon me, but only a desire to have you see the harmonious life, that includes in its loving care everything that is.

Now you look upon us as a nation of poor, starving, helpless fools, but I tell you there is no comparison between us when it comes to the oneness and pleasure in life. Many of us have not traveled very far along the right way of life, but we have found it; while you, as a whole, are going astray, and will have a long way to travel back.

In his speech accepting the grand diploma of merit, which the French Society for the Prevention of Cruelty to Animals conferred upon him for his play, "Chanticleer," M. Edmond Rostand said: "I have always loved animals passionately, and I am prouder of having never once given one animal pain than of having once made some of them speak."

ORDER AND DISORDER.

If I object to be disciplined, or to discipline my mind and spirit through observing the precepts of the wise, Nature will sooner or later discipline me through my physical body, whose harmonious action I have impeded and destroyed by my wilfulness and ignorance. Order in my being will give me freedom; disorder will continue to enslave what freedom I possess, and finally, imprison me in a self-evolved prison of pain and misery.

Order in spirit, mind and body, assiduously cultivated, is the only way to come in touch with the joy of living.

Disorder in the being puts one in touch with the torments of life.

No God brings the disorderly being into order, in any state of existence, but through the step-by-step process of living orderly thoughts, feelings and actions, for whatever help any man gets from the Universal cannot be otherwise than in harmony with his thoughts, feelings and actions. The Wisdom in the universe responds to the Wisdom in man; the ignorance, to his ignorance.

As man improves, his God improves.

Every one is the God of those less enlightened than himself.

Man himself, as a rule, in his undeveloped state, recognizes some tribal spirit as God; and such tribal spirit recognizes something immediately above him as God. And so on, until we come to Planetary Gods, Sun Gods, Solar System Gods, and, finally, Universal Gods.

COLONEL C. A. REED.

Col. C. A. Reed was among the first settlers in this beautiful Oregon. He was one of the principal factors in its development. All the pioneers knew and loved Col. Reed, and he has hosts of friends in this city, as is evidenced by the number of enquiries we have every day, asking where he is. He was missed from his old home where he had lived so long, and no one knew where he had gone.

We are very glad to inform his friends that we visited him at the Odd Fellows' Home, in East Portland, where he is now staying, and found him well and very happy. He says the Home is "like Heaven," and that I should tell

all his friends that he is very happy, and that nothing would give him more pleasure than to have his friends come to see him. He cannot get around very much, for his feet are very sore—otherwise he is all right.

We have known the Colonel intimately for half a century and we can say that we never knew a kindlier or less selfish person, and what he has done for those needing help and for the welfare of this State cannot be told. He is one of the great souls that does not let his right hand know what the left one does.

And by the way, we want to congratulate the Odd Fellows of the State of Oregon, and especially those of Portland, for the beautiful Home they are maintaining in this city for their aged and infirm members and orphan children. We have never visited a "Home" in which there is such a fraternal and heavenly atmosphere. Its aura is like the most beautiful day of Springtime. Every room in it is cheerful, attractive, and finely furnished, and the scenic view from each room is most enchanting. Mrs. M. Viola Crawford, the matron, manages the Home to perfection. Everything and everybody is in perfect harmony, and the inmates, from the oldest to the youngest, love her. She is perfectly fitted to fill her position and is doing it nobly.

We hope that as many of the Colonel's friends as can do so will visit him, and, if you cannot visit him, send him a word of cheer addressed to the Odd Fellows' Home, Holgate Street, corner East 32d Street, Portland, Or.

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Did you ever think why the nerves of the human form respond so much more readily to sorrow and regret than they do to gladness? When you have learned the nerves to respond always to gladness, you will learn the secret of Immortality—you will be Immortal.

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Ignorance believes too much; Conceit, because of its skepticism, believes too little. The first is the sectarian; the second, the materialist. The Spiritualist is the only one who has a fully expanded spiritual consciousness.

TYPHOID INOCULATION.

Without cessation science marches forward in its campaign against the deadly germ diseases. Diphtheria, splenic fever and a host of other maladies in men and animals have yielded one after the other to the anti-toxin or vaccination processes, but hitherto cancer and typhoid fever have held their own against all that the investigators could do.

The success of the modern method of treating germ disease depends upon finding some animal which will become affected with the same symptoms as a human being when it is inoculated with the microbe. When that happens the blood of the animal generates a fluid which renders a human being immune when it is injected into his veins. Sometimes, however, it is preferable to diminish the virulence of the microbes by passing them through many successive cultures. An attenuated product is finally obtained which causes a slight attack of the disease, but puts the patient in no danger, while at the same time it produces the desired immunity. The trouble in treating typhoid fever by this method hitherto has been the apparent impossibility of finding an animal which could be inoculated with the disease.

The germs of typhoid fever, when injected into the blood of one beast after another, would cause them to fall seriously ill, but not with the same disease, so that no fluid was generated which would be of benefit in treating human patients. Finally, however, the famous Professor Metchnikoff tried the experiment of inoculating the germs of typhoid fever on a chimpanzee and to the joy of the medical world his success seems to have been complete. The animal fell ill of typhoid fever, precisely as a man would under the conditions, and there was good hope that from his blood the desired serum might be obtained. Unhappily, complications set in and he perished, but of course this accident merely delays the consummation. Since the way is poened, the process will be carried to completion without delay and then the human race will be relieved from its dread of one more fatal disorder.

The anti-vivisectionists, with their usual queer obliquity of view, will see nothing but the sufferings of the inoculated chimpanzee in this case. The philanthropist will behold the mitigated misery of all future generations of mankind.—The Morning Oregonian.

[That is enough if they see nothing but the sufferings of the inoculated animals. Vicarious atonement is a fallacy. There are no Saviors that can die for us. With all the vivisection tortures, vaccination and serums, the diseases they are supposed to free us from are prevalent, and many have become diseased and disabled for life by these poisons in their bodies.

The only antidote for all these diseases, or sickness of any kind, is cleanliness—cleanliness of mind and body. If the time, labor and money spent on vivisection, vaccination, and procuring serums were devoted to educating people in cleanliness, disease would soon be transformed into health. This is no theory of "sentimentalists" but is proven and manifested by those who live the clean life—in thought, action and purpose—and they are inoculating the unclean (sickness means unclean either in mind or body) with the clean thoughts that will put them to work cleaning up, and sickness will give place to health.

Thoughts are contagious. Suffering is contagious. Just think then what suffering is set afloat from just one vivisection hell.

No; health cannot come to the human family through the torture of helpless animals. The only way to health and prosperity is through individual cleanliness, and the principal factor of being clean is Kindness.—Editor W. A. T.]

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The Ladies' Home Journal contains a supplement printed on a card, that we think is the most effective way of touching the conscience of the people in relation to the horror of wearing feathers and birds on hats, and cruelty to animals.

One side of the card has photographs printed on it—the first of which shows an osprey, wearing her nuptial plumes, on the point of leaving her nest containing baby ospreys; the second shows the mother osprey a half hour later, lying dead on the ground with the nuptial plumes torn from her body; the third, shows the starving young ospreys calling for their mother; and the fourth exhibits them dead from starvation. Below these photos. is shown a woman wearing osprey plumes in her hat, with the heading: "The cause of it all."

These suggestive pictures will do more to bring home to offending women their guilt in this matter than all the sermons that could be preached to them.

There are two ways of looking at any subject—the spiritual way and the physical way. Each may be right from its point of view and yet diametrically opposed to each other.

PROPHECY FULFILLED.

In an editorial of the Morning Oregonian of May 23d, the editor says: "To fall two thousand feet vertically downward, and not be much injured, as an aeronaut did at Perry in Oklahoma the other day, seems like defying the law of gravitation. Usually a person who falls fifty feet is killed or at least badly maimed. According to the report, this fortunate aeronaut only suffered a broken leg and a slight bruise. * * * He fell with all the velocity which a stone would have acquired in that vertical distance. * * * The most rational conclusion is that the aeronaut, whose earthly name is Oscar Leroy, was borne up by ministering angels. Perhaps some friendly spiritual agency interposed an invisible cushion under him as firemen do when a person is compelled to jump from the tenth story window."

["The world do move," when the Oregonian will admit, even in a joke, that there might be "ministering angels."

When we cannot understand how it is done, we call it a "miracle;" but there are no miracles. It was law operating that made the law of gravity powerless when Oscar Leroy fell two thousand feet and was not killed. "Some friendly spiritual agency" was able at that time to interpose the law, and the law may have been an "invisible cushion." But it proves that The World's Advance Thought was correct when it announced that we would find out how to control the "law of gravity," although a paper published in this city, at that time said it was "the utterance of a lunatic."

Wonderful laws have been discovered in the last half century, but more wonderful are to come.—Editor W. A. T.]

Heaven is involved in all those things that men should most cultivate—Peace, Harmony, Wisdom, Love, Justice; and Hell is involved in the things that men actually cultivate—hatred, greed, cruelty, bigotry, injustice; therefore the Heaven-going and Hell-going is in the daily thinking in one's mind. Guard well your mind if you want Heaven.

When we look at our neighbors' faults we employ the strongest kind of a magnifying glass, but when we look at our own, we use the strongest kind of a concave glass, and then mimic the almost imperceptible image.

Faith means without fear—fearless.

THE CULMINATION.

The Twentieth Century will mark the culmination of a great epoch of civilization. Something new is beyond us. The resources with which we have heretofore been familiar are well nigh exhausted. Our great commercial and social institutions have reached their limit of development. The struggle between wealth and poverty, capital and labor, has taken a form which demands an early solution. The march of the race around the globe is nearing its end, and the golden glory of the "last West" is soon to be revealed. Something new as the basis of social and economic equalization is just out there, and the need of the world is men who know how to think and dare to venture the unknown.—The Morning Register, Eugene, Or.

[The Morning Register has clear vision; it sees the "good time coming"—the first golden streakings of the Sunrise of the New Cycle, the New Age—the Woman's Age and the Man's Age.

The past age was incomplete, for man was running it and ignoring the woman. But now woman is taking her place in the world by man's side, sharing equally in the world's necessities. Her intuition will penetrate where intellect cannot comprehend. The Golden Age, floating in the nebula of thought, is materializing.—Editor W. A. T.]

The latest falsehood by the Medical Trust is typhoid vaccine, which consists of the "dead germs of typhoid." A single injection, it is claimed, renders one more healthy, and immune to typhoid fever. This is no more true than that vaccination renders one healthy, and immune to smallpox. Typhoid fever is a filth disease. What is needed is cleanliness to render one immune to this disease. The typhoid vaccine is liable to poison the patient, and either kill or make him an invalid for life.

Miss Anna Eckstein of Boston lectured in Hamburg recently as the guest of the German Peace Society. Her subject was the necessity of arresting the increase of national armaments. Miss Eckstein said she proposes to collect 200,000,000 signatures of subjects of the powers represented at The Hague conference to a petition to arrest the growth of armaments, abolish war and substitute pacific means to settle international difficulties.

THOUGHTS FROM A NONAGENERIAN.

Our friend of long years, William Phillips, of Clackamas, Or., has the weight of years upon him, but he stands erect, and every year has added to his wealth of soul. They are very scarce who in the prime of life, so-called, think and see so clearly. This is the harvest of a spiritual life, and every day doing always to others as you would be done by.

The sermon, from which the following is taken is in the *Progressive Thinker*, of May 28, published at 106 Loomis Street, Chicago, Ill.:

"Spiritualists believe in the philosophy of life, in the grand ordeal of soul-unfolding which is the eternal heritage of every soul that ever had or ever shall have existence.

"Unfoldment is nature's gospel. And now that we have the debris partially cleared away, and the foundation laid, is it not time we were trying to build up a spiritual manhood on earth? Material philosophy is good in its place, but there is such a thing as soul philosophy, which I fear has escaped the study of most of us. What causes the soul to grow in strength? How does the soul thus grow? I confess I have heard as grand trance lectures perhaps as ever came through mortal lips, but these lectures, grand as they were, and pertaining to the objectivity of spirit land and of life there, it seemed to me left the inner temple of life without recognition.

"There is an outer and there is an inner world. Have we not advanced far enough to begin to learn something of the beauties of this inner temple?

"Sometimes when I seem to wander away from earth, or perchance sense new planes of life, I find an inner world, or I might more appropriately say, an emotional world, where the soul's needs are all supplied, where each soul is taught and trained to unfold in beauty and in love.

"These scenes and this knowledge gained leaves a deep impression on my inner senses, and a small wave of impatience falls over me. But I must bide my time and work until the day closes.

"In 'devising liberal things' we but harmonize with the philosophy of life, a philosophy that gives us those "liberal things" we should live by. Yea the Prophet says we shall live by 'liberal things.' Consequently let us strive

every day of our mortal life to 'devise' means by which we can drink deeper at the fountain of life."

THE POWER OF THOUGHT.

(Selected, Walter Peters.)

Let us realize that creation is thought materialized.

I hold it true that thoughts are things.

Life is made up of little things.

Cultivate your very best thoughts.

What you think is exactly what you represent, so be careful what you think.

Keep your thoughts harmonious.

Let me impress upon your mind, first, to let only good thoughts enter your mind.

Cremate your evil thoughts, and nothing but Joy, Happiness, Peace, Health, Prosperity, Love and Kindness, and Plenty, permanently,—exactly what you and I are looking for—will be ours.

More kindness is really all that the world needs right now. I am particularly interested in the present, right now, today, this very minute. I have nothing to say against the past, against the old, but I want the newest.

Make your day a succession of beautiful and loving thoughts.

Watch carefully your impressions.

Place confidence in yourself.

Execute everything in the most beautiful manner possible.

You build your future, thought by thought.

You awaken in another just the thought your mind contains and sends forth.

You receive kindness for your kind thoughts in life.

The laws of thought are the laws that rule the universe—think of it!

The thought is prior to the fact. All facts pre-exist in your mind. You are yourself a whole encyclopedia of facts—the work of the mind—and everything around you is the result.

A spirit-phone will be the next great invention, whereby any one can communicate with his spirit friends without the intermediary of a human medium. Their will be stations, like telegraph stations, in all cities and towns.

Men fear death because they dread the "unknown." Spiritualism alone has made the "unknown" known.

WE LACK WISDOM.

If you take a straight, sturdy, graceful shoot of a young tree and trample on it and put a stone on it to keep it down, it will manage to grow somehow, for there is a strong life impulse in it. The sun and the light will draw upon it and the earth and the moisture will feed it, and in such poor sort as you have left to it it will seek to express the ideal of the beautiful tree that would have been if you had left it free to grow unfettered.

What you did to the tree is being done to human beings all the time in every civilized center of population on the globe, only it is usually done by the force of what we call "circumstances" or "environment." That makes it easier for us, you see, than it would be to say bluntly that the cruelty and injustice and selfishness of certain people or combinations of people had done this thing. It sounds better.

We refer blandly to the mass of these stunted and dwarfed and deformed creatures as: "criminals." That immediately puts them (we think) in a class by themselves ever and ever so far removed from all of us respectable persons who keep the laws. Let's look at that a minute by the light of one very present and concrete example.

On Tuesday night or early Wednesday morning one of these "desperate criminals" was arrested in this city. He was described as "fearing neither God nor man" and was regarded as a finished and hardened criminal. He was a boy 19 years old. That is the age of growth and gristle. You can't have a hardened anything at 19. If you have reached mature years yourself, think back to your own callow self at 19. If you have boys and girls at about that age, what would you think of having them judged and condemned for their immaturity and their imperfections which you see and which you wait patiently, perhaps, for them to outgrow?

We don't know much about this 19-year-old criminal, but let us play he is a close friend or relative of ours and look at him from that point of view and see if there is anything about him that we would be proud of, provided it had not been misdirected. In the first place, he is swift, alert, and what is sometimes called "nervy." Those are very good and desirable qualities, he loves liberty and fought desperately for it.

We dedicate poems and songs and marble and bronze to men who have fought for freedom, so that in itself is a very good trait. Now, without getting into the boy's confidence, that is about all to his credit that we shall be able to put a tag on. But suppose some warm-hearted, kind man should go to that boy and, forgetting that he is a criminal and remembering only that he is a blundering, misguided boy, say: "Look here, lad, tell me all about it; what started you on this road?"

What do you think would happen? Well, if that man was really feeling kind and friendly to that boy and put a sympathizing hand on his shoulder and looked into the hard, defiant eyes, with a sympathizing glance, I fancy that boy would forget for the minute that he was a criminal and remember only that he was a desolate boy in terrible trouble and that he would feel his heart swell and a choke in his throat and at last, he would break down and sob and cry and then there would, after that, be a "heart to heart" talk that would be the real thing. But that is not a part of police procedure.

What did happen to that boy? Probably, if he didn't confess to all the crimes that it is supposed he committed, he was put through the "third degree." That is something in the way of torture that is practically at the option of the officers inflicting it and is regulated according to their kindness and resource, or by their brutality and love of inflicting misery upon others. It is in common use wherever criminals are in the power of the "law." —Eleanor F. Baldwin in The Evening Telegram.

The time has arrived, not for the birth of a new political party, but for a New Political Life. Party politics has spent its cause and can no longer serve. The good of all must take the place of policy.

Whoever owns a copy of the new bible Oahspe can do much good for the new order of things by starting a study class of the new bible.

The Old Age was the rule of ignorant children. Now in this New Age the Wise Parents are going to rule and all will obey them.

The idolator always has a God of Mystery.

THE UNIVERSAL REPUBLIC

THE A TO Z HOROSCOPE DELINEATOR.

We are very glad to inform our readers that the "A to Z Horoscope Delineator," by Lewellyn George, the principal of the Portland School of Astrology, that so many students of Astrology have been waiting for so long, is now finished, and is being sent out from the press of the Astrological Bulletin. The price is \$2.00. Address I. Hulery Fletcher, Manager, The Portland School of Astrology, P. O. Box 573, Portland, Or.

This is the most complete book of Astrology we have ever seen. It has about three hundred pages, and there is nothing left out that the astrological student needs. This one book, with the ephemeris, and some tables is all the student of Astrology will need to become a successful practitioner.

The book is arranged in five separate parts: Part I contains the Elements of Astrology; Part II, the Progressed Horoscope; Part III, Delineations for Reading a Progressed Horoscope; Part IV, Rectification of the Birth Time; Part V, Effect of Rulers in Various Houses, also Tables of Logarithms for 24 hours.

We have made quite a study of Astrology, and we can recommend the "A to Z Horoscope Delineator" with the assurance that all who purchase it will be pleased.

"Dominion and Power, or the Science of Life and Living," by Charles Brodie Patterson. Octavo, 304 pp. \$1.20 net; post paid, \$1.32. Funk and Wagnalls Co., Publishers, New York City. It has been thoroughly revised and contains some five or six new chapters dealing with mental and physical health, psychic development, the right use of the breath, self-control, etc. It is filled with uplifting and helpful suggestions and will prove of beneficial interest to thoughtful readers. "Dominion and Power" has had a large sale in this country, has already passed through several editions in England, and recently been translated into Dutch, in which language three editions have been called for in a little over a year.

"The Wonders of Life," by Ida Lyon. Price \$1.00. Published by R. F. Fenno & Co., 18 East 17th Street, New York City. It is a pleasure to read this book from beginning to end. Ida Lyon expresses the truths she teaches in a delightful way—so simply and plainly that all can understand what she means. Here are a few headings of chapters: "The Joy of Living;" "The Meaning of Life;" "The Power of Love;" "A Happy Consciousness;" "The Secret of Power."

"The Seattle Spirit Reporter," weekly. Price \$1.00 a year. R. L. Munson, editor. Office, 111 Seneca Street, Seattle, Wash. This is a Spiritualist paper recently started. There are messages from individuals in spirit life in each number.

"A Search After Ultimate Truth," by Aaron Martin. Price \$1.50; postpaid \$1.60. Lathrop Lee Shepard Co., Boston, Mass. Mr. Crane aims to picture the Divine perfection inherent in man and in all things largely from the orthodox interpretation, and he attempts intellectually to prove that man is immortal. This is the base of the mountain that Andrew Jackson Davis climbed long ago to the top, and illumined with his unfolded spiritual consciousness.

"Spiritual Healing," by Charles Edgar Prather, Ph. D. Price, paper binding, 30 cents; maroon cloth, 50 cents; full morocco, \$1.25. The Power Publishing Co., 730 17th Ave., Denver, Colo. "These simple lessons are essentially a complete course of practical instructions in Spiritual Healing, showing how one may unfold in the consciousness wherein is Peace of Mind and Health of Body."

"Constant as the Northern Star"—a beautiful, sentimental song and chorus composed by Wm. F. Welck. Regular retail price 50 cents. Our readers will receive a copy postpaid by sending 10 cents in silver or postage stamps to the Globe Music Co., 160 W. 17th Street, New York City.

As an indication of the strength of the movement that is under way to defeat the plan of the American Medical Association to impose upon Congress its department of public health, the National League for Medical Freedom yesterday made public an amended list of its Advisory Board, the membership of which is growing by leaps and bounds, day by day. John L. Bates, formerly Governor of Massachusetts, has been made the general counsel of the league. Among the prominent persons who have joined the Advisory Board of the league are Major T. J. Anderson, of Topeka, Kan.; William V. Allen, formerly United States Senator, of Madison, Neb.; Miss Clara Barton, of the Red Cross Society, Glen Echo, Md.—The New York Herald.

Then follows an imposing list of names and societies too numerous to mention.

If you are a perfected instrument you can realize that the whole spirit world is ever present with you, just as you can realize that the inhabitants of a city are present with you if you possess a telephone. This of course is a crude analogy, for all incarnate or discarnate spirits are capable of communicating with each other at will.

Whatever you manifest is yours permanently. Whatever you own apart from yourself is yours temporarily.

You can never find the Divine in a book if you turn your back on it in people.—The Progressive Thinker.

BE OPEN TO CONVICTION.

THIS IS ETERNAL LIFE.

Lizzie Doten.

To feel those grand upliftings
That know not space or time;
To hear all discords ending
In harmony sublime;
To know that sin and error
Are dimly understood,
And that which man calls evil
Is undeveloped Good.
To see Love's glorious sunshine
Dispel the shades of night;
To feel that all creation
With love and joy is rife;
This, O my earthly loved ones,
This is Eternal Life.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 23, no. 12

AUGUST, 1910.



World's Advance Thought and Universal Republic.

EDITED AND PUBLISHED BY LUCY A. ROSE MALLORY, PORTLAND, OREGON.

Entered at the Post Office at Portland, Ogn., as Second-Class matter.

HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Millwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	3:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:53 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

The Truth cannot set free as long as it remains a foreign language.

The birth of Jesus Christ was heralded by manifestations of Spiritualism—the angels (spirits) sang: "Glory to God in the Highest; Peace on Earth; Good Will to Men."

We can not understand the true purport of Spiritualism, and realize the joy of its teachings, until we transform our animal-physical mode of living to living spiritually.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

"THE HERALD OF THE GOLDEN AGE."

Edited by Sidney H. Beard. An illustrated quarterly. Price three pence. Published by

THE ORDER OF THE GOLDEN AGE,
152-153 Brompton Road, London, S. W., England, G. B.

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THE WORLD'S ADVANCE-THOUGHT FREE READING ROOM.

Our Free Reading Room, at 501 Yamhill street is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

August, 1910.

PORTLAND, OREGON.

Vol. XXIII, No. 12—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore

ABIDE IN ME.

Rev. Geneva Lake.

Abide in me O Life Eternal,
O Power no mind can gauge,
Whose elements sustain, and nourish,
And every pain assuage.
How great is Truth whence once beholden
In all its graciousness!
Its rays sent forth, in glory golden,
A planet yet may bless.
Olympia, Wash., U. S. A.

Everyone can hold communion with their loved ones in spirit life, but they must observe the law of spiritual reception, whereby all spiritual things (the spirits of inventions, writings, musical compositions, etc.,) are involved within the consciousness of incarnate spirits. First you must hold your spirit friend in imagination from day to day until after a while the form becomes fixed, speaking words of love and affection to it until with its aid and co-operation the spirit becomes a reality in your consciousness. In the spiritual, essentially, must you give something in order to have a return. You must find out for yourself the law of spirit communion and observe it before you can get satisfactory results. Disorder in your mind shuts out good spirits from your consciousness.

PARDON YOURSELF.

The human mind in its present stage of unfoldment, does not seem to be able to grasp the connection between the insignificant and the stupendous, and yet the last is but the first grown great. It is of immensely more importance for man to realize this connection—manifesting before us on every hand—than it is for him to spend a large part of his lifetime praying to Deity to save him from the consequences of his infinitesimal wrong thought grown great by cultivation. This is the Devil that he is so afraid of.

The Law of Growth works in and through everything that is—visible or invisible—and it is useless to pray to God to pardon the thing one wishes he had not done, for the only pardon possible must come from oneself. Try observing and living up to the Law of Harmony—living in tune with the Infinite—there will be nothing to pardon; good will, peace and enjoyable growth will be a continual harvest.

Self-help is the only help.

*
* *

You can remain as ignorant as you want to in a universe that contains boundless Wisdom. Everything remains hidden from the man who is indifferent to the search for knowledge. The rosebush must grow its blossom; the man, a cultivated mind; a world, its civilization. Whatever you cultivate you have—no more, no less. If you do not believe that anything exists because it is invisible to you, stop and think that everything in this world came from the invisible; yea, even the world itself, and the sun that shines upon it.

THE DIFFERENCE.

The question was given for discussion one Monday evening: "What is the Difference between Spiritualism and Mental Science, Divine Science and Christian Science?"

The difference is not in Spiritualism; it is in the limit that Mental Scientists, Divine Scientists and Christian Scientists have set to their faith. None of them are large enough to hold Spiritualism, and Spiritualism includes all of them.

Often in asking those who have not been with us in the meetings before to give us a message, they will reply: "Oh I am afraid my thought will conflict with Spiritualism." There is no conflict of thoughts in that called Spiritualism (we would prefer not to give it a name, for a name means limitation, and it has always meant bondage when one has accepted some name for their faith or their knowing)—it has a proper place for everything and there is no conflict where things are properly placed.

These "Sciences," mentioned in the question, leave out the mainspring—the ever-needed, individual spirit communion. We cannot get strength, comfort or Wisdom from the Universal until it takes in Immortal Individuality. The Universal is nothingness to the individual unborn on this plane of expression.

So there is another point of difference between Spiritualism and Mental Science and Christian Science besides capacity. We know that individual communion from the loved ones in finer form is possible, and we are not afraid to accept and use it to our advantage and enjoyment. Spiritualism includes all that is—manifest and to be made manifest.

Folly is involved in anger; Wisdom in calmness. And though a man have the Wisdom of a Sage, it is, as it were, blotted out, for the time being, if he allows himself to become angry.

THE WORST BLINDNESS

It is a great mistake for any individual to reject the spirit world, for we depend for the very atmosphere we breathe and the thoughts we think, on the harmonious co-operation of that world with the earth world.

Every force, form and expression of life comes from the Invisible—not visible to the physical senses, and goes back to it. There could be no material world, or any expression of life manifest on it if the invisible forces of the spirit world were withdrawn.

The man who says he "don't believe in spirits," is blind to his spiritual consciousness, and it is a greater disadvantage to be spiritually blind than to be physically blind, for spiritual blindness is closing the pearly gate of the Heaven of Joy, Peace, Happiness.

*
* *

Work is not merely a duty—it is a great privilege, for your own growth and unfoldment. If you were to lose your limbs or become bedridden you would probably learn this truth for the first time. Too many ignorantly imagine that they are conferring a favor on others by working, and do as little as they conveniently can and do that little in a slipshod grumbling way. But the real purpose of work is self-improvement. If you always do your work in the same mind—some-where-else sort of a way, without any improvement from day to day, you are losing golden opportunities that you will miss in spirit life, if not here, for in that life the man who can best help himself is in the most perfect sphere.

*
* *

If the minds of the people were in order, and they understood how to use their creative forces harmoniously, they could people this planet with the forms of life they desire, and exclude from manifestation all forms of life—insect, animal and human—that would interfere with harmonious growth. Whatever livingly manifests on the planet is called forth by the thoughts of humanity. Disorderly thoughts bring forth inharmonious creations—insect, animal or human.

KEY THOUGHTS.

LUCY A. MALLORY.

The only real value is what one has perfected in oneself.

No place is a blessing to you until you are a blessing to the place.

The man with a disorderly mind finds offense in everything.

Reality is invisible spirit crystalized into more or less permanent visibility.

The promoters of the world's progress are they who minister kindly to all that is.

Goodness never grows old, but acquires more youthful charms throughout eternity.

Man is dead to Wisdom until he conceives, gestates and grows it to a living reality within himself.

What is Life It can never be known. It can only be realized in pieces, for it can never be finished.

Endless progression means forever and forever being born again and again to higher states of consciousness.

To realize Immortal Life is to have attained a permanent point of view from whence all things are realized as Divine.

You cannot think right if the mind is not kept busy at something useful, and improving itself. An idle mind is the workshop of disorder.

No man who ever lived right has ever asked: "Is life worth the living?" It certainly is not for the one who does not harmoniously live it.

The only thing that you can livingly own to all eternity is yourself; therefore, the most important thing to build up, conserve and beautify is yourself.

The people who most despise their fellow men and animals are continually on their knees uttering selfish prayers to God. But the only real prayer is Love manifest to all Life, for this comprises the All-in-All—God.

If you do not live in tune with the Infinite in your thoughts, feelings, actions and diet, you are certainly living at cross purposes with the Divine. This is "bearing the cross" of your ignorance. Come into at-one-ment with the harmonious laws of being, and, by crowning yourself with Wisdom, save yourself from misery.

Spiritual unfoldment begins with humane unfoldment.

Harmonious living means the right use of all our faculties.

Heaven is not gained with one hand clinging firmly to Hell.

Always speak to an animal as you would to your dearest friend.

Everything that humanity does symbolizes what they spiritually are.

The more advice, the less example; the more example, the less advice.

It is most important to keep the within clean if you want the without to be clean.

Recollect that human lives, similar to yours, have brought forth all the blessings you now so thanklessly enjoy.

The physical man stands impotent before Death. The spiritual man knows no death, for he is Master of Life.

The solution of all the problems of Life lies latent within your own being. It is for you to solve these problems for yourself.

Be silent about the good you do, for when it is bragged about it becomes selfishness and conceit, and pay is wanted for what is done in flattery, to feed vanity.

The loquacious talker does not think, and the deep thinker talks but little. The difference is between the man that boasts and the man that does things.

It makes some people miserable if there is the least interference with them, but these same people think that it is the main business of their lives to interfere with others.

To concentrate the mind on one's work is one of the ways of harmonizing it. Too many do their work with the mind everywhere else than on their work, the consequence is bad work and disorderly thinking. No orderly mind ever turns out bad work.

Thought is a mode and form of intelligence. There is nothing but thought—thought in essence, spiritualized thought, and materialized thought. We eat thoughts, drink thoughts, clothe ourselves with thoughts, travel and live in thought-structures. On the gross plane of matter, we must type our thoughts in the material; on the refined plane of spirit, thoughts become objectified without any gross vehicle to express themselves through.

COMMERCIAL EVOLUTION.

WALLACE YATES.

Evolutionary progress does not persistently advance. There is reflex action, when "Nature," as it were, takes a rest, or, apparently, allows the field to retrogressive forces. On this globe of ours, the white race has been at the head of affairs for a few thousand years, and has seemingly made great advances over ancient savagery—at least on intellectual and material lines. But having turned its attention almost solely to inventions for the development of crude matter and its conversion into objects of use, the race has become swamped in its own creations, and has allowed the accumulation of material things, or what is known as the pursuit of wealth, to occupy almost its whole attention.

Now, when this commercialism becomes the absolute standard on a planet, nothing can be clearer than that eventually the fittest, as measured by that standard, must survive; that is, must gain the mastery over those nations less well equipped for the struggle. The United States, colonized by the hardiest and most enterprising elements of Europe, developed by a struggle with the unbroken wilderness, and having at its command a virgin soil and other resources of seemingly inexhaustible richness, has forged to the front and left its white rivals far behind in the accumulation of wealth. But with riches has come corruption. Extravagant standards of living; heedless waste of natural resources; a debauched patriotism summed up in the old cry of "The flag and an appropriation," and which considers the public till as legitimate plunder, and has made our official corruption a by-word for the whole world, show us as treading the path which Rome trod before the Goths and Vandals descended on her.

The white race, by its remorseless exploitation of Asia, has taught an immense yellow population the arts which have thus far made that white race supreme. The yellow race will bring back those are an economy and frugality which the whites have lost, a patriotism (as already exhibited by the Japanese) which will sacrifice all private interests and count life as nothing when weighed against the needs of country, and a fortitude of which only the remnants are left to us! The commercial enterprise of the

Japanese shows an energy which equals that of England in her palmiest days, and is backed by a frugal standard of living far lower than the English ever knew. Speaking of the panic of 1907, W. B. D. Dodson says: "Japan, staggering under debt no other people with the same earnings could bear, with balance of trade suddenly thrown against her, heavy interest charges, taxes high as industry could stand, faced the crisis with incomparably greater composure and fortitude than was shown by the rich colossus, America, when a petty flurry occurred here. Leaders, people, press and business rallied around the sacred name of Japan, and there they stand today, fighting greater odds than they have yet been compelled to face in arms. They will win, because they have strong hands, strong hearts, strong minds, and love their country."

[To be continued.]

The paragraph, quoted from Job, in Mr. Yates' last article, should have read: "There is a path which no fowl knoweth," instead of. "There is a part which no fool knoweth."

We thank Mr. John Barrett, the Director of the International Bureau of the American Republics for his latest report. A large part of the report is dedicated to matter appertaining to the dedication of the magnificent new building, in Washington, D. C., the new home of the International Bureau, and to build which, Mr. Andrew Carnegie gave the munificent sum of \$750,000. The influence of the Bureau under the wise directorship of Mr. Barrett is increasing by leaps and bounds. Its motto is "Peace, Friendship and Commerce," and it is linking the American Republics together and making their interests as one.

The Portland School of Astrology, conducted by Mrs. Ida Hurley Fletcher and Mr. Lewellyn George, at 476 Davenport street, Portland, Oregon, U. S. A., is one of the most active centers for the education of the intellectual and spiritual in unison.

Those taking their course of lessons in Astrology find that they not only have learned the rules for reading character, but their intuitive, spiritual faculties are also greatly unfolded.

CONTINUITY OF INDIVIDUAL SPIRIT.

Dear Mrs. Mallory: Wife and I listened to Dr. Morrison's discourse last evening on the true humanity of Jesus shown in the story of the death of Lazarus, which we greatly appreciated.

"Jesus wept": those were tears of joy and not of sorrow for those who he loved so dearly. He was the resurrection and the life personification of the Heavenly Father. His mission as the greatest medium known on earth was the teaching of the Fatherhood of God and of the great Brotherhood of Man. The first sixteen verses of the first chapter of John well gives an introduction to this mission of Jesus. The Xtian churches have too long overshadowed this beautiful and soul-assuring Truth with their dogmas of physical sacrifice, belonging to the ignorant human mind. All educated and refined men and women, in this age, should be able to say as Jesus did: "I know whence I came, and whither I go." "Lazarus is not dead." "Flesh and blood cannot inherit the Kingdom of God."

"All flesh is grass," was the scientific truth taught by Isaiah.

From germhood in his mother's womb to the end of his physical life, man has made and nourished daily his physical body from vegetable protoplasmic food. When, from his spirit-home, he entered his physical germ-body, that germ could not be differentiated in form from that of the dog or the frog. But his advent therein, presto, produced the human transition. As the caterpillar changes its form to suit its physical environments, to suit its physical existence, so does man. Man alone through his divine instinct, will and power has been enabled by the Father of all Life to manifest his being on earth through his vegetable food, which he, of his own volition alone, absorbed from his mother's blood, while in the womb, from the same, while at the breast, and afterwards from his daily food.

Thus can man know himself truly from the physical standpoint; and knowing this he should not fail in knowing that he pre-existed his earthly body of vegetable origin.

Physical flesh and blood from this common origin enable us to realize the continuity of ancestral germ-life. We have the same flesh and blood materials that our ancestors had

two thousand years ago in their savage stage. Yet, see how vastly our mind has evolved in progress and altitude from what theirs was. As we realize scientifically this continuity of physical flesh and blood inheritance through so many generations, why should we doubt the same continuity of the individual spirit life, which creates the physical form? If we are the offspring of the Spirit-Father we cannot die; because if our life is of ephemeral nature, so must His be ultimately, this is unthinkable and unnatural in the Sphere of Creation.

R. M. BRERETON.

The Republicans in this country who stand for principle are called "insurgents" by the "regular" Republicans, for the same reason that King George of England called the American colonies "rebels." Bad names are more often given to honest than to dishonest men. The thief who has fleeced an honest, confiding man of his money, calls him a "sucker," but it is the thief who has done the wrong. No man was ever worse vilified than was Abraham Lincoln. Time has proven that those who vilified him were wrong, and he was right.

Nothing evidences the thoughtless indifference of the people to the sufferings of animals more than the frequent burning to death of horses in wooden shacks or barns, called public stables, and yet the public permits horses to be so stabled, yet knowing it is certain death to them in case of fire. This could be avoided if the lawmakers would see that public stables are built of concrete, instead of allowing any old wooden barn or building to be used as a stable.

"Once a criminal, always a criminal," the unthinking say. No wonder, when the thoughts of hatred and vengeance of these people directed to criminals is the very atmosphere in which crime grows rankly. Crime cannot exist where Love is generated for it is the very God-Power itself.

It is very unwise to resent what an angry or disorderly person says and does—as unwise as it would be to resent the insane utterances and doings of a crazy person. In-harmony of any kind is partial insanity. The harmonious are the only sane people in the world.

A GREAT LIGHT BEARER.

Dear Mrs. Mallory: Mrs. Ridges came to us about three weeks ago, and began, what has proved to be, the very best course of metaphysical lectures I have ever heard. During the past year, I have promoted in my theater nearly two hundred lectures; but of them all, good as they may have been, they did not reach the high standard of practical philosophy and practical every-day living, that the teachings of Mrs. Ridges attain. Her message is a revelation from the Spirit to men's souls—albeit she talks mostly to women. But the men will get it sooner or later, for the greater number of women attending are married. So the seed sown at this center will be cast abroad throughout the community, in the homes of the people, and some of it will take root, and grow, and blossom, and be further disseminated for the redemption of our city.

I had the pleasure of introducing our teacher on the evening of July 3rd, to an attendance of about two hundred people in the Lyric Theater. On that occasion, the "Gospel of Gladness" was the message. Mrs. Ridges in this address indicated the aim of her work as a teaching of great joy, with that gladness of the heart which "passeth all understanding," and is a "light to the world." Our plans have included class work, Mondays, Wednesdays and Fridays, with a Fellowship service on Sunday mornings, and Tuesday, Thursday and Sunday evening lectures the order of the program.

These meetings have brought a steady attendance of from fifty to one hundred people, the greater number of whom are earnest seekers of the Truth. Mrs. Ridges works along constructive lines, following orderly and rational methods. She began the morning work with lessons from Emerson, taking "Spiritual Law" the first and second weeks, and this week is working on the "Oversoul." This class work has brought out the law of the universal principle and man's inherent divinity. The evening lectures have all been cognate to these two great ideas, showing how their expression is brought forth through the silent thought, and the power of the spoken word. Mrs. Ridges has made more of what we New Thought people are pleased to term the "Silence," the value of stillness,

and has given a fuller definition of the meaning of the spoken word than all of the teachers who have preceded her in this city. Along with this high scientific grade of work, there have been beautiful teachings of true sentiment, and such flashes of wit and eloquence as the truly awakened soul brings out of the depths of the spirit.

While we are learning day by day to love Mrs. Ridges more, we are also moved by that larger love of the universal principle, which is the end she seeks as the result of her labors.

By the time this reaches you, Mrs. Ridges will have begun her fourth week's work here. She will remain as long as the Spirit dictates, expecting to return to Minneapolis in time to be there the first Sunday in September.

ALFRED TOMSON.

Lyric Theater, Omaha, Neb., July 22.

[We have taken the liberty to give our readers the benefit of the above letter, written to us privately, for we know that they will be helped by knowing this great Light Bearer, through the seeing of others, though they should never meet her personally. She has a wonderful force for giving the help needed to guide to Love-and-Wisdom's Way. So many of the New Thought teachers lack the spirit, and she knows the way of Silence—the only way to come into the Immortal Consciousness.—Editor W. A. T.]

TOLSTOY'S FAREWELL MESSAGE.

"My farewell message to the world—at my age every message is also a farewell—is my view as to how life should be lived that it may be not, as heretofore, bad and sad, but full of happiness and contentment as God wishes and as we ourselves wish."

The message reads:

"Instead of returning evil with evil try to return evil with good; to say nothing ill of men; to act kindly even with the ox and the dog. Live thus one day, two days or more and compare the state of your mind with its state in former days. Make the attempt and you will see how the dark, evil modes have passed away and how the soul's happiness has increased. Make the attempt, and you will see that the gospel of Love brings not merely profitable words but the greatest and most desired of all things."

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman

EDITED AND PUBLISHED BY LUCY A. MALLORY.

O GERM! O FOUNT! O WORD OF LOVE!

A nameless man amid the crowd
That throngs the daily mart,
Let fall a word of hope and love,
Unstudied from the heart:
A whisper on the tumult thrown,
A transitory breath—
It raised a brother from the dust,
It saved a soul from death.
O germ! O fount! O word of love!
A thought at random cast!
Ye were but little at the first,
But mighty at the last!

—Selected.

O, nations of the world, the Awakening is near! Combine for charity! Combine to give sympathy and aid! Combine to awaken the souls that sleep! The hour is near when all will need!

Fill your warships with supplies, not for war, but to sustain and save. Prepare your soldiers to succor each other from their own unworthiness.

This "one touch of nature will make the whole world kin," and with the nations thus united, a new earth-heaven shall blossom from out the ruins wrought by injustice, selfishness and hatred.

"If I were a millionaire I would feed the hungry, clothe the naked, and shelter the homeless." But you can do what is far superior to this (which after all is only making and encouraging helplessness). You can, without money and without price, elevate yourself and the world to the highest plane by the cultivation of right thinking. Right thinking includes all riches, both spiritual and material.

A NEW DISPENSATION.

It would be solving a difficult problem to do away with saloons by replacing them with better places of entertainment where the population could go with the same freedom that they enter the saloons. These places must be made beautiful and attractive, and the influences must be refining and educational, without any compulsory restrictions.

They should be arranged and conducted especially to attract those who now support the saloons.

Let refreshments be served, so that a poor laboring man could get a bowl of hot soup or something that would give him strength in place of the intoxicant for which he now goes to the saloon and indulges in.

All this could be given at actual cost price, and the laboring man would save his wages for the support of his family, instead of spending his money, as he now does, in the saloons. The excuse is so often made that "we must go to the saloon for there is no other place for us." Something of this kind in all cities and all centers, great and small, would save untold numbers of the young from becoming tramps and drunkards, and do away with all the evil influences engendered by the saloons.

One great reason why people become addicted to intoxicants is because of an unsatisfied longing for something that will feed the inner man. Resorts of this kind would wake up the best in man, instead of degrading them.

Then there should be ways devised to amuse, and at the same time educate the children who live principally in the streets. If parents do not know how to train or will not give their children proper training then the city should take them in charge.

Children are so full of the vigor of youth, and the life force is so strong in them, that it will have manifestation, and this manifestation needs wise direction or it will be destructive and be a curse to the child as it grows older. We get old as the years come and go because the life force is not properly directed. If this life force were properly di-

rected we would not have old, hideous looking, wornout bodies, but we would be as young and fresh at eighty as we were at twenty, and when we had worked out our purpose in the flesh, we could at any time lay it aside without pain or regret, and it is time we had learned to do this. It is lack of Wisdom that makes life so short and so uncertain and painful in the flesh.

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The happiness of the undeveloped man is only where the excitement of the crowd is. The wise man aspires to no greater happiness than he enjoys with his own unfolded self—within this he enjoys the whole universe, and it is the only way in which the universe can be realized and enjoyed. If one is unhappy when alone, it is because something requires to be righted in him.

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There is an aftermath to all conventions, that is either beneficial or detrimental to the city in which the convention is held, according as the members of the convention stand for constructive efforts and progress, or destructive efforts and anti-progress. And this aftermath is due not so much to what the convention has openly done, but to the unseen spiritual forces

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It can be put down as an axiom that a man's prejudices are strongest in proportion to his lack of knowledge of the subject under discussion. A wise man is ever ready to concede a point; an ignorant man, never. Prejudice is a spiritual prison, in which an ignorant person shuts himself up away from progress more effectually than if he were shut up in jail.

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"I want to be a Spiritualist, but there is so much fraud connected with Spiritualism." It is not the outside fraud, but the inside fraud, that will prevent you from realizing your spiritual consciousness in any state of existence.

VANITY MUST GO.

What most people call spiritual unfoldment is vanity manifesting. They want to be looked up to as something superior. If they attend a gathering and say something and the people flatter them and, in the language of slang, "give them taffy," they imagine they have had a wonderful spiritual uplift, but the truth is they have simply become intoxicated with flattery. When the effect of this wears off, they cannot enjoy life until they go to some gathering again and get another supply. If they fail to get the flattery, then they get nothing from what others have said, but they feel and say that "the meeting was a failure. I did not get any spiritual uplift today. Usually I get a blessing—today I did not."

The one filled with vanity cannot be a help to anyone spiritually, for it excludes all but the 'one self, and this selfish one is always sore, for he is forever getting hurt—some one has always neglected him, said or done something to hurt him.

Spirituality cannot be unfolded through vanity, for the vain can only receive that which feeds this selfishness.

Spiritual unfoldment is its own joy giver, its own satisfaction. The one who has found this Divine Font needs no outward expression from others to tell him he is great and has done well. He knows. He can point the way to those who have not yet learned to seek and find.

Spiritual Teachers have transformed vanity to Love that includes all that is, as well as themselves.

Vanity has been the directing force of humanity from its starting point in human form. The World's Advance-Thought Center is replacing it with Love. Nothing can go astray when Love is the controlling force. The direct way is always in view, and every one arrives safely in the best condition possible.

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To remind one of his meanness doubles it, for then two minds harbor it, instead of one. To be indifferent to it renders it innocuous.

The most prolific in "I'll tell you what to do," are generally very careless as to what they say and do themselves. Keep your advice for the proper ordering of your own being.

PEACE OR WAR.

SAMUEL BLODGETT.

All nations say they desire peace; and yet, Christian nations do not show any sincerity in the statement. We have had two representative meetings at The Hague, professedly with eternal and world-wide peace in view, and a national disarmament as a voucher for good intentions. Instead of disarmament, they have gone on at a greater pace preparing for war than before. Instead of making provisions for preventing war, they discussed measures for civilizing wholesale killing of human beings. I have been disgusted with the hypocrisy manifested. They know perfectly well how to prevent war and tyranny of one nation over another.

There has come a ray of light in the speech Roosevelt recently made in Norway. The proposition is no less than to compel a world-wide and continuous peace through a world's tribunal. This is the way and the only way to accomplish the purpose; but this is the first note from a man so situated as to command universal attention.

This is encouraging, but Roosevelt will have to take a long step before he will be up with the demands of true civilization. He excepts from compulsory arbitration questions of national honor. We have outgrown the idea that one may properly challenge for a duel in the interest of his honor; but he ought to know that if an individual may not, a nation may not. The reputation of a person may be damaged by a scandalous report, and he may be insulted; but honor is heart-integrity which cannot be injured by any other person, and it does not help matters to take the lives of such assailants. The acts of a nation cannot be hidden or permanently clouded by misrepresentation, and there is less reason, if possible, for war to vindicate national honor than for duels as a balm for personal affronts.

All that is necessary for eternal peace between nations is for a few of the most powerful of the nations to establish a permanent International Court of Arbitration, and agree that all national differences shall be settled by this Court where the interested nations cannot agree, and that they will compel such arbitration when necessary. All ought to see that no nation would take up arms against such a combination, and that while it continued

there could be no war. When there is a real desire for National Justice and Universal Peace this will be done.

IS THERE ANY FUTURE LIFE FOR ANIMALS?

We answer, John Wesley, the founder of Methodism, thought there was. So did those eminent Christian bishops, Jeremy Taylor and Bishop Butler. Coleridge advocated it in England, Lamartine in France, and Agassiz in America. Agassiz, the greatest scientist we ever had on this continent, and a man of profound religious convictions, was a firm believer in some future life for the lower animals. A professor of Harvard University has compiled a list of one hundred and eighty-five European authors who have written on the subject.—Geo. T. Angell, in *Our Dumb Animals*.

VIVISECTING ORPHAN CHILDREN.

On April 18th the New York Herald published an indictment of vivisection experiments on 160 orphans, which have lately taken place at Blockley and St. Vincent's Home for Orphan Children in Philadelphia. The experiments consisted in injections of Koch's Tuberculin, which was sometimes inserted into the eyes of the children. The experiments have resulted in injury to their eyes. Dr. Hamil, the leader in these experiments, admits in his official report the injury done to the children's eyes, and in answer to a question of the reporter, as to the permissibility of the experiments, said: "Personally I do not care what the public thinks. I think that the experiments were entirely justified."

The Sisters of the "Home" describe in detail the great suffering caused. The little children lay in their beds moaning all night from the pain in their eyes. One little girl persisted in crouching in a corner of the ward, half doubled up from the pain she suffered.

We predicted years ago that the torture of animals would eventually lead to the torture of human beings, for permitted cruelty breeds and extends its field of influence if left unchecked.

Don't keep your eyes focussed on what ignorant children do. Focus them on what a wise man should do.

CHANGE OF THOUGHT NEEDED.

On my desk are two copies of "Lend a Hand," published at the State Penitentiary, at Salem. It is a monthly magazine, and there are lots of men and women who have never been caught in the meshes of the law and perhaps feel, on that account, that they are better than the men "doing time," that couldn't show the genuine literary merit and actual journalistic ability displayed by these men who sign themselves by number not by name.

Personally, I recognize no "lower classes," no "criminal classes." I know only the despoiled classes and those who are victims, either of their own shortsightedness and weakness or, what is quite as likely, of the wickedness and selfishness, either of some other individual or of society at large. The man in prison should neither be looked down upon nor held off at arm's length. He is just exactly like his brother men out of prison, but we treat him a great deal worse, and so sometimes, as Samson pulled the pillars of the temple down about the heads of the Philistines, these defrauded men wreak terrible vengeance on society. More and more, if we study things a little, we see that we change things only as we change the quality of our thought about them.

It has been said before, in this department, let it be said again: The men in charge of a penitentiary should be men of the broadest culture, men of the highest ideals, men of the deepest and most fraternal sense of the humanity of each man in his charge. That men, themselves graduates of the saloon and the cheap politician class, have ever been in charge of our penitentiaries in this or any other state is a reflection upon our Christianity and intelligence so damning and disgraceful as to contradict all our fine spun opinions of our civilization and enlightenment. If we need men like Judge Lindsey, for the Juvenile Court, we need just as much to be elder brothers to the men in prison. If we need educated men of high ideals in our schools and colleges, how much more do we need them to help these men who go by number to do credit to their names, when once again they resume them.

That the idea of punishment should figure at all in our treatment of so-called criminals is an imbecility bequeathed to us from cen-

turies long past. We have no right to punish anybody.—Eleanor F. Baldwin, in Eve. Telegram, Portland, Or.

ARE WE CIVILIZED?

The testimony of Dr. Jordan, who was recently appointed by the United States government to investigate the condition of fur seals, is astounding.

"If the destruction of these animals shall continue," he says, "their complete extermination within a few years appears to be certain. The cruelty of this murderous process is appalling. Since pelagic sealing began more than 600,000 fur seals have been taken in the North Pacific and Behring Sea. This means the death of not less than 400,000 breeding females, the starvation of 300,000 pups, and the destruction of 400,000 pups still unborn. Nor do these dreadful figures tell the whole story. In this calculation, account is taken only of those of which the skins have been brought to America. No record of animals lost after being shot or speared is available, though the number is known to be very great."

And there is still more to be added to this heart-sickening tale of cruelty. Land sealing is carried on with even greater brutality. In an article contributed by Captain Borchgrevink to the Century Magazine, he says: "As a rule, the slaughter and skinning of the seals were most barbarous, bloody, and hideous—unnecessarily so. Specially cruel is the task when seal pikes are used. Only rarely does a seal die from one or two blows of the pike, and if it is not dead it is generally considered 'all the better,' for it is easier to skin a seal while it is half alive. In the utmost agony the wretched beast draws its muscles away from the sharp steel, which tears away its skin, and thus assists in parting with its own coat."

From such descriptions as these, taken from reliable sources, no one can escape the conviction that in the methods of seal killing there are committed the greatest known cruelties. Far from the bounds of civilization and away from humanizing influences, inhuman beings may be found who will do the deeds of murderers and fiends.—W. M. M., in Our Dumb Animals.

Music is a loftier revelation than all Wisdom and Philosophy.—Beethoven.

WATER FOR THE DOG.

Human thoughtlessness is nowhere emphasized more sharply than in the general failure to provide better facilities for the relief of thirst among the animals of the city, observes the Denver Republican.

The city of Mexico has a law, almost a century old, requiring storekeepers and business men in general to keep pans of fresh water in the doorways of their business establishments for the relief of dogs. The law was secured through the efforts of the kind-hearted women of the city, and in consequence Mexico City never has a mad dog "scare," and hydrophobia is unknown and muzzles are unnecessary.

In enlightened America, in sharp contrast with "barbarous Mexico," when and where is provision made for man's friend, the dog? Only a small proportion of public drinking fountains are so constructed that dogs can drink from them, and the thirsty dog must wander disconsolately about until his sufferings become so acute that he is pronounced mad, and the usual tragedy is the result.

The matter is one that can be regulated without the aid of law. Let the householder spare a thought for the dog, as well as for the horse. A pan of water under the hydrant in the yard will soon attract attention, and perhaps will be the means of preventing another one of those "scares" which speak so ill for public common sense." In summer never let the pan, provided for the household pets, be empty. One will be astonished, if he observes closely, at the number of times an animal will drink during the day.—Our Dumb Animals.

The danger from allowing people to expectorate on the ground is in the sputum drying up and becoming dust in the atmosphere, and then we breathe it in and eat it in our food. In this way people are inoculated and vaccinated with diseases all the time.

The Hindu philosophers claim that the year 1911 will end this age, and that the Great Restorer will then come and restore to the world the Golden Age.—Bible Review.

With the ignorant, familiarity breeds contempt. The wise are never familiar, and are always respectful.

KINDNESS THE TALISMAN.

For years we have confidently believed, and repeatedly insisted upon it, that kindness is eminently the talisman of success in handling horses. In fact, it is the one condition of getting on in any worthy way with all living creatures, from the human down. It is the magic touchstone which avails to transform and conquer when all other agencies fail. It has been illustrated in so many directions and in such multitudinous examples that it would seem almost anomalous that all men have not recognized it and come to cultivate and rely upon it in their practical dealings with beings animated with the vital spark.—Spirit of the West.

When a fact can be demonstrated, force is unnecessary; when it cannot be demonstrated, an appeal to force is infamous. In the presence of the unknown all have an equal right to think. In my judgment, every human being should take a road of his own. Every mind should be true to itself—should think, investigate and conclude for itself. This is a duty alike incumbent upon pauper and prince. Mental slavery is mental death, and every man who has given up his intellectual freedom is the living coffin of his dead soul. I want no heaven for which I must give my reason; no happiness in exchange for my liberty, and no immortality that demands the surrender of my individuality.—Ingersoll.

Mrs. Isaac L. Rice, of New York, president of the Anti-Noise Society for the suppression of unnecessary noises, arranged a celebration of the Fourth of July for the inmates of the hospitals and other institutions on Blackwell's Island, N. Y. She obtained the cooperation of several hundred school children, who sang to them in the morning. Flags and bunting decorated the wards. This society has gathered statistics which show that the Fourth of July celebrations of the last seven years have cost 1,513 lives, resulted in 33,073 accidents, and caused a property loss of \$20,000,000.

"See no evil, hear no evil, speak no evil;" a few pointed suggestions from the so called heathen that we might adopt beneficially.—Seattle Spirit Reporter.

LIFE IN THE SPIRIT WORLD.

In the Sunflower (Hamburg, N. Y.) there is published, every week, "Scenes in Spirit Life," related by spirits Carlyle Petersilea and Abby A. Judson, through the mediumship of Amella Petersilea (the wife of Carlyle) that appear to us to be truthful accounts of life in the spirit world. From the number of April 2d we clip the following:

"Much has been, and is, said about the hells existing within the spiritual spheres; but I have not, as yet, become cognizant of these hells. They may exist; very likely there is much unhappiness within the lowest condition of spirit life, but it cannot necessarily last very long; for no matter how benighted a soul may be, that soul has some near or dear friend who will feel interested in carrying to that soul light, love and strength.

"Even if that soul has no near and dear friend, there are bands of bright spirits who make it their business to carry light, love and wisdom into dark places, and very few souls will remain in unhappiness, or wicked, dark and revengeful, when they can grasp at a ray of truth and light to save themselves, for the one great aim of all life is to be bright and happy. Ignorance is the cause of all unhappiness, and the breaking of natural laws. But, as I said before, I have not as yet witnessed, and therefore could not give evidence, that such hells exist.

"My object in writing this present series of letters is to give evidence of that which I have seen, for even in your courts of justice none are allowed to give evidence unless they know positively and within their own personality of that to which they are called upon to testify. Abby Judson and I both wish to write a series of letters, giving evidence of that which we have seen, and also taken part in, within the spiritual spheres.

"Now, I wish to say that thought photography is about to become an established fact in the earthly life. It has always been a fact in Nature, and is a great universal truth."

* * * * *

"There is another great truth that we wish to force home to you of earth, and that is, our spiritual bodies never leave the spiritual zone and visit earth, no more than your earthly bodies leave the earth to visit the spiritual realms. The law is as stringent here as there, but the spirit, the soul, the thought, the tele-

graphy, the phonography, the electrical powers, the photographic power, and many other powers that as yet you do not know about, are all operative, and are the connective links between our zone and your globe. We are not as intangible as you suppose, but are as tangible as you are, and even more so, for we are brighter, more luminous, and far more powerful. Our forms are like your own, or, rather, are duplicates of the earthly forms which we bore on earth, and are as real and tangible as they can well be.

"Some seem to think that a spirit is an intangible nothing; but the spiritual form is not, for all spirit must be clothed with matter, and that brings us to the subject of materialization or etherealization, which is a universal fact in nature. Just as we attract and clothe ourselves here with a fine, material substance, so, when the spirit leaves the spiritual zone, for a while, to visit earth, it must leave its body behind. It can there, occasionally, take on another substance for a short time—an ethereal substance which it attracts from the air and other substances, and clothe itself for a short time for some purpose or wish that it has and desires to accomplish."

For more than eight years Mrs. Alexander F. Jenkins, a young matron of the Monumental city [Washington, D. C.], formerly of London, England, has lived on a strictly vegetarian diet, and she believes the consumption of meat is unhygienic, morally harmful and mentally weakening. "I am surprised," she says, "at the amount of meat consumed in the United States. In London crusades against meat-eating are gaining much headway, and men, women and children are steadily being converted to the vegetable diet. The golden age will never be reached until there is no more flesh eating and wearing apparel is made of other materials than the skin of animals or the plumage of birds."—Exchange.

There is only One Life, but there is a weedy side and a flowery side to the same Life. The first is due to neglect and thoughtlessness; the second comes from harmonious labor, care and thoughtfulness. The difference between them is that generally ascribed to Heaven and Hell.

We are now going to have scientific spirit communication.

THE UNIVERSAL REPUBLIC

THE A TO Z HOROSCOPE DELINEATOR.

We are very glad to inform our readers that the "A to Z Horoscope Delineator," by Lewellyn George, the principal of the Portland School of Astrology, that so many students of Astrology have been waiting for so long, is now finished, and is being sent out from the press of the Astrological Bulletin. The price is \$2.00. Address I. Hulery Fletcher, Manager, The Portland School of Astrology, P. O. Box 573, Portland, Or.

This is the most complete book of Astrology we have ever seen. It has about three hundred pages, and there is nothing left out that the astrological student needs. This one book, with the ephemeris, and some tables is all the student of Astrology will need to become a successful practitioner.

The book is arranged in five separate parts: Part I contains the Elements of Astrology; Part II, the Progressed Horoscope; Part III, Delineations for Reading a Progressed Horoscope; Part IV, Rectification of the Birth Time; Part V, Effect of Rulers in Various Houses, also Tables of Logarithms for 24 hours.

We have made quite a study of Astrology, and we can recommend the "A to Z Horoscope Delineator" with the assurance that all who purchase it will be pleased.

"Humanitarian Philosophy," by Emil Edward Kusel, is a neat 20-page booklet setting forth the humane ideas of the author. He makes very plain the necessity for a complete change in man's thoughts, feelings and actions toward the animal world. It is very valuable as an educator, and we hope as many of our readers as can will send for copies (send a 2-cent stamp to pay postage on each copy ordered—the booklet is free). Address the author at Los Angeles, Calif.

The August number of "Wee Wisdom" celebrates its sixteenth birthday. It is one of the very best children's magazines, and every number is full of good suggestions. Price for the United States 50 cents; foreign, 3 shillings. Address: Unity Tract Co., 913 Tracy Ave., Kansas City, Mo.

Dr. O. L. Mahoney, of Phoenix, Ariz., has so much love for dogs that he purchases license tags for all the dogs impounded in that city. It is estimated by the Chief-of-Police that the doctor's love for dogs will cost him two thousand dollars.

The Eugene (Or.) Morning Register is one of the handsomest and most progressive dailies in the country. The citizens of Eugene City and Lane county have good cause to feel proud of the "Register."

What you are speaks so loud, I cannot hear what you say.—Emerson.

"THE CHURCH AND FOOD REFORM."

"The Church and Food Reform," by Rev. A. M. Mitchell, M. A. A 32-page pamphlet for 5 cents silver. Address: The Order of the Golden Age, 153-155 Brompton Road, London, S. W., England, G. B. This is a well written essay on the subject treated. On page 12 he has this to say in relation to cancer:

"That eminent medical man and expert in cancer treatment, Dr. Robert Bell, asserts that when he commenced his medical career, cancer was not nearly so prevalent as it is today. Then there was not nearly so much meat eaten as there is today.

"The increase in Cancer, he goes on to say, is in direct ratio to the increase of butchers' meat. 'Moreover so far as my experience goes, and I have been in daily contact with this disease for over thirty years, it is only those who indulge in the carnivorous habit who are attacked, while I am unable to recall a single instance where it has occurred in those who are content to subsist upon food which Nature has so amply provided, and which, moreover, is strictly in accord with our physiological requirements.'

"Caruso expects to find his great boy tenor in Italy," said a Philadelphia musician—"in Italy or in Sweden or in some other almost vegetarian country. Caruso himself, like all poor Italians, was brought up on pasta, lentils, bean soup, macaroni, and that sort of thing. That sort of thing is what gives us so many Italian tenors. Sweden, too, is a land of tenors, for the Swedes eat little meat; and Russia, in those parts where the fare is cabbage soup, cucumbers, black bread and sour milk, breeds some fine tenor voices. Carnivorous birds croak; granivorous birds sing. Well, it is the same with man, too."

It is now only too well-known that, in respect to physique and general healthfulness, the British working classes do not compare favorably with those of the rest of Europe, especially in those countries where meat forms little or no part of the dietary of the people, and this simple fact alone should be sufficient evidence, to any rationally minded man, of the evil effect of flesh food on the human species.—Sir William Earnshaw Cooper, C. I. E.

"Essene," by Grace M. Brown. Price 10 cents; \$1.00 for twelve studies. This is the thirteenth study—the "Study of Freedom." Address the author, P. O. Box 445, Denver, Colo.

The discovery of what is True and the practice of that which is Good are the two most important objects of philosophy.—Voltaire.

Think yourself beautiful and good.

BE OPEN TO CONVICTION.

THE FAULT-FINDER.

Art thou a fault-finder? Go mend thy ways,
And then there shall no faults be found in thee.

Each fault decried in others is thine own,
And will torment thee till thou transform it.
By seeing it as possible goodness.

The evil that thou decriest in man
But adds more fuel to thy inward Hell.
Each good that thou exaltest in thy foe
Shall build a gem in thy Immortal Crown.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

If you do not want to be guided by whatever comes along, you must be the Guide of your own being yourself.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.